# Village of Carol Stream BOARD MEETING AGENDA

#### **DECEMBER 20, 2010**

All matters on the Agenda may be discussed, amended and acted upon

- A. ROLL CALL AND PLEDGE OF ALLEGIANCE: All Present.
- B. MINUTES: Approval of the Minutes of the December 6, 2010. Approved.
- C. AUDIENCE PARTICIPATION & PUBLIC HEARINGS:
  - 1. Resolution No. 2510, Honoring Sheila B. McMahon Upon Her Retirement from the Village of Carol Stream Police Department. **Resolution read and approved by voice vote.**

#### D. SELECTION OF CONSENT AGENDA:

If you are here for an item which is added to the consent agenda and approved, the Village Board has acted favorably on your request.

SEE ITEMS IDENTIFIED BELOW.

#### **E. BOARD AND COMMISSION REPORTS:**

- 1. PLAN COMMISSION:
  - a. #10314 Fekrije Limani 1021 Fountain View Drive Special Use – Restaurant with Bar Area and Game Room.

#### RECOMMENDED APPROVAL SUBJECT TO CONDITIONS (4-3).

Request for zoning approvals for the Bulldog Ale House in the Fountains at Town Center.

Concur with Plan Commission recommendation.

b. #10316 – David Henry – 795 Kimberly *Variation – Land Banked Parking.* 

RECOMMENDED APPROVAL SUBJECT TO CONDITION (7-0).

Request for approval of a variation for landbanked parking. **Concur with Plan Commission recommendation.** 

#### F. OLD BUSINESS:

#### G. STAFF REPORTS & RECOMMENDATIONS:

1. Sale of Village Owned Property (Tent).

This item requests approval of an agreement to sell the 120' x 60' tent owned by the Village to JA Rentals for \$15,000 and other consideration.

Approved. Bob Mellor to provide contract for Mayor's signature.

# Village of Carol Stream BOARD MEETING AGENDA

#### **DECEMBER 20, 2010**

All matters on the Agenda may be discussed, amended and acted upon

#### H. ORDINANCES:

1. Ordinance No. **2010-12-54**, Approving a Special Use Permit for a Restaurant with a Bar and Game Room in the B-2 District (1021 Fountain View Drive). *See E1a.* 

Approved. Sherry Craig to obtain signatures, execute and record.

Ordinance No. 2010-12-55, Granting a Variation from Section 6-13-2(G) for Parking Space Landbanking (795 Kimberly Drive). See E1b.
 Approved. Sherry Craig to obtain signatures, execute and record.

#### I. RESOLUTIONS:

1. Resolution No. **2511**, Approving an Intergovernmental Agreement (IGA) with DuPage County for Match Share Funding for the Acquisition and Demolition of Flood Prone Properties – Klein Creek Flood Plain Structure Buyout Project.

This item is an IGA with DuPage County for their contribution of up to \$150,000 for the acquisition and demolition of three flood prone structures in Carol Stream.

Approved. Sherry Craig to obtain signatures, execute, record and forward to DuPage County.

#### J. NEW BUSINESS:

- 1. Request from Peacock Engineering at 720 Center Avenue for Temporary Approval of a Wall Sign.
  - Request for temporary approval of a wall sign larger than the maximum size allowed by the Sign Code under the Village Board's quick approval process. **Approved. Bob Glees to notify petitioner.**
- 2. Raffle License Application American Legion Post 76.

  American Legion Post 76 has applied for their annual raffle license for weekly raffles held at 570 S. Gary Avenue, Carol Stream, IL.

  Approved. Terry Davis to process application.

#### K. PAYMENT OF BILLS:

- 1. Regular Bills: **Approved. Jon Batek to process.**
- 2. Addendum Warrant: **Approved. Jon Batek to process.**

# Village of Carol Stream BOARD MEETING AGENDA

#### **DECEMBER 20, 2010**

All matters on the Agenda may be discussed, amended and acted upon

#### L. REPORT OF OFFICERS:

- 1. Mayor:
- 2. Trustees:
- 3. Clerk: Approved schedule change to Board meeting dates to Tuesday for Martin Luther King, Presidents' Day, Memorial Day, Independence Day and Labor Day Monday Holidays.
- 4. Treasurer's Report: Revenue/Expenditure Statement and Balance Sheet, Month End, November 30, 2010. **Received.**

#### M. EXECUTIVE SESSION:

- 1. Probable or Imminent Litigation.
- 2. Collective Negotiating Matters.

#### N. ADJOURNMENT:

LAST ORDINANCE: 2010-11-53 LAST RESOLUTION: 2509

NEXT ORDINANCE: 2010-12-54 NEXT RESOLUTION: 2510

### REGULAR MEETING OF THE MAYOR AND BOARD OF TRUSTEES Gregory J. Bielawski Municipal Center, Carol Stream, DuPage County, IL

#### December 6, 2010

Mayor Frank Saverino, Sr. called the Regular Meeting of the Board of Trustees to order at 8:00 p.m. and directed Village Clerk Beth Melody to call the roll.

Present:

Mayor Frank Saverino, Trustees Tony Manzzullo, Greg Schwarze

Pam Fenner, Matt McCarthy and Rick Gieser

Absent:

Trustee Don Weiss

Also Present: Village Manager Joe Breinig, Assistant Village Manager Bob

Mellor, Attorneys Jim Rhodes and Jason Guisinger and Village

Clerk Beth Melody

Mayor Saverino, Sr. led those in attendance in the Pledge of Allegiance.

#### MINUTES:

Trustee McCarthy moved and Trustee Gieser made the second to approve the Minutes of the Meeting of November 15, 2010. The results of the roll call vote were as follows:

Ayes:

5

Trustees Manzzullo, Schwarze, McCarthy, Gieser &

Fenner

Navs:

0

Absent:

1 Tr

Trustee Weiss

#### **AUDIENCE PARTICIPATION AND PUBLIC HEARINGS:**

**Resolution No. 2506, Recognizing the 2010 Carol Stream 83 LB. Gold Panther Football Team.** Each member of the 2010 Carol Stream 83 LB. Gold Panther Football Team was individually recognized and given a copy of Resolution No. 2506. Trustee Gieser moved and Trustee McCarthy made the second to approve Resolution No. 2506 recognizing the 2010 Carol Stream 83 LB. Gold Panther Football Team members. The results of the roll call vote were as follows:

Ayes:

5

Trustees Manzzullo, Schwarze, McCarthy, Gieser &

Fenner

Navs:

0

Absent:

1

Trustee Weiss

#### CONSENT AGENDA:

Trustee Schwarze moved and Trustee Manzzullo made the second to establish a Consent Agenda for this meeting. The results of the roll call vote were:

Ayes:

5

Trustees Manzzullo, Schwarze, McCarthy, Gieser &

Fenner

Nays:

0

Absent:

1

Trustee Weiss

Trustee McCarthy moved and Trustee Fenner made the second to put the following items on the Consent Agenda established for this meeting.

The results of the roll call vote were as follows:

Ayes: 5 Trustees Manzzullo, Schwarze, McCarthy, Gieser &

Fenner

Nays: 0

Absent: 1 Trustee Weiss

- Kentucky Fried Chicken (Afzal Lokhandwala) 297 S. Schmale Road Variations – Sign Code
- 2. Angel Associates, LP 293-297 S. Schmale Road *PUD Plan Minor Modifications* (*No Action Required*).
- 3. 2010 Asphalt Surface Treatment Project (Rejuvenator) Final Payment and Acceptance.
- 4. Presentation of the 2010-2011 Snow Plan.
- **5.** Resolution No.<u>2597</u>, Amending the Residential Solid Waste Franchise Agreement.
- 6. Resolution No. 2508, Authorization of a PARC Grant.
- 7. Resolution No. <u>2509</u>, Declaring Surplus Property Owned by the Village of Carol Stream.
- 8. Regular Bills and Addendum Warrant of Bills
- **9.** Treasurer's Report: Revenue/Expenditure Statement and Balance Sheet, Month End, October 31, 2010.

Trustee Fenner moved and Trustee Manzzullo made the second to approve the Consent Agenda for this meeting by Omnibus Vote. The results of the roll call vote were as follows:

Ayes: 5 Trustees Manzzullo, Schwarze, McCarthy, Gieser &

Fenner

Nays: 0

Absent: 1 Trustee Weiss

The following are brief descriptions of those items approved on the Consent Agenda for this meeting.

Kentucky Fried Chicken (Afzal Lokhandwala) – 297 S. Schmale - Sign Code: At their meeting on December 13, 2010, the Combined Plan Commission/Zoning Board of Appeals approved variations to allow multiple menu board signs and increased awning signage at the above location. The Village Board concurred with the Combined Plan Commission/Zoning Board of Appeals action.

### 2010 Asphalt Surface Treatment Project (Rejuvenator) – Final Payment and Acceptance:

Staff recommended and the Village Board approved final payment in the amount of \$8,734.50 to American Road maintenance and accepted the 2010 Asphalt Surface Treatment Program.

#### Presentation of the 2010-2011 Snow Plan:

The Village Board accepted the 2010-11 Snow Plan as prepared by the Public Works Department.

Resolution No.2597, Amending the Residential Solid Waste Franchise Agreement: The Village Board approved Resolution No.2597, amending the residential solid waste franchise agreement and formalizing the Village Board's decision to freeze the standard rate for monthly residential collection service at the approved 2010 rate for collection years 2011 and 2012; increasing yard waste sticker prices by \$0.10 and bulk item pick up fees by \$0.12 in effect for collection years 2011 and 2012 and extending the duration of the franchise agreement 2 additional years from December 31, 2012 to December 31, 2014.

#### Resolution No. <u>2508</u>, Authorization of a PARC Grant:

The Village Board approved Resolution No. 2508, authorize the Village to co-sponsor an application prepared and submitted by the Park District for a PARC Grant to be used for the new recreation center proposed at Town Center.

### Resolution No. <u>2509</u>, Declaring Surplus Property Owned by the Village of Carol Stream:

The Police Department requested and the Village Board approved the declaration of inoperable equipment as surplus to be sold, disposed of or donated.

#### Regular Bills and Addendum Warrant of Bills:

The Board approved the payment of the Regular Bills in the amount of \$112,786.87. The Board approved the payment of the Addendum Warrant of Bills in the amount of \$1,128,256.07.

### Treasurer's Report: Revenue/Expenditure Statement and Balance Sheet, Month End, October 31, 2010:

The Village Board received the Treasurer's Report: Revenue/Expenditure Statement and Balance Sheet, Month End, October 31, 2010

At 8:30 p.m. Trustee McCarthy moved and Trustee Fenner made the second to adjourn the meeting.

| Ayes:                | 5       | Trustees Manzzullo, Schwarze, McCarthy, Gieser & Fenner |
|----------------------|---------|---|
| Nays:<br>Absent:     | 0<br>1  | Trustee Weiss   |
|                      |         | FOR THE BOARD OF TRUSTEES                               |
|                      |         | Frank Saverino, Sr. Mayor                               |
| Beth Melody, Villago | e Clerk | <del></del>   |

#### Regular Meeting – Plan Commission/Zoning Board of Appeals Gregory J. Bielawski Municipal Center, DuPage County, Carol Stream, Illinois

#### All Matters on the Agenda may be Discussed. Amended and Acted Upon

#### **December 13, 2010**

Chairman David Michaelsen called the Regular Meeting of the Combined Plan Commission/Zoning Board of Appeals to order at 7:30 p.m. and directed Community Development Director Bob Glees to call the roll. The results of the roll call vote were:

Present:

Chairman Dave Michaelsen, Commissioners David Hennessey, Timothy

McNally, Angelo Christopher, Dee Spink, Frank Petella, Ralph Smoot

Absent:

None

Also Present: Bob Glees, Community Development Director, Don Bastian, Assistant

Community Development Director, Linda Damron, Secretary

#### MINUTES:

Commissioner Spink moved and Commissioner McNally made the second to approve the minutes of the meeting of November 22, 2010, as presented. The results of the roll call vote were:

Ayes:

Commissioners Hennessey, Christopher, Spink, McNally and Petella

Nays: 0

Abstain: 0

Absent: 2

Chairman Michaelsen and Commissioner Smoot

#### **PUBLIC HEARING:**

Commissioner Smoot moved and Commissioner Spink made the second to open the Public Hearing. The motion passed by unanimous voice vote.

Case #10314:

Matt Ahmetti – 1021 Fountain View Drive

Special Use - Restaurant with Bar Area and Game Room

Chairman Michaelsen swore in the witness, Matt Ahmetti.

Matt Ahmetti stated that they would like to open a restaurant with bar and game room (Bull Dog Ale House) at 1021 Fountain View.

Don Bastian briefly summarized the Special Use requests which are to allow for a restaurant with a bar area and for a game room accessory to the principal restaurant use. As indicated in the applicant's attached cover letter, the business operators hope to create a "neighborhood gathering place" that attracts "family and friends" while also targeting area business workers who need a "fast and affordable place to have lunch". As shown on the floor plans (Exhibits A and B), there would be a main dining room, a game room with two pool tables, a dart board and a ping pong table, and the main bar area with additional customer seating. The applicant intends to have 32 different beers on tap and plans to offer typical American. The hours of operations are from 11:00 a.m. to 1:00 a.m. Sunday through Thursday and 11:00 a.m. to 2:00

a.m. Friday and Saturday. There are no plans for outdoor seating at this time. The applicant is affiliated with the group that owns and operates another facility in Schaumburg called The Wild Bull Pub & Grill.

The main factors that the staff looked at when we reviewed this request was the parking and the compatibility with surrounding businesses and land uses. With respect to parking, we will note that the parking for the entire Fountains at Town Center was approved back in 2004 as part of the commercial and residential mixed use development. There are 149 spaces to the east of the building Bull Dog Ale House would go into and there are an additional 17 on-street parking spaces on the street immediately west of the building. It is true that when the PUD for the Fountains at Town Center was approved there was a modification to reduce the required parking from 252 to 236 spaces. One of the conditions of the PUD was that the Village would monitor parking in that area based on the uses that went into the commercial center and if parking became a problem the Village reserved the right to restrict certain types of business uses from going into the tenant spaces in the commercial development. We have had the opportunity to see two prior restaurants with bar areas in this same tenant space, first it was V'Angelo's and then Jade and we are not aware of any parking shortage ever having occurred. In fact when the Fountains Development was approved the Village encouraged and anticipated restaurant and bar type uses in this center. The Village was looking for business that would bring some activity to the area and a have a good relationship with the activities at the Town Center. Restaurants with bars uses were considered from a parking demand standpoint when the PUD was approved back in 2004. We do not have any concerns related to the parking based on our experiences of the past five years and based on that parking has been adequate up to this point.

With the respect to compatibility, as we have already started to discuss when the Fountains at Town Center was approved we were hopeful that there would be business that would come in and create a synergy with the Town Center events. We are happy to have several restaurant type operations in place at the Fountains Development and we think it's a good use for the location. A liquor license would need to be applied for, and training has to be done for the servers and operators of the restaurant for people that serve alcohol. We have shared this application and plans with the Police Department; the Police Department has no concerns with this application. We are comfortable with the proposed operations for this tenant space.

The other Special Use is for a game room accessory to the restaurant use. The zoning code allows game rooms when operated as an accessory use to a restaurant, tavern, pub or hotel containing no more than one amusement device for each 400 square feet of total floor area occupied by the principal use. In no case shall such accessory game room contain more than 20 amusement devices. The proposed game room would in this application would measure 450 square feet in area and contain four amusement devices – two pool tables, a ping pong table and a dart board. We did talk to the Police Department about the game room to see if they have any concerns, they did not have any concerns, but they did appreciate the fact that the game room would be visible from outside the establishment. We have no concerns or objections in regards to the game room aspect and we can recommend approval of the special uses for a restaurant with a bar area and an accessory game room subject to the conditions noted in the staff report.

Chairman Michaelsen asked if anyone from the audience had any questions, there where no question from the audience. Chairman Michaelsen asked if any of his fellow Commissioners had any questions, Commissioner Hennessey had no questions. Commissioner Petella asked if the entrance to the game room is going to be through the restaurant and bar area or if you

could get into the game room from the parking lot directly. Petitioner Ahmetti answered no vou can only get into the game room from the restaurant or bar area. Commissioner Petella asked if they would allow children, teenagers into the game if they were not patrons of the restaurant and not accompanied by a person over 21 years of age. Petitioner Ahmetti answered they would have to be patrons and accompanied by an adult. Commissioner Spink wanted clarification for the hours of operations. Petitioner Ahmetti stated the hours of operation would be Sunday-Thursday 11:00 am to 1:00 am and Friday-Saturday 11:00 am to 2:00 am. Commissioner Spink wanted to know how many people would be allowed in the game room and who would be monitoring the number of people. Petitioner Ahmetti stated that a maximum number of people allowed in the game room at one time would is 55 and it would be the responsibility of the managers to monitor the game room. Commissioner Smoot had no questions. Commissioner Christopher wanted to know if this was their first enterprise or if they had any affiliation with the one in Schaumburg. Petitioner Ahmetti state that they are affiliated with the one in Schaumburg. Commissioner McNally wanted to know there was any long term plan to add Golden Tee or video poker. Petitioner Ahmetti answered Golden Tee yes, but not video poker. Chairman Michaelsen wanted to know how 55 people would fit in the game room and would there be chairs in the game room for people to sit. Petitioner Ahmetti stated that the wall would be built like a table for people sit with their beverage and food. Chairman Michaelsen directed his next question to Don Bastian, Assistant Community Development Director, would an eighteen year old be allowed to play pool while alcohol is being served. Mr. Bastian stated that anything related to serving alcohol would be subject to the liquor license and any rules or laws for serving alcohol beverages. It would be the responsibility of the operator of the facility to make sure that underage drinking is not going on in the game room. Mr. Bastian also stated that the Police, from time to time, check to see if underage drinking is going on in an establishment. Petitioner Ahmetti stated that ID's would be checked before serving alcohol. Commissioner Spink wanted to know if the game room would be rented out. Petitioner Ahmetti stated that it would not be rented out but you would be able to reserve the tables. Commissioner Petella asked if staff would go over the code for game rooms. Mr. Bastian stated the code reads no more than one amusement device for each 400 square feet of total floor area occupied by the principal use. The principal use here is the restaurant. Chairman Michaelsen asked Petitioner Ahmetti if he was familiar and agreed with the conditions of the Special Uses. Petitioner Ahmetti said yes.

Commissioner Petella moved and Commissioner Hennessey made the second to recommend approval of the requested Special Uses, subject to the conditions contained in the staff report, for the Bull Dog Ale House at 1021 Fountain View Drive. The results of the roll call vote were:

Ayes: 4 Chairman Michaelsen and Commissioners Hennessey, Spink and Petella

Nays: 2 Commissioner McNally, Christopher and Smoot

Absent: 0

Mr. Bastian reminded the petitioner that the Plan Commission's recommendation would be forwarded to the Village Board at their next meeting on December 20, 2010, at which time the Board would take final action on the matter.

Case #10316:

David Henry - 795 Kimberly Drive Variation - Land Banked Parking

Chairman Michaelsen swore in the witness, David Henry.

David Henry stated that the previous business in the building was K&K Screw which manufactured nut parts. NTN would be manufacturing the same type of product only on a larger scale for the automotive industry. NTN will have two additional operations one being forging and the other a heat treat operation. David Henry then referred to Exhibit B for the layout of the business. With the concerns of the scrap metal and garbage it would be in an enclosed area. In regards to the parking there will be 40 salaried employees in main office area and additional 10 salaried employees in the forging office, 100 employees in the machining operations and may have up to 10 guests at any given time. NTN will running 3 shifts per day. The number of parking spaces needed for the 1st shift would be 160 and the 2nd and 3rd shifts would only require 100 parking spaces. David Henry referred to Exhibit B for the layout of the parking spaces.

Bob Glees briefly summarized that NTN USA is requesting approval of a variation from the Carol Stream Zoning code to allow for the landbanking of required parking spaces. NTN USA has purchased and plans to use the facility to manufacture metal parts. As indicated in the letter from David Henry, NTN USA Corporation plans to operate its machining operation at 100% capacity and its forging operation at approximately 60%. Production would operate in three shifts, with 50 hourly employees per shift. In addition, the company would have 50 salaried employees and expects no more than 10 visitors at any given time. With these projections, NTN USA expects a maximum of 100 employees and 10 visitors during a given shift. While the existing parking facilities contain 125 spaces, which is greater than the 110 spaces required for a single shift, NTN USA wishes to provide for the additional parking demand that would occur during shift transitions, and also plan for future growth of the forging operation. Therefore, NTN USA proposes to provide an additional 50 spaces in order to accommodate two full shifts of employees, as well as 16 spaces to allow for future growth, for a total of 176 spaces. It should also be noted that NTN USA plans to expand the building to add pallet storage, scrap storage, and internal dock space. Mr. Glees noted that NTN USA has opted to provide an enclosed storage area for pallets and scrap material rather than an external, fenced area.

The required parking for NTN USA, and proposed parking conditions, are presented in the table as shown in the staff report. As shown on the table, a total of 357 parking spaces are required by the Zoning Code, based on the proposed use of space within the building. To meet this requirement, NTN USA proposes to expand the existing parking facilities from 125 spaces to a total of 176 spaces and landbank 181 spaces.

The landbanked parking provisions of the Zoning Code direct that landbanked parking must be provided on existing greenspace areas of the site. Exhibit B shows the proposed landbanked parking configuration. In this case, the landbanked parking arrangement is proposed to be accomplished by designating areas along the south and east perimeters of the property for future parking expansion has Mr. Henry illustrated in Exhibit B. Based upon the employee counts submitted by the applicant, staff does not foresee a problem with the installation of only a portion of the required parking spaces, based on actual employee usage. The applicant's estimate of actual usage is conservative in that it allows for future expansion of the forging operation and full parking for all employees during shift changes. The Village will, however, retain the right to require that all parking be installed at a future date if a

deficiency should occur. For these reasons Staff is recommending approval of the request for variation to landbank 181 required parking spaces, subject to the conditions in the staff report.

Chairman Michaelsen asked if anyone from the audience had any questions, there where no question from the audience. Chairman Michaelsen asked if any of his fellow Commissioners had any questions. Commissioner McNally, Chirstopher, Hennessey and Chairman Michaelson did not have any questions. Commissioner Spink asked if they hire any temporary workers, and Petitioner Henry answered no. Commissioner Petella wanted to know why this a recurring problem. Mr. Bastian responded that this property had a landbank variance approved in 1997. The zoning code requires a certain number of parking spaces, based on the use of space in the building. In 1992 the Village Board approved a text amendment to the Zoning Code that added the landbanked variance provisions to the Zoning Code. This process allows the applicant to request a variation which, if approved, allows them not to install all the parking required by the Zoning Code if they can demonstrate through their employee counts that they do not need it. The applicant needs to show that all of the required spaces can be installed on the property if in the future their business or a new tenant requires the additional parking spaces.

Commissioner Hennessey moved and Commissioner McNally made the second to recommend approval of the request for a variation for landbank parking, subject to the conditions contained in the staff report, for the 795 Kimberly Drive. The results of the roll call vote were:

Ayes: 7 Chairman Michaelsen, Commissioners Hennessey, Spink, Petella, McNally, Christopher and Smoot

Nays: 0 Absent: 0

Chairman Michaelsen reminded the petitioner the that Plan Commission's recommendation would be forwarded to the Village Board at their next meeting on December 20, 2010, at which time the Board would take final action on the matter.

Chairman Michaelsen moved and Commissioner Spink made a second to close the Public Hearing. The Motion Passed by unanimous voice vote.

#### **NEW BUSINESS:**

Mr. Bastian stated that the Commission could cancel the December 27 meeting, since there were no items to bring to the Plan Commission on that date.

The results of the roll call vote were:

Ayes: 6 Chairman Michaelsen, Commissioners Hennessey, Spink, Petella, McNally and Christopher

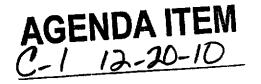
Nays: 1 Smoot

Absent: 0

#### ADJOURNMENT:

At 8:15 p.m. Commissioner Pella moved and Commissioner Spink made the second to adjourn the meeting. The motion passed by unanimous vote.

FOR THE COMBINED BOARD



#### **RESOLUTION NO. 2510**

#### A RESOLUTION HONORING SHEILA B. MCMAHON UPON HER RETIREMENT FROM THE VILLAGE OF CAROL STREAM POLICE DEPARTMENT

WHEREAS, Sheila B. McMahon joined the Carol Stream Police Department as a Records Clerk on July 24, 2000; and,

WHEREAS, Sheila B. McMahon was generous and compassionate with residents; and

WHEREAS, Sheila B. McMahon was meticulous in her work; and,

WHEREAS, Sheila B. McMahon was affectionately known as the "Mother of the Night Shift"; and,

WHEREAS, Sheila B. McMahon has made the decision to retire from public service with the Village of Carol Stream Police Department.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND BOARD OF TRUSTEES OF THE VILLAGE OF CAROL STREAM, on behalf of all the former and present elected and appointed officials and residents of Carol Stream, that:

- 1. Records Clerk Sheila B. McMahon's services and dedication to the Village of Carol Stream are hereby recognized and commended.
- 2. Sheila B. McMahon is wished the very best of happiness and health in her retirement.

This Resolution shall be in full force and effect from and after its passage and as approved by law.

| PASSED | AND . | APPROVE | D ON | THIS | 20th | DAY | OF I | DECE | MBER | 2010 |
|--------|-------|---------|------|------|------|-----|------|------|------|------|
| AYES:  |       |         |      |      |      |     |      |      |      |      |
| NAYS:  |       |         |      |      |      |     |      |      |      |      |

ABSENT:

|                            | Frank Saverino, Sr., Mayor |  |
|----------------------------|----------------------------|--|
| ATTEST:                    |                            |  |
|                            |                            |  |
| Beth Melody, Village Clerk |                            |  |

### **AGENDA ITEM**

### Village of Carol Stream Ela 12-20-10

Interdepartmental Memo

TO:

Joseph E. Breinig, Village Manager

FROM:

Donald T. Bastian, Assistant Community Development Director

THROUGH: Robert J. Glees, Community Development Director

DATE:

December 15, 2010

RE:

Agenda Item for the Village Board meeting of December 20, 2010

PC/ZBA Case No. 10314, Bull Dog Ale House, 1021 Fountain View Drive Special Use for Restaurant with Bar Area and Accessory Game Room

Applicant Fekrije Limani is seeking approval of a Special Use for a Restaurant with Bar Area and for a Game Room accessory to the principal restaurant use for the vacant 6,500 square foot tenant space at 1021 Fountain View Drive. The tenant space, first occupied by *V'Angelos* restaurant and later by *Jade Asian Infused* restaurant, is located in the 15,000 square foot inline commercial building on the east side of Fountain View Drive in the Fountains at Town Center mixed use development. The operators of the establishment, which is proposed to be named *Bull Dog Ale House*, also operate *Wild Bull Pub & Grill* in Schaumburg. The applicant intends to have 32 different beers on tap and plans to offer typical American food such as appetizers, burgers, chicken sandwiches, pizza, pasta, ribs, and steaks. The proposed game room, which would measure 450 square feet in area, would have two pool tables, a ping pong table and a dart board.

The staff report presenting the request, with supporting documentation, was transmitted to the Village Board with the Plan Commission/Zoning Board of Appeals (PC/ZBA) packet on December 10, 2010. At their December 13, 2010, meeting, by a vote of 4-3, the PC/ZBA recommended approval of the Special Use for a Restaurant with Bar Area and an Accessory Game Room, subject to the conditions contained in the staff report. When a PC/ZBA recommendation is forwarded to the Village Board with a close vote, staff attempts to offer an explanation as to the concerns raised by the PC/ZBA members who cast the dissenting votes. In this case, the concerns leading to the "no" votes cast by three PC/ZBA members on the motion to recommend approval of the Special Use were not explained.

If the Village Board concurs with the PC/ZBA recommendation, they should approve the Special Use to allow a Restaurant with Bar Area and an Accessory Game Room, subject to the conditions contained within the Ordinance, and adopt the necessary Ordinance.

DTB:db

c: Matt Ahmetti (via e-mail)

Oillage of Carol Stream EIB 12-20-10
Interdepartmental No.

Interdepartmental Memo

TO:

Joseph E. Breinig, Village Manager

FROM:

Robert J. Glees, Community Development Director

DATE:

December 14, 2010

RE:

Agenda item for the Village Board meeting of December 14, 2010

PC/ZBA Case No. 10316, NTN USA Corporation – 795 Kimberly Drive

Variation for Landbanked Parking

NTN USA Corporation, a manufacturer and supplier of metal parts for the automotive, aircraft, forklift, and manufacturing industries, has purchased the property at 795 Kimberly Drive and intends to use the building for its production and forging operations. The required parking for NTN USA, based on the proposed use of space within the building, is 357 spaces. NTN USA wishes to provide parking based on the actual employee counts, allowing for the additional parking demand that would occur during shift transitions, and also planning for future growth of the forging operation. Therefore, NTN USA proposes to provide 176 actual parking spaces, and is requesting approval of a variation to allow 181 required parking spaces to be landbanked.

The staff report presenting the request, with supporting documentation, was transmitted to the Village Board with the Plan Commission/Zoning Board of Appeals (PC/ZBA) packet on December 10, 2010. At their December 13, 2010, meeting, by a vote of 7-0, the PC/ZBA recommended approval of the variation to allow landbanked parking, subject to the conditions noted in the staff report.

If the Village Board concurs with the PC/ZBA recommendation regarding the variation for landbanked parking, they should approve the variation, subject to the conditions contained in the Ordinance, and adopt the necessary Ordinance.

RJG:bg

David Henry, Maeda Corporation (via e-mail)

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## Village of Carol Stream INTER-DEPARTMENTAL MEMO

TO:

Mayor & Trustees

RM

FROM:

Robert Mellor, Assistant Village Manager

DATE:

December 3, 2010

RE:

Sale of Tent

On October 4, 2010 the Village Board declared the 10 year-old, Village-owned, 120' x 60' tent surplus property and authorized its sale. We originally anticipated selling the tent for \$10,000. Staff contacted several tent companies to determine their interest in purchasing the tent. We received offers to purchase the tent from JA Rentals from Carol Stream and Tent Masters from Elmwood Park.

Tent Masters proposed leasing/purchasing the tent for \$10,000 paid over 5 years provided we allow them to install the tent at the Town Center and allow them to rent the tent for the term of the agreement. Tent Masters would allow the Village to use the tent for specified events during the term of the agreement. They would be responsible for tent maintenance and storage during the term of the 5 year agreement and, at the end of 5 years, the tent would belong to Tent Masters.

JA Rentals submitted a proposal to purchase the tent for \$15,000 paid over 5 years. They would pay for tent storage during the 5 year term of the agreement or until such time as the tent is paid-in-full and they take possession of the tent. JA Rentals has also agreed to provide a 40% discount on tent rentals to the Village for 5 years for events such as the Holiday Tree lighting ceremony. A copy of the JA Rentals proposal is attached for your review.

Based on the tent purchase proposals we received staff recommends the sale of the Village tent be awarded to JA Rentals for \$15,000 per the terms of the attached agreement. The agreement has been reviewed and approved by the Village Attorney. I am available should you have any questions.

Cc: Joseph E. Breinig, Village Manager

#### **Tent Purchase Agreement**

THIS AGREEMENT entered into on November 30, 2010 by and between JA Rentals, P.O. Box 88893, Carol Stream, Illinois 60188 through its agent Jaime Ayala (hereinafter referred to as "Purchaser") and the Village of Carol Stream, 500 N. Gary Avenue, Carol Stream, Illinois 60188 (hereinafter referred to as "Seller").

WHEREAS, the Seller owns a 120' x 60' Armbruster EuroTent tent, 2001 Model, (hereinafter referred to as the "Tent"), which is more specifically described in Exhibit A attached hereto and made a part hereof;

WHEREAS, the Seller has determined that it no longer needs the Tent and considers the Tent surplus property;

WHEREAS, the Seller, in consideration of good and valuable consideration in the amount of fifteen thousand dollars (\$15,000 USD)(hereinafter referred to as the "Sales Price), plus applicable storage fees, agrees to sell the Tent to the Purchaser under the following terms and conditions; and

WHEREAS, the Purchaser desires to purchase the Tent for the Sales Price and assume all liability in connection therewith pursuant to this Agreement;

NOW, THEREFORE, in consideration of the mutual covenants contained herein and subject to the terms and conditions herein stated, it is agreed by the parties as follows:

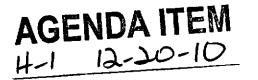
- 1. Seller hereby agrees to sell the Tent to the Purchaser for the Sales Price.
- 2. Purchaser agrees to pay Seller two thousand dollars (\$2,000 USD) as a down payment for purchase of the Tent on the date of execution of this Agreement.
- 3. Purchaser agrees to pay Seller the remaining balance amount of thirteen thousand dollars (\$13,000 USD), which will be paid in sixteen (16) equal and consecutive monthly installments (said sixteen (16) month period is hereinafter referred to as the "Contract Period"), of eight hundred twelve dollars and fifty cents (\$812.50 USD) beginning thirty (30) days from execution of this Agreement and shall thereafter be paid on the first of each month
- 4. Purchaser further agrees to pay Seller one hundred fifty dollars (\$150 USD) per month during each month Seller is required to store the tent prior to its final sale as reimbursement for tent storage fees incurred by Seller during the Contract Period. Tent storage fees will be paid on the first day of each month in addition to payment of the monthly installment payment of eight hundred twelve dollars and fifty cents (\$812.50 USD).
- 5. Purchaser may take possession of the Tent at any time prior to the end of the Contract Period after satisfaction of full payment of the Sales Price without incurring additional tent storage fees. Nevertheless, the Purchaser shall be responsible for the tent storage fees on a per diem basis in the event the Sales Price is paid in full prior to the end of the Contract Period.

6. Purchaser agrees to provide Seller a forty percent (40%) discount on any rentals provided to Seller by JA Rentals Corp. for a period of 5 years from the date of execution of this Agreement.

7. Seller shall maintain ownership and possession of the Tent until Seller has been paid the full Sales Price and applicable storage fees by the Purchaser. At the end of the Contract Period and payment of the full Sales Price and storage fees, Purchaser shall take possession and ownership of the Tent and all its accessories.

- 8. If Purchaser decides to terminate this Agreement prior to the end of the Contract Period and prior to payment of the entire Sales Price and any storage fees specified in this Agreement, it shall forfeit any amount paid to Seller under this Agreement. Moreover, in the event that the Purchaser is found to be in default of this Agreement by failing to make an installment payment of the Sales Price or payment of a monthly storage fee by the tenth day of the month, it shall forfeit any amounts paid by the Purchaser and this Agreement shall be deemed null and void.
- 9. Until such time as the Tent has been received by Purchaser, all risk of loss from any casualty to said goods shall be on Seller.
- 10. Seller warrants that the goods are now free from any security interest or other lien or encumbrance, that they shall be free from same at the time of final sale and that Seller neither knows nor has reason to know of any outstanding title or claim of title hostile to its rights in the goods.
- 11. Except as provided for in paragraph 10 above, the Purchaser is taking the Tent "AS IS". The parties agree that the implied warranties of merchantability and fitness for a particular purpose and all other warranties, express or implied, are excluded from this Agreement.
- 12. That Purchaser shall indemnify, hold harmless, and defend the Seller, its officers, agents, and employees from and against any and all claims, losses, damages, causes of action, suits, and liability of every kind, including all expenses of litigation, court costs, and attorneys' fees, for injury to or death of any person or for damage to any property arising out of or in connection with the Purchaser's use, ownership and leasing of the Tent. Such indemnity shall apply regardless of whether the claims, losses, damages, causes of action, suits, or liability arise in whole or in part from the negligence of the Seller, any other party indemnified hereunder, the Purchaser, or any third party. This indemnification provision shall survive the term of this Agreement.

| fin finh                           |                         |
|------------------------------------|-------------------------|
| Purchaser Signature                | Seller Signature        |
| JA Rentals                         | Village of Carol Stream |
| Jaine Ayala Purchaser Printed Name | Seller Printed Name     |
| 12-14-10                           |                         |
| Date:                              | Date:                   |



| ORDINANCE NO. |
|---------------|
|---------------|

# AN ORDINANCE APPROVING A SPECIAL USE PERMIT FOR A RESTAURANT WITH A BAR AREA AND A GAME ROOM ACCESSORY TO THE PRINCIPAL USE IN THE B-2 DISTRICT GENERAL RETAIL (1021 FOUNTAIN VIEW DRIVE)

WHEREAS, Fekrije Limani has requested a Special Use Permit in accordance with Sections 16-9-3(C)(16) and (12) of the Carol Stream Zoning Code to allow for a restaurant with a bar area and a game room operated as an accessory use to a restaurant at the property located 1021 Fountain View Drive in the B-2 General Retail District; and

WHEREAS, the Plan Commission/Zoning Board of Appeals of the Village of Carol Stream, at their meeting of December 13, 2010, recommended approval of the special use for a restaurant with a bar area and a game room, and has filed its recommendation with the Village Board of Trustees.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND BOARD OF TRUSTEES OF THE VILLAGE OF CAROL STREAM, DUPAGE COUNTY, ILLINOIS, IN THE EXERCISE OF ITS HOME RULE POWERS, as follows:

SECTION 1: That the property legally described in Section 1 of this Ordinance, be granted a Special Use Permit to operate a restaurant with a bar area and an accessory game room, provided the following conditions are met:

- 1. That the game room and amusement devices shall be licensed in accordance with Section 10-2 of the Village Code.
- 2. That there shall be no outdoor seating associated with the restaurant and bar use, and that if outdoor seating is desired in the future, the applicant shall receive Special Use and Gary Avenue Corridor Review approval.
- 3. That the business shall be operated in accordance with all provisions and regulations of the required liquor license.

- 4. That sign permit applications shall be submitted for all exterior business signage and that such signage shall comply with both the Village Sign Code and the commercial area covenants regulating signage design for the Fountains of Town Center.
- 5. That the operation of the bar and restaurant facility shall comply with all state, county and Village code requirements.

#### LEGAL DESCRIPTION

Lot G in the Fountains at Town Center Subdivision being a subdivision of part of the southeast quarter of the southwest quarter of Section 20, Township 40 North, Range 10 East of the Third Principal Meridian, in DuPage County, IL (Document #R2005-042015).

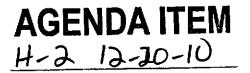
SECTION 2: This Ordinance shall be in full force and effect from and after the passage, approval and publication in pamphlet form as provided by law, provided, however, that this Ordinance is executed by the owners of the subject property or such other party in interest, consenting to and agreeing to be bound by the terms and conditions contained within this Ordinance. Such execution and delivery to the Village shall take place within sixty (60) days after the passage and approval of this Ordinance or within such extension of time as may be granted by the corporate authorities by motion.

SECTION 3: That failure of the owner or other party in interest, or a subsequent owner or other party in interest, to comply with the terms of this Ordinance, after execution of said Ordinance, shall subject the owner or party in interest to the penalties set forth in Section 16-17-7, A and B of the Village of Carol Stream Zoning Code, and/or termination of the special use after notice and public hearing in accordance with the procedures required by statute and the Carol Stream Zoning Code.

| PASSED | AND | APPROVE | D THIS | 3 20тн | DAY | OF | DECEN | MBER | 2010 |
|--------|-----|---------|--------|--------|-----|----|-------|------|------|
| AYES:  |     |         |        |        |     |    |       |      |      |
| NAYS:  |     |         |        |        |     |    |       |      |      |

ABSENT:

|                            | Frank Saverino, Sr., Mayor   |
|----------------------------|--|
| ATTEST:                    |  |
| Beth Melody, Village Clerk |  |
|                            |  |
|                            |  |
| I,                         | , being the owner or other party of interest of the  |
|                            | thin this Ordinance, having read a copy of the Ordinance, d agree to develop and use the subject property in f this Ordinance. |
| (Date)                     | (signature)  |



| ORD: | INA | NCE | NO. |  |
|------|-----|-----|-----|--|
|------|-----|-----|-----|--|

#### AN ORDINANCE GRANTING A VARIATION FROM SECTION 16-13-2(G) FOR PARKING SPACE LANDBANKING (795 KIMBERLY DRIVE)

WHEREAS, NTN USA Corporation has requested a variation in accordance with Section 16-13-2(G) of the Carol Stream Zoning Code to allow for the landbanking of required parking spaces as greenspace in the I-Industrial District; and

WHEREAS, there is sufficient land on this property to provide the required parking spaces, but due to the employee counts of the business in the building, the owner feels that the installation of the number of parking spaces required by the Zoning Code is not necessary at this time; and

WHEREAS, the owner of the property has agreed to install the total number of required parking spaces required by the Zoning Code, if deemed necessary by the Village in the future, and will "land bank" an area of sufficient size to accommodate the required number of parking spaces; and

WHEREAS, the Combined Plan Commission/Zoning Board of Appeals, pursuant to proper legal notice, held a public hearing on December 13, 2010, concerning this request; and

WHEREAS, the Combined Board has filed its minutes with the Corporate

Authorities regarding a motion to recommend approval of these variations subject to
conditions; and

WHEREAS, the Corporate Authorities find that granting of this variation would not be inconsistent with surrounding uses, nor would it be contrary to the intent of the Zoning Code of the Village of Carol Stream.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND BOARD OF TRUSTEES OF THE VILLAGE OF CAROL STREAM, DUPAGE COUNTY, ILLINOIS, IN THE EXERCISE OF ITS HOME RULE POWERS; as follows:

SECTION 1: That NTN USA Corporation, which proposes to occupy the building legally described below, commonly known as 795 Kimberly Drive, be granted a variation from Section 16-13-2(G) of the Carol Stream Zoning Code to allow landbanking of 181 required parking spaces, in the I-Industrial District, provided the following conditions are met:

- 1. That if deemed necessary by the Village, the landbanked parking stalls shall be installed by the property owner as shown on Exhibit B. The applicant shall obtain the required permits from the Village before commencing construction on the parking lot improvements.
- 2. That the applicant shall be responsible for maintaining at least 176 actual parking spaces on the site at all times, unless and until the Village requires the installation of all or a portion of the landbanked stalls.
- 3. That if installed, the parking spaces in the landbanked areas shall meet the greenspace and striping requirements at the time of installation, and shall also meet the other Village Code requirements, such as maximum allowable slopes for parking lots.
- 4. That at the time that a new tenant enters the building, the property owner shall either apply for a reaffirmation of the landbank variation, which will require review by the Plan Commission/Zoning Board of Appeals and final approval by he Village Board, or shall provide the number of parking spaces required by the Zoning Code based upon the use of space of the building tenant(s).
- 5. The facility must comply with all state, county and Village codes and requirements.

#### **LEGAL DESCRIPTION**

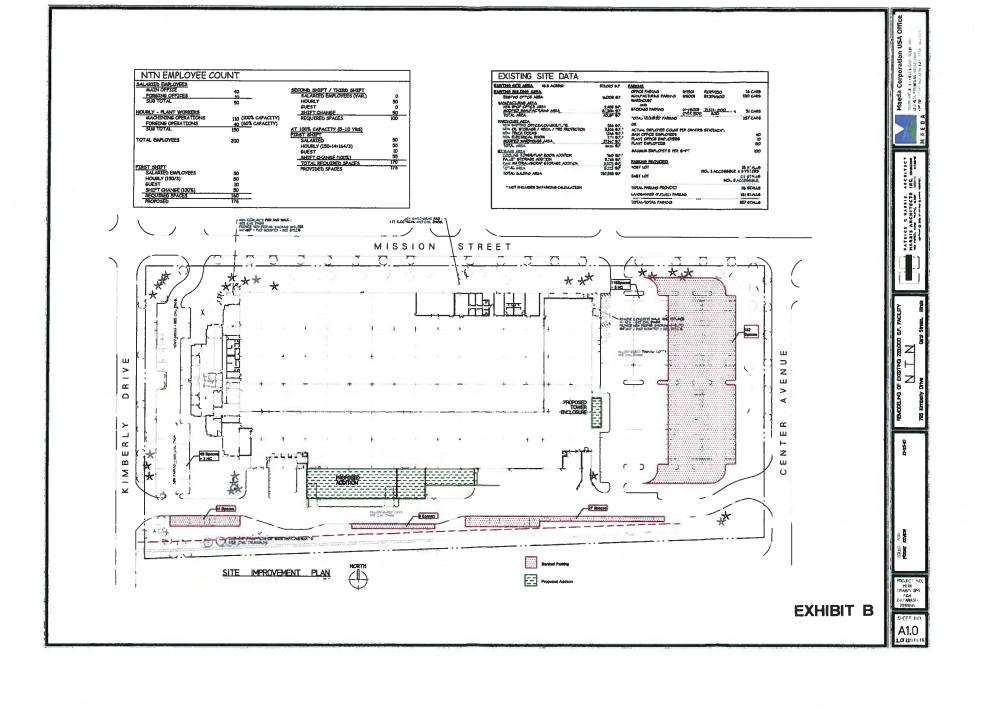
LOT 1 IN 1<sup>ST</sup> RESUBDIVISION OF BLOCK 3, CAROL POINT BUSINESS CENTER, BEING A RESUBDIVISON OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 28 AND PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 29 IN TOWNSHIP 40 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23, 1999 AS DOCUMENT NUMBER R99-068668, IN DUPAGE COUNTY, ILLINOIS

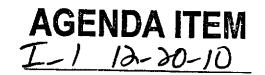
SECTION 2: This Ordinance shall be in full force and effect from and after the passage, approval and publication in pamphlet form as provided by law, provided, however, that this Ordinance is executed by the owners of the subject property or such other party in interest, consenting to and agreeing to be bound by the terms and conditions contained within this Ordinance. Such execution and delivery to the

Village shall take place within sixty (60) days after the passage and approval of this Ordinance, or within such extension of time as may be granted by the corporate authorities by motion.

SECTION 3: That failure of the owner or other party in interest, or a subsequent owner or other party in interest, to comply with the terms of this Ordinance, after execution of said Ordinance, shall subject the owner or party in interest to the penalties set forth in Section 16-17-7, A and B of the Village of Carol Stream Zoning Code, and/or termination of the special use after notice and public hearing in accordance with the procedures required by statute and the Carol Stream Zoning Code.

| accordance w    | of the procedures required by statute and the Carol Stream Zoning   |
|-----------------|---|
| Code.           |   |
|                 | PASSED AND APPROVED THIS 20TH DAY OF DECEMBER 2010.   |
|                 | AYES:   |
|                 | NAYS:   |
|                 | ABSENT:   |
|                 | Frank Saverino, Sr., Mayor  |
| ATTEST:         |   |
| Beth Melody,    | Village Clerk   |
| I,property      | , being the owner or other party of interest of the   |
| legally describ | nse print) Ded within this Ordinance, having read a copy of the Ordinance, do t, concur and agree to develop and use the subject property in the terms of this Ordinance. |
| (Date)          | (signature)   |





| RESOLUTION | NO. |  |
|------------|-----|--|
|            |     |  |

# A RESOLUTION AUTHORIZING THE EXECUTION OF AN INTERGOVERNMENTAL AGREEMENT BY AND BETWEEN THE VILLAGE OF CAROL STREAM AND THE COUNTY OF DUPAGE FOR MATCH SHARE FUNDING FOR THE ACQUISITION AND DEMOLITION OF FLOOD PRONE STRUCTURES IN CAROL STREAM

WHEREAS, the Mayor and Board of Trustees of the Village of Carol Stream have determined that it is in the best interest of the Village to enter into an Agreement with in the form of an Agreement attached hereto as Exhibit "A", and by this reference incorporated herein.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND BOARD OF TRUSTEES OF THE VILLAGE OF CAROL STREAM, DUPAGE COUNTY, ILLINOIS, IN THE EXERCISE OF ITS HOME RULE POWERS, as follows:

SECTION 1: That the Mayor and Village Clerk of the Village of Carol Stream be and the same are hereby authorized to execute the agreement, in the appropriate form, attached hereto as Exhibit "A" and as approved by the Village Attorney.

<u>SECTION 2</u>: That all resolutions or parts thereof, in conflict with the provisions of this Resolution are, to the extent of such conflict, expressly repealed.

PASSED AND APPROVED THIS 20th DAY OF DECEMBER 2010.

AYES:

NAYS:

ABSENT:

|       |           |      |       | <br> |
|-------|-----------|------|-------|------|
| Frank | Saverino, | Sr., | Mayor |      |

ATTEST:

Beth Melody, Village Clerk

## Village of Carol Stream Interdepartmental Memo

TO:

Joe Breinig, Village Manager

FROM:

James T. Knudsen, Director of Engineering Services

DATE:

December 15, 2010

RE:

Klein Creek Flood Plain Structure Buyout Project -

Intergovernmental Agreement (IGA) with DuPage County

At the time the Village submitted an application for Illinois Emergency Management Agency (IEMA) Hazard Mitigation Grant Program (HMGP) funds we also requested \$181,000 from DuPage County for the \$1,012,000 Klein Creek Flood Plain Structure Buyout Project. We received \$758,640 in HMGP funds and \$150,000 in DuPage County funding. The Project and IEMA grant planned for the acquisition and demolition of four flood prone structures. However, only three structures were eligible for DuPage County funding. The fourth structure will only be acquired and demolished if the Village receives full funding.

The attached IGA defines the responsibilities of each party. The Village will be responsible for the overall project. The Village total estimated cost for the purchase and demolition of the three structures is \$32,000. DuPage County will reimburse the Village up to a maximum of \$150,000 or 25% of the overall project cost whichever is lower. The Village Attorney and Engineering Staff have reviewed the IGA, had appropriate changes made and now find it acceptable. Therefore, I recommended the Village Board approve the IGA with DuPage County.

Cc:

Jon Batek, Finance Director

William N. Cleveland, Assistant Village Engineer

## INTERGOVERNMENTAL AGREEMENT BETWEEN THE VILLAGE OF CAROL STREAM AND THE COUNTY OF DUPAGE FOR MATCH SHARE FUNDING FOR THE ACQUISITION AND DEMOLITION OF FLOOD PRONE STRUCTURES IN CAROL STREAM, ILLINOIS

WHEREAS, the Village of Carol Stream ("VILLAGE") and the County of DuPage ("COUNTY") are public agencies within the meaning of the Illinois "Intergovernmental Cooperation Act," and as authorized by Article 7 Section 10 of the Constitution of the State of Illinois to cooperate for public purpose; and

WHEREAS, the purposes of the Intergovernmental Cooperation Act and Article 7 of the Constitution of the State of Illinois includes fostering cooperation among governmental bodies; and

WHEREAS, the Illinois General Assembly has granted the COUNTY authority to take action to control flooding and to enter into agreements for the purposes of stormwater management and flood control (Illinois Compiled Statutes, Chapter 55 paragraphs 5/5-1062 and 5/5-15001, et seq.); and

WHEREAS, the Illinois General Assembly has granted the VILLAGE authority to take action to control flooding and to enter into agreements for the purposes of stormwater management and flood control under the Illinois Municipal Code (65 ILCS 5/11-110-1 and 5/11-112-6); and

WHEREAS, the COUNTY and the VILLAGE have determined that three (3) residential structures have been significantly damaged in recent flood events and that said structures qualify for buy-outs under both of the Parties flood hazard mitigation programs; and

WHEREAS, the VILLAGE has received a grant from the Illinois Emergency Management Agency ("IEMA") under the Hazard Mitigation Grant Program (HMGP) for the acquisition of flood prone properties; and

WHEREAS, the HMGP requires a twenty-five percent (25%) local match share from the participating local community; and

WHEREAS, the VILLAGE has requested that the COUNTY fund the required local match share of an amount not to exceed one hundred and fifty thousand dollars (\$150,000.00), which funds shall be used by the VILLAGE exclusively to complete the acquisition of the flood prone properties and demolition of flood prone structures located thereon; and

WHEREAS, the COUNTY is willing to provide the VILLAGE funding up to the requested amount, which funding shall serve as the local match share for the VILLAGE, subject to IEMA'S approval and allocation of HMGP funds to the VILLAGE; and

WHEREAS, the VILLAGE'S acquisition of said flood prone properties and demolition of the flood prone structures thereon shall be referred to herein as the "PROJECT"; and

WHEREAS, the VILLAGE shall undertake the PROJECT and thereafter be reimbursed allowable PROJECT expenses by the COUNTY in accordance with this AGREEMENT; and

NOW, THEREFORE, in consideration of the premises, the mutual covenants, terms, and conditions herein set forth, and the understandings of each party to the other, the parties do hereby mutually covenant, promise and agree as follows:

#### 1.0 INCORPORATION AND CONSTRUCTION.

- 1.1 All recitals set forth above are incorporated herein and made a part thereof, the same constituting the factual basis for this AGREEMENT.
- 1.2 The headings of the paragraphs and subparagraphs of this AGREEMENT are inserted for convenience of reference only and shall not be deemed to constitute part of this AGREEMENT or to affect the construction hereof.

#### 2.0 PROJECT DESCRIPTION.

- 2.1 The VILLAGE may acquire up to three (3) flood-prone properties located within the VILLAGE which qualify for HMGP Buy-out, as hereafter defined. Subject to the VILLAGE'S acquisition of such parcels, the VILLAGE shall thereafter demolish and remove all structures located thereon. The land acquisition and demolition work shall be referred hereto as the "PROJECT," and such work shall be in accordance with the VILLAGE'S HMGP Project Description attached to the VILLAGE'S SF-424 application for Federal Assistance dated June 4, 2009, ("FEMA APPLICATION"),
- 2.2 For the purpose of this AGREEMENT, the qualifying parcels shall be limited to those parcels that are: a) located within the VILLAGE; and b) identified in the Project Description attached to the FEMA APPLICATION; and c) identified as flood-prone on the COUNTY'S HMP Buy-out list as of December 1, 2010. Notwithstanding the foregoing, allowable expenses shall not include VILLAGE overhead (e.g., payroll, administrative costs, etc.), legal or accounting services.
- 2.3 The PROJECT shall also include, following the VILLAGE'S acquisition thereof, the grant of a permanent conservation easement (or such other deed restriction as the Illinois Emergency Management Agency ["IEMA"] deems satisfactory) sufficient to preserve the acquired parcels as open space or other IEMA approved uses consistent with flood mitigation purposes.

#### 3.0 FUNDING.

- 3.1 The COUNTY agrees to reimburse the VILLAGE in an amount of up to one hundred and fifty thousand dollars (\$150,000.00) for allowable PROJECT expenses following the VILLAGE'S completion of the land acquisition and demolition work contemplated herein. The COUNTY shall reimburse the VILLAGE only for those expenses related to the VILLAGE'S actual acquisition of fee simple title to a qualifying parcel, and the subsequent demolition of any structures located on said parcels. The COUNTY has no obligation to reimburse the VILLAGE for expenses incurred by the VILLAGE during any unsuccessful or subsequently abandoned effort to acquire a qualifying parcel.
- 3.2 The VILLAGE shall be responsible for bearing any cost overruns or expenses in excess of the COUNTY'S funding contribution listed in Paragraph 3.1, regardless of the cause. The COUNTY'S contribution towards PROJECT expenses is limited to the sum stated herein or twenty-five percent (25%) of the required local match share, whichever sum is lower.
- 3.3 The VILLAGE shall only request COUNTY reimbursement for allowable PROJECT expenses at the conclusion of the VILLAGE'S land acquisition and demolition activities. For the purpose of this AGREEMENT, allowable PROJECT expenses include, specifically, appraisal reports, title insurance, escrow and closing agent charges, compensation paid for fee simple title, deed recording and structure demolition. VILLAGE administrative expenses (including VILLAGE staff time and overhead), real estate commissions and attorney fees are expressly excluded as allowable PROJECT expenses.
- 3.4 The COUNTY has no obligation to reimburse the VILLAGE for any VILLAGE requests tendered after November 30, 2011, unless the deadline for submitting such request is extended by a subsequent amendment to this AGREMENT. The COUNTY'S reimbursement shall be made in a lump sum payment in accordance with Paragraph 3.3.

#### 4.0 VILLAGE'S RESPONSIBILITIES.

- 4.1 The VILLAGE shall be solely responsible for all stages of the acquisition of fee simple title to the qualifying parcels, including all negotiations for the sale price thereof, title review, contract preparation, closing document preparation and deed recordation. The VILLAGE may act through or with the assistance of third party consultants and, or, professionals. The VILLAGE, though, shall retain full discretion related to the setting of a sale price for any qualifying parcel.
- 4.2 The VILLAGE shall be solely responsible for awarding bids and contracts, if any, and the selection of any contractors, consultants or other professional service providers.
- 4.3 The VILLAGE shall be responsible for the successful completion of all phases of the PROJECT including all subsequent monitoring and, or, maintenance of the acquired parcels.
- 4.4 The VILLAGE shall be responsible for securing all local, county, State, and Federal permits necessary for completion of the PROJECT.
- 4.5 The VILLAGE'S requests for reimbursement to the COUNTY shall include copies of any demolition permits, other required permits (if any), third-party contracts and related invoices from said vendors, closing documents, tract searches and title reports, commitments for title insurance, boundary surveys, conservation easements or other development restrictive documents for each acquired qualifying parcel.
- 4.6 The VILLAGE shall not seek reimbursement for expenses incurred prior to signing of this AGREEMENT.
- 4.7 All VILLAGE requests for reimbursement shall be submitted to the COUNTY on or before November 30, 2011, unless the term of this AGREEMENT is extended prior to that date. The VILLAGE shall not seek reimbursement for expenses related to any qualifying parcels not acquired by the VILLAGE.
- 4.8 The VILLAGE shall make direct payments to all parties providing services, labor or materials related to this PROJECT.
- 4.9 The COUNTY shall not be responsible for or have control over the means, methods, techniques or procedures with respect to any demolition work performed on any acquired parcel. The VILLAGE'S demolition contractor(s) shall be solely responsible for the safety of all individuals performing work on any acquired parcel. The VILLAGE shall take such measures as are necessary to ensure that its

demolition contractor(s) maintain the PROJECT areas in a safe condition and cause to install appropriate barricades and warning signs, and the VILLAGE shall strictly enforce all applicable safety rules and regulations.

This provision is not intended to create any new burden or liability for the VILLAGE beyond the usual burdens and liabilities for a municipality in the construction of public improvements. This section is intended merely to relieve the COUNTY from such liabilities in this PROJECT.

4.10 The VILLAGE shall require all third-party contractors, consultants, vendors and sub-contractors performing demolition work on any acquired parcel to maintain insurance coverage in such coverage amounts and types as the COUNTY may deem appropriate, as confirmed by the COUNTY in writing. The VILLAGE shall provide the COUNTY with copies of its demolition vendor's insurance certificate naming the COUNTY and VILLAGE as co-insureds. Copies of insurance certificates shall be provided to the COUNTY prior to any demolition work related to the PROJECT or this AGREEMENT.

#### 5.0 COUNTY'S RESPONSIBILITIES.

- 5.1 The COUNTY shall reimburse the VILLAGE in an amount of up to one hundred and fifty thousand dollars (\$150,000.00) for allowable PROJECT expenses following the conclusion of the VILLAGE'S land acquisition and demolition work related to the PROJECT. The funds shall be tendered to the VILLAGE in a lump sum payment within forty-five (45) days of the submission of the VILLAGE'S request for reimbursement, subject to the COUNTY'S review and determination that such request contains only allowable PROJECT expenses and is properly documented.
- In the event the COUNTY rejects the VILLAGE'S request for reimbursement, or any portion thereof, the COUNTY shall give the VILLAGE notice of such rejection, in writing and stating the basis for the rejection, within forty-five (45) days of submittal of the VILLAGE'S request. The VILLAGE shall thereafter reply to the COUNTY'S rejection notice or amend its reimbursement request by striking any contested amount(s) or charge(s), as the VILLAGE deems proper. The COUNTY'S acceptance or rejection of any VILLAGE resubmission shall be made, in writing, within thirty (30) days.

#### 6.0 GOVERNMENT REGULATIONS.

6.1 The COUNTY and VILLAGE shall each comply with all local, State and Federal requirements now in force, or which may hereafter be in force, pertaining to the PROJECT.

#### 7.0 INDEMNIFICATION.

- 7.1 The VILLAGE shall indemnify, hold harmless, and defend the COUNTY or any of its officials, employees, or agents from and against all liability, claims, suits, demands, proceedings and actions, including costs, fees and expenses of defense, arising from, growing out of, or related to, any loss, damage, injury, death, or loss or damage to property resulting from, or connected with, the VILLAGE"S performance under this AGREEMENT to the fullest extent the VILLAGE is authorized under the law; provided, however, that the VILLAGE shall not be obligated to indemnify, hold harmless and defend the COUNTY for any negligent or intentional wrongful acts or omissions by COUNTY officials, employees, agents, contractors or personnel.
- 7.2 The VILLAGE shall require each consultant and contractor responsible for the design, construction, and maintenance or monitoring of the PROJECT to name the VILLAGE and COUNTY as an additional insured party on said party's liability insurance policy. Further, the VILLAGE shall require that its consultants and contractors indemnify, defend and hold harmless the VILLAGE and COUNTY, its officers, employees and elected officials from and against any claims, liability or judgments resulting from, or caused by, the negligence or willful conduct of such consultant and, or contractor.
- 7.3 Any indemnity as provided in this AGREEMENT shall not be limited by reason of the enumeration of any insurance coverage herein provided. VILLAGE'S indemnification of COUNTY shall survive the termination, or expiration, of this AGREEMENT. The COUNTY and VILLAGE do not waive, by these indemnity requirements, any defenses or protections under the Local Government and Governmental Employees Tort Liability Act (745 ILCS 10/1 et seq.) or otherwise available to it, or the other party, under the law.

#### 8.0 AMENDMENT OR MODIFICATION OF THIS AGREEMENT.

8.1 The parties may modify or amend terms of this AGREEMENT only by a written document dully approved and executed by both parties.

#### 9.0 TERM OF THE AGREEMENT.

9.1 The AGREEMENT term shall begin on the date the AGREEMENT is fully executed, and shall continue in full force and effect until the earlier

- a) November 30, 2011; or
- b) the COUNTY'S lump sum payment to the VILLAGE made in accordance with Paragraph 5.1; or
- c) the VILLAGE'S early termination in accordance with Paragraph 9.2.
- 9.2 Notwithstanding Paragraph 9.1, the VILLAGE may elect to terminate this AGREEMENT at any time by giving the COUNTY notice of such intent. In such event, the VILLAGE shall not be entitled to any reimbursement from the COUNTY for PROJECT expenses incurred prior to termination.

#### 10.0 ENTIRE AGREEMENT.

- 10.1 This AGREEMENT, including matters incorporated herein, contains the entire AGREEMENT between the parties.
- 10.2 There are no other covenants, warranties, representations, promises, conditions or understanding; either oral or written, other than those contained herein.
- 10.3 This AGREEMENT may be executed in one or more counterparts, each of which shall for all purposes be deemed to be an original and all of which shall constitute the same instrument.
- 10.4 In event of a conflict between the terms or conditions of this AGREEMENT and any term or condition found in any exhibit or attachment, the terms and conditions of this AGREEMENT shall prevail.

#### 11.0 SEVERABILITY.

11.1 In the event, any provision of this AGREEMENT is held to be unenforceable or invalid for any reason, the enforceability thereof shall not affect the remainder of the AGREEMENT. The remainder of this AGREEMENT shall be construed as if not containing the particular provision and shall continue in full force, effect, and enforceability, in accordance with its terms.

#### 12.0 GOVERNING LAW.

12.1 The laws of the State of Illinois shall govern this AGREEMENT as to both interpretation and performance.

12.2 The venue for resolving any disputes concerning the parties' respective performance, or failure to perform, under this AGREEMENT, shall be the judicial circuit court of DuPage County.

#### 13.0 NOTICES.

13.1 Any required notice shall be sent to the following addresses and parties:

Frank Saverino, Sr. Mayor Village of Carol Stream 500 North Gary Avenue Carol Stream, IL 60188 (630) 665-7050

Anthony J. Charlton, P.E. Director DuPage County Stormwater Management Division 421 North County Farm Road Wheaton, Illinois 60187 (630) 407-6800

All notices required to be given under the terms of this AGREEMENT shall be in writing and either (a) served personally during regular business hours; (b) served by facsimile transmission during regular business hours; or (c) served by certified or registered mail, return receipt requested, properly addressed with postage prepaid. Notices served personally or by facsimile transmission shall be effective upon receipt, and notices served by mail shall be effective upon receipt as verified by the United States Postal Service. Each party may designate a new location for service of notices by serving notice thereof in accordance with the requirements of this Paragraph, and without compliance to the amendment procedures set forth in Paragraph 8.1 of this AGREEMENT.

#### 14.0 WAIVER OF/FAILURE TO ENFORCE BREACH.

The parties agree that the waiver of, or failure to enforce, any breach of this AGREEMENT by the remaining party shall not be construed, or otherwise operate, as a waiver of any future breach of this AGREEMENT. Further the failure to enforce any particular breach shall not bar or prevent the remaining party from enforcing this AGREEMENT with respect to a

#### different breach.

IN WITNESS OF, the parties set their hands and seals as of the date first written above.

| COUNTY OF DUPAGE | VILLAGE OF CAROL STREAM |  |  |  |
|------------------|-------------------------|--|--|--|
| Ву:              | By:                     |  |  |  |
| Daniel J. Cronin | Frank Saverino, Sr.     |  |  |  |
| Board Chairman   | Mayor                   |  |  |  |
| ATTEST:          | ATTEST:                 |  |  |  |
| Ву:              | Ву:                     |  |  |  |
| Gary A. King     | Beth Melody             |  |  |  |
| County Clerk     | Village Clerk           |  |  |  |

# **AGENDA ITEM**

## Village of Carol Stream

### Interdepartmental Memo

TO:

Joseph E. Breinig, Village Manager

FROM:

Donald T. Bastian, Assistant Community Development Director

THROUGH: Robert J. Glees, Community Development Director

DATE:

December 15, 2010

RE:

Agenda Item for the Village Board Meeting of December 20, 2010: Request for Temporary Approval of a Variation to Allow Signage

at Peacock Engineering - 720 Center Avenue

#### **PURPOSE**

The purpose of this memorandum is to coordinate a request for Village Board approval of a temporary waiver to the code of ordinances to allow for the installation of a wall sign at Peacock Engineering.

### **DISCUSSION**

Peacock Engineering, which occupies the 355,000 +/- square foot building at 720 Center Avenue, would like to install a sign that would read "Employee Entrance" over the doors located roughly in the middle of the east wall of the building. Since the purpose of the sign is intended to direct motorists and pedestrians to the correct building entrance, staff considers the sign to be a sign regulating onpremises traffic and parking, as listed in the Sign Code. Although these types of signs do not require a permit, the Sign Code does limit such signs to a maximum area of six square feet. As seen on the attached photo simulation, the sign that Peacock Engineering wishes to install would measure 26.6 square feet in area. Peacock Engineering has been advised that staff cannot authorize the installation of the "Employee Entrance" sign since it exceeds the maximum allowable area for signs regulating on-premises traffic and parking. We have informed Peacock Engineering that they may submit an application for a Sign Code Variation to allow the sign to exceed the maximum area.

In the attached letter from Kenneth Radakovits, Senior Project Manager for Peacock Engineering, Mr. Radakovits indicates that they intend to pursue a formal Sign Code Variation within the next 120 days, but that they wish to install the "Employee Entrance" sign as soon as possible. Two factors explain Peacock's need to install the sign as quickly as possible. First, the new company procedure requiring employees to use the referenced building entrance began on December

13, 2010. Second, for financial accounting reasons, Peacock Engineering would like to close out the account for this new sign with their sign contractor by the end of this calendar year.

To allow the sign to be installed by the end of this calendar year, Peacock Engineering is requesting that the Village Board grant a temporary waiver to the code of ordinances for a sign that exceeds the six square foot maximum area. If the Village Board should wish to grant a temporary waiver, staff would recommend that it do so subject to the condition that Peacock Engineering must submit an application for a Sign Code Variation within 120 days.

With respect to the anticipated Sign Code Variation application, staff notes that the very large size of the building justifies a larger "Employee Entrance" sign than the six square foot maximum set forth in the Sign Code. A six square foot sign would not be very visible on a building of this size and would therefore not be very effective in alerting employees as to the proper building entrance. As such, staff would be able to support the forthcoming application for a Sign Code Variation.

#### RECOMMENDATION

If the Village Board would be inclined to support a Sign Code Variation to allow the "Employee Entrance" sign to measure 26.6 square feet in area versus a maximum of six square feet as allowed by the Code, they should grant a temporary waiver to the code of ordinances. This would allow Peacock to install the sign immediately. If the Village Board wishes to grant a temporary waiver to the code of ordinances, they should pass the following motion:

Motion to approve a temporary waiver to the code of ordinances to allow a 26.6 square foot sign regulating on-premises traffic and parking in lieu of the maximum area of six square feet, for a period not to exceed 120 days.

C: Kenneth Radakovits, Peacock Engineering

DTB:db

U:\Village Manager\VB Memos\Peacock Signage.doc



December 8, 2010

Mr. Don Bastian Village Code Enforcement Village of Carol Stream 500 North Gary Avenue Carol Stream, Illinois 60188

Dear Mr. Bastian,

Peacock Engineering is seeking Village Board approval of a temporary waiver to the Code of Ordinances to allow installation of a direction sign using 15" by 1 1/4" injection molded letters secured to the building door canopy. This installation, stating "Employee Entrance", would use 26.6 square feet as opposed to 6 square feet allowed by the Sign Code. The need for the sign to be larger relates to the unusual length of the building wall measured at almost 900 feet. Due to its size, a 6 square foot sign would not be readily visible to Peacock employees and argents but also to emergency response personnel. We understand that if temporary approval is granted by the Village Board, Peacock will need to pursue our formal application for a Sign Code Variation within 120 days.

Peacock's growth has mandated a procedural change for our shift employees. Originally built as a warehouse, we have grown into a contract packager for the Food Industry's Fortune 50 employing over 1000 in our Carol Stream facility. Great care was taken in developing concepts engaging both the Carol Stream Fire & Police Departments. Audits conducted, modeled with the latest Homeland Security guidelines and identified some deficiencies. Tactical recommendations have been incorporated in the completed Central Employee Entrance design.

One distinguishing attribute, 720 Center Avenue is the only Village structure that utilizes Anhydrous Ammonia posing its own special emergency requirements. Fulfilling a Fire Department essential, our security office will also double as an Incident Command Center. Equipped with drawings, documentation, & communications responders from any of the Tri State Departments will use this focal point to direct all emergency operations. Minor incidents such as ambulance calls will also be directed to this entrance where they will administer to those in need.

To make this work as planned, all emergency personnel must be able to recognize the proper entrance. This 900 foot long building is very generic in appearance and difficult to differentiate various doorways. In its history, the prior tenant used the middle entrance for the entire facility egress. Peacock abandoned this practice using multiple East and West entrances. To best satisfy the needs of our staff and responders, we need to reinstate conformity measures and have constructed a modern Central Employee Entrance & Security Office.

Reviewing various other structures within the industrial park, we find others utilizing forms of identification and believe we merit proceeding as outlined in the permit application. We look forward to approval as our Central Employee program will be instituted on December 13, 2010.

I am available to answer any questions you may have on this matter. Contact me at 630.588.5130.

Sincerely,

Kenneth Radakovits

Kenneth Radakovits Peacock Engineering Company, LLC Senior Project Manager



C. JOHNSON CO.

Designers & Manufacturers Since 1933

9615 WAVELAND AVE. FRANKLIN PK, IL 60131 PH: 847-678-2092 FAX: 847-671-1599 MONDAY - FRIDAY 8:00 am - 4:30 pm 26.6 SQFT.

15" LETTERS

THIS ARTWORK IS THE PROPERTY OF C. JOHNSON SIGN CO. AND IS NOT TO BE COPIED OR REPRODUCED WITHOUT THE PERMISSION OF C. JOHNSON SIGN CO.



**AGENDA ITEM** <u>J-2 12-20-10</u>

# Village of Carol Stream Interdepartmental Memo

TO:

Joseph E. Breinig, Village Manager

FROM:

Terry Davis, Administration Secretary

DATE:

December 15, 2010

RE:

2011 Raffle License Application - American Legion Post 76

The American Legion Post 76 has submitted a Raffle License Application for their 2011 annual license to conduct weekly raffles at their hall at 570 S. Gary Avenue in Carol Stream.

They have paid the annual license fee of \$100 and the application, Certificate of Insurance and Articles of Incorporation are available for viewing in the Clerk's office.

The American Legion is a not-for-profit organization with proceeds from the raffles donated to various local charities, scouts and ball teams, which benefit the residents of the Village of Carol Stream.

Please place this on the agenda for Monday, December 20, 2010 for the Board's review and approval of the raffle license to the American Legion Post 76. No waiver of fee or manager fidelity bond is being requested.

Please let me know if any additional information is necessary. Thank you.

### VILLAGE OF CAROL STREAM SCHEDULE OF BILLS

December 20, 2010

# AGENDA ITEM

| VENDOR NAME  | <u>AMOUNT</u>                                   | ACCT#  | ACCT<br>DESCRIPTION  | INVOICE                    | PO NUMBER                        |
|--|---|--|--|----------------------------|----------------------------------|
| A TO Z ALL PURPOSE RENTAL INC  |   |  |  |                            |                                  |
| STORAGE NOVEMBER   | 150.00<br>150.00                                | 01680000 52244                                     | MAINTENANCE & REPAIR   | 15546                      |                                  |
| AFTERMATH INC  |   |  |  |                            |                                  |
| CLEAN-UP 680   | 95.00<br>95.00                                  | 01662700 53326                                     | PRISONER CARE  | JC10-02                    |                                  |
| AIR SCIENCE USA  |   |  |  |                            |                                  |
| EVIDENCE SUPPLIES  | 135.48<br>135.48                                | 01662400 53317                                     | OPERATING SUPPLIES   | 13227                      |                                  |
| ALLIED GARAGE DOOR INC   |   |  |  |                            |                                  |
| SAFETY HOSE  | 257.50<br>257.50                                | 01680000 52244                                     | MAINTENANCE & REPAIR   | 15650                      |                                  |
| AMERICAN FIRST AID   |   |  |  |                            |                                  |
| FIRST AID SUP-PWC NOV<br>FIRST AID-PWKS OCT<br>RE-STOCK SUPPLIES                           | 32.54<br>16.21<br>70.11<br>118.86               | 01670100 53317<br>01670100 53317<br>01650100 53317 | OPERATING SUPPLIES<br>OPERATING SUPPLIES<br>OPERATING SUPPLIES | 082995<br>098664<br>098640 |                                  |
| ANDY FRAIN SERVICES  |   |  |  |                            |                                  |
| CROSSING GUARD SERV'S OCTOBE   | 12,910.42<br>12,910.42                          | 01662300 52105                                     | CROSSING GUARDS  | 145579                     | 20110040                         |
| ARMY TRAIL TIRE & SVC CENTER   |   |  |  |                            |                                  |
| ALIGNMENT-DUCOMM   | 49.00<br>49.00                                  | 01696200 53353                                     | OUTSOURCING SERVICES   | 111111                     |                                  |
| B & F TECHNICAL CODE   |   |  |  |                            |                                  |
| BUILDING PLAN REV-317 W FULLER BUILDING PLAN REVW 1021 FOUNT PLUMBING INSPECTION SRV'S NOV | 521.62<br>808.56<br>1,212.00<br><b>2,542.18</b> | 01643700 52253<br>01643700 52253<br>01643700 52253 | CONSULTANT<br>CONSULTANT<br>CONSULTANT                         | 32478<br>32546<br>32537    | 20110003<br>20110003<br>20110006 |
| BARNES DISTRIBUTION  |   |  |  |                            |                                  |
| FIRST AID KIT-SNW PLW  | 341.03  | 01670200 53317                                     | OPERATING SUPPLIES   | 2656593001                 |                                  |

| <u>VENDOR NAME</u>                    | AMOUNT   | ACCT#                                   | ACCT<br>DESCRIPTION  | INVOICE     | PO NUMBER |
|---------------------------------------|----------|---|----------------------|-------------|-----------|
|                                       | 341.03   |   |                      |             |           |
| BATTERIES PLUS                        |          |   |                      |             |           |
| 1.2V BATTERY                          | 64.99    | 01670200 53317                          | OPERATING SUPPLIES   | 100042-01   |           |
|                                       | 64.99    |   |                      |             |           |
| BATTERY SERVICE CORPORATION           |          |   |                      |             |           |
| 1 BATTERY                             | 78.63    | 01696200 53354                          | PARTS PURCHASED      | 203829      |           |
| 2 BATTERIES                           | 130.19   | 01696200 53354                          | PARTS PURCHASED      | 203917      |           |
| 2 BATTERIES                           | 133.32   | 01696200 53354                          | PARTS PURCHASED      | 203828      |           |
| 8-6VLT BATTERIES                      | 663.60   | 01696200 53354                          | PARTS PURCHASED      | 203918      |           |
|                                       | 1,005.74 |   |                      |             |           |
| BAXTER & WOODMAN INC                  |          |   |                      |             |           |
| TUBEWAY STORM WTR LIFT STN EN         | 685.50   | 11740000 55488                          | STORMWATER UTILITIES | 0153752     | 20110054  |
| TUBEWAY STRM WTR LIFT STN THF         | 2,428.67 | 11740000 55488                          | STORMWATER UTILITIES | 0153753     | 20110074  |
|                                       | 3,114.17 |   |                      |             |           |
| BEACON SSI INC                        | ·        |   |                      |             |           |
| VEEDER ROOT PAPER                     | 93.45    | 01696200 53317                          | OPERATING SUPPLIES   | 66016       |           |
|                                       | 93.45    | *************************************** |                      |             |           |
| BEST BUY                              | 33.12    |   |                      |             |           |
| ACCESS TRN FLASH DR                   | 24.99    | 01640100 52223                          | TRAINING             | 0846831     |           |
| 1100000 11111 121011211               | 24.99    | 01040100 32223                          | TIVANIA              | 0040001     |           |
| BRACING SYSTEMS                       | 24.33    |   |                      |             |           |
|                                       |          |   |                      |             |           |
| PUMP DISCHARGE HOSE                   | 225.75   | 04201600 53317                          | OPERATING SUPPLIES   | 158251      |           |
| SUPPLIES  YELLOW SAFETY PURLOUP POOTS | 2.38     | 01670600 53317                          | OPERATING SUPPLIES   | 159616      |           |
| YELLOW SAFETY PULLOVR BOOTS           | 18.95    | 01670600 53324                          | UNIFORMS             | 159616      |           |
|                                       | 247.08   |   |                      |             |           |
| BROWNELLS INC                         |          |   |                      |             |           |
| RIFLE PARTS                           | 35.16    | 01662700 53317                          | OPERATING SUPPLIES   | 06275151.01 |           |
| RIFLE PARTS                           | 197.39   | 01662700 53317                          | OPERATING SUPPLIES   | 06275151.00 |           |
|                                       | 232.55   |   |                      |             |           |
| BUCK BROS INC                         |          |   |                      |             |           |
| WINDOW SHIELD                         | 69.30    | 01670400 53317                          | OPERATING SUPPLIES   | 01 308667   |           |
|                                       | 69.30    |   |                      |             |           |
| BUILDING & FIRE CODE ACADEMY          |          |   |                      |             |           |
| PERMIT TECH-MICHALAK                  | 1,000.00 | 01643700 52223                          | TRAINING             | 47111       |           |
|                                       | 1,000.00 | 01010100 02220                          |                      | 71 111      |           |
|                                       | 1,000.00 |   |                      |             |           |

| VENDOR NAME               | <u>AMOUNT</u>    | ACC      | T #   | <u>ACCT</u><br>DESCRIPTION | INVOICE      | PO NUMBER |
|---------------------------|------------------|----------|-------|----------------------------|--------------|-----------|
| C A S OF NEW ENGLAND INC  |                  |          |       |                            |              |           |
| OBD II CLASS-NEWLIN       | 125.00<br>125.00 | 01696200 | 52223 | TRAINING                   | 404-767799   |           |
| CAROL STREAM LAWN & POWER | 125.00           |          |       |                            |              |           |
| EZ REACHER                | 233.40           | 01670400 |       | OPERATING SUPPLIES         | 269357       |           |
| FILLER CAP                | 19.17            | 01670700 | 53317 | OPERATING SUPPLIES         | 269273       |           |
| CARQUEST AUTO PARTS       | 252.57           |          |       |                            |              |           |
|                           |                  |          |       |                            |              |           |
| 30 G OIL DRAIN            | 339.00           | 01696200 |       | SMALL EQUIPMENT EXPENSE    | 2420-185593  |           |
| AIR & OIL FILTER          | 69.75            | 01696200 |       | PARTS PURCHASED            | 2420-186508  |           |
| AIR FILTER                | 33.22            | 01696200 |       | PARTS PURCHASED            | 2420-185874  |           |
| BRAKE ROTOR               | 76.24            | 01696200 |       | PARTS PURCHASED            | 2420-184854  |           |
| BRAKES                    | -8.94            | 01696200 |       | PARTS PURCHASED            | 2420-186780  |           |
| BRAKES                    | 309.09           | 01696200 |       | PARTS PURCHASED            | 2420-186736  |           |
| CAP TANK                  | 9.42             | 01696200 |       | PARTS PURCHASED            | 2420-185625  |           |
| CLAMPS/GRS CAP            | 14.98            | 01696200 |       | PARTS PURCHASED            | 2420-185539  |           |
| ELEC FLASHER              | 10.74            | 01696200 |       | PARTS PURCHASED            | 2420-184842  |           |
| FUEL FILTER               | 8.76             | 01696200 |       | PARTS PURCHASED            | 2420-185939  |           |
| GLOVES & DISC BRAKES      | 21.98            | 01696200 |       | OPERATING SUPPLIES         | 2420-186736  |           |
| HALOGEN LIGHT             | 33.44            | 01696200 |       | PARTS PURCHASED            | 2420-185561  |           |
| JB KWIK ADHERSIVE         | 4.91             | 01696200 |       | OPERATING SUPPLIES         | 2420-184402  |           |
| MICRO VBELT               | 33.98            | 01696200 |       | PARTS PURCHASED            | 2420-185854  |           |
| OIL DRAIN PUMP            | 105.00           | 01696200 |       | SMALL EQUIPMENT EXPENSE    | 2420-185698  |           |
| OIL FILTER                | 4.54             | 01696200 |       | PARTS PURCHASED            | 2420-186810  |           |
| OIL FILTERS               | 70.80            | 01696200 |       | PARTS PURCHASED            | 2420-184639  |           |
| OIL PUMP                  | -105.00          | 01696200 |       | SMALL EQUIPMENT EXPENSE    | 2420-186780  |           |
| OIL SEAL                  | 8.98             | 01696200 |       | PARTS PURCHASED            | 2420-184877  |           |
| OXYGEN SENSOR             | 58.67            | 01696200 |       | PARTS PURCHASED            | 2420-184443  |           |
| PADS/ROTORS               | 262.73           | 01696200 |       | PARTS PURCHASED            | 2420-184826  |           |
| RAZOR BLADES              | 6.11             | 01696200 |       | OPERATING SUPPLIES         | 2420-185627  |           |
| ROTOR/PADS                | 202.90           | 01696200 |       | PARTS PURCHASED            | 2420-186587  |           |
| ROTOR/PADS                | 256.83           | 01696200 |       | PARTS PURCHASED            | 2420-186600  |           |
| SOCKET                    | 6.27             | 01696200 |       | PARTS PURCHASED            | 2420-184398  |           |
| TIE RODS/EX PIPE          | 627.49           | 01696200 |       | PARTS PURCHASED            | 2420-185230  |           |
| TIRE TOOL                 | 558.64           | 01696200 |       | SMALL EQUIPMENT EXPENSE    | 2420 186901  |           |
| TURN ROTORS               | 24.00            | 01696200 |       | PARTS PURCHASED            | 2420-186782  |           |
| WIPER MOTER RTN           | -18.00           | 01696200 |       | PARTS PURCHASED            | 2420-184885  |           |
| WPR MOTOR RTN             | -0.18            | 01696200 | 53354 | PARTS PURCHASED            | 2420-184885A |           |
|                           | 3,026.35         |          |       |                            |              |           |

| <u>VENDOR NAME</u>                                       | <u>AMOUNT</u>        | ACCT#                            | ACCT<br>DESCRIPTION   | INVOICE                                | PO NUMBER |
|--|----------------------|----------------------------------|-----------------------|--|-----------|
| CDW GOVERNMENT INC                                       |                      |                                  |                       |  |           |
| BACKUP SOFTWARE  | 1,551.00             | 01652800 52255                   | SOFTWARE MAINTENANCE  | VJD0856                                |           |
| FIREWALL UPGRADE   | 220.00<br>1,771.00   | 01652800 52255                   | SOFTWARE MAINTENANCE  | VJF4461                                |           |
| CHEM CARE INC  | 1,771.00             |                                  |                       |  |           |
| PAPER TOWELS   | 260.00               | 01670400 53317                   | OPERATING SUPPLIES    | 29696                                  |           |
|  | 260.00               |                                  |                       |  |           |
| CHICAGO INTERNATIONAL TRUCK LLC                          |                      |                                  |                       |  |           |
| SUPPLIES   | 71.86                | 01696200 53354                   | PARTS PURCHASED       | 102109251                              |           |
| WATER PUMP   | 133.88               | 01696200 53354                   | PARTS PURCHASED       | 102107057                              |           |
| CHICAGO DARTO AND COUND                                  | 205.74               |                                  |                       |  |           |
| CHICAGO PARTS AND SOUND                                  |                      |                                  | DADTO DUDOUAGED       | 074040                                 |           |
| BATTERY  | 383.84               | 01696200 53354                   | PARTS PURCHASED       | 371010                                 |           |
| CITY OF MADEDVILLE                                       | 383.84               |                                  |                       |  |           |
| CITY OF NAPERVILLE                                       | =0.00                |                                  | TRABINO               | 40.500                                 |           |
| GAVURNIK TRAINING  | 50.00                | 01662600 52223                   | TRAINING              | 10590                                  |           |
| CLARK BAIRD SMITH LLP                                    | 50.00                |                                  |                       |  |           |
|  | 4 000 00             | 04570000 50000                   | LEGAL FEEC            | EU E 40700 004                         |           |
| LEGAL SERV'S NOVEMBER 2010                               | 1,890.00<br>1,890.00 | 01570000 52238                   | LEGAL FEES            | FILE 12768-001                         |           |
| COMED  | 1,090.00             |                                  |                       |  |           |
| SERV FROM 10/22 THRU 11/19                               | 04.50                | 04670600 50040                   | ELECTRICITY           | E020E06002 NOV//40                     |           |
| SERV FROM 10/22 THRO 11/19<br>SERV FROM 11/09 THRU 12/10 | 21.58<br>25.06       | 01670600 52248<br>01670600 52248 | ELECTRICITY           | 5838596003 NOV/10<br>6827721000 DEC/10 |           |
| SERV FROM 11/09 THRU 12/10                               | 34.35                | 06320000 52248                   | ELECTRICITY           | 1083101009 NOV/10                      |           |
|  | 80.99                |                                  |                       |  |           |
| COMMERCIAL MAINTENANCE CHEMICAL COI                      | RP                   |                                  |                       |  |           |
| LIFT STN DEGREASER                                       | 897.36               | 04101500 53332                   | SEWER SYSTEM SUPPLIES | 39766                                  |           |
|  | 897.36               |                                  |                       |  | •         |
| CONCEPT COMMERCIAL COMMUNCIATIONS                        | INC                  |                                  |                       |  |           |
| RADIO PART   | 22.99                | 01670300 53317                   | OPERATING SUPPLIES    | 83002                                  |           |
|  | 22.99                |                                  |                       |  |           |
| CRUCIAL TECHNOLOGY                                       |                      |                                  |                       |  |           |
| SALES TAX CREDIT   | -6.00                | 01652800 54412                   | OTHER EQUIPMENT       | 245935298CR                            |           |
|  | -6.00                |                                  |                       |  |           |
|  |                      |                                  |                       |  |           |

| VENDOR NAME   | <u>AMOUNT</u>                          | ACCT#  | ACCT<br>DESCRIPTION  | INVOICE                         | PO NUMBER |
|---|--|--|--|---------------------------------|-----------|
| CUSTOM SERVICE HEAT COOL INC  |  |  |  |                                 |           |
| REPR HEATER AT VEH MTC OFFICE<br>SOUTH GARAGE FAN SWITCH REPA<br>SOUTH GARAGE RPR HEATERS | 757.69<br>227.62<br>220.00<br>1,205.31 | 01696200 52244<br>01670400 52244<br>01670400 52244 | MAINTENANCE & REPAIR<br>MAINTENANCE & REPAIR<br>MAINTENANCE & REPAIR | 12/09/10<br>12/3/10<br>12/01/10 |           |
| DAILY HERALD  | ,                                      |  |  |                                 |           |
| PUBLIC NOTICE TAX PUBLIC NOTICE TREASURY  | 309.76<br>1,015.00<br>1,324.76         | 01580000 52240<br>01580000 52240                   | PUBLIC NOTICES/INFORMATION PUBLIC NOTICES/INFORMATION                |                                 |           |
| DAMIAN DIESEL INC   | •                                      |  |  |                                 |           |
| OIL PAN KIT   | 255.00<br>255.00                       | 01696200 53354                                     | PARTS PURCHASED  | 10/19/10                        |           |
| DAVID G BAKER   |  |  |  |                                 |           |
| VLG BOARD MTG TELECAST 12/06  | 105.00<br>105.00                       | 01650100 52253                                     | CONSULTANT   | 120610                          |           |
| DICKS SPORTING GOODS  |  |  |  |                                 |           |
| MIKE T -BOOTS   | 100.00                                 | 04201600 53324                                     | UNIFORMS   | 186323a                         |           |
| DIGIOIA BROTHERS CONST. CO  |  |  |  |                                 |           |
| SNOW PLOWING - 12/4/10  | 3,594.50<br>3,594.50                   | 01670200 52266                                     | SNOW REMOVAL   | 47917                           | 20110073  |
| DISCOVERY BENEFITS  |  |  |  |                                 |           |
| FLEX SPENDING ADMIN DECEMBER  | 240.00<br>240.00                       | 01600000 52273                                     | EMPLOYEE SERVICES  | 221946                          |           |
| DITCH WITCH   |  |  |  |                                 |           |
| REPAIRS TO LOCATOR  | 560.49<br>560.49                       | 04201600 52244                                     | MAINTENANCE & REPAIR   | C02460                          |           |
| DOJES FORENSIC SUPPLIES   |  |  |  |                                 |           |
| EVIDENCE EQUIPMENT  | 193.45<br>193.45                       | 01660160 53317                                     | OPERATING SUPPLIES   | 16700                           |           |
| DULTMEIER SALES   |  |  |  |                                 |           |
| GEAR PUMP   | 314.25<br>314.25                       | 01670200 53317                                     | OPERATING SUPPLIES   | 1734316                         |           |
| DUPAGE AUTO BATH  |  |  |  |                                 |           |

| <u>VENDOR NAME</u>                  | <u>AMOUNT</u> | ACCT        | <u>' #</u> | ACCT<br>DESCRIPTION       | INVOICE      | PO NUMBER |
|-------------------------------------|---------------|-------------|------------|---------------------------|--------------|-----------|
| ADMIN CAR WASH 07-09                | 45.00         | 01660151 53 | 2212       | AUTO MAINTENANCE & REPAIR | CSP          |           |
| INV CAR WASH 07-09                  | 60.00         | 01662451 52 |            | AUTO MAINTENANCE & REPAIR | CSP          |           |
| PATROL CAR WASH 07-09               | 242.00        | 01662751 52 |            | AUTO MAINTENANCE & REPAIR | CSP          |           |
| SOU CAR WASH 07-09                  | 124.95        | 01664751 52 |            | AUTO MAINTENANCE & REPAIR |              |           |
| TRAFF CAR WASH 07-09                | 20.00         | 01662351 5  | 2212       | AUTO MAINTENANCE & REPAIR | CSP          |           |
|                                     | 491.95        |             |            |                           |              |           |
| DUPAGE CELLULAR COMM                |               |             |            |                           |              |           |
| PLASTIC HOLDER FOR DC               | 19.99         | 01660100 5  | 3317       | OPERATING SUPPLIES        | 10050122     |           |
|                                     | 19.99         |             |            |                           |              |           |
| DUPAGE COUNTY                       |               |             |            |                           |              |           |
| DATA PROCESS FOR OCTOBER POL        | 250.00        | 01662600 5  | 2247       | DATA PROCESSING           | 8198         |           |
|                                     | 250.00        |             |            |                           |              |           |
| DUPAGE DODGE CHRYSLER JEEP INC      |               |             |            |                           |              |           |
| CLKSPRING                           | 117.75        | 01696200 5  | 3354       | PARTS PURCHASED           | 17088        |           |
| EBAY REKEY                          | 8.59          | 01664700 5  | 3317       | OPERATING SUPPLIES        | 17314        |           |
| MODULE -OCC                         | 162.75        | 01696200 5  | 3354       | PARTS PURCHASED           | 17152        |           |
|                                     | 289.09        |             |            |                           |              |           |
| EMERGENCY TELEPHONE SYSTM BOARD OF  | ĐU            |             |            |                           |              |           |
| NETRMS COSTS                        | 2,397.80      | 01660100 5  | 2255       | SOFTWARE MAINTENANCE      | 10-103       |           |
|                                     | 2,397.80      |             |            |                           |              |           |
| EXELON ENERGY INC                   | ,             |             |            |                           |              |           |
| SERV FROM 09/17 - 10/17             | 2,365.26      | 06320000 5  | 2248       | ELECTRICITY               | 200214600040 |           |
| SERV FROM 10/18 - 11/15             | 2,387.00      | 06320000 5  |            | ELECTRICITY               | 200214600050 |           |
| SERV FROM 8/18 - 9/17               | 2,031.19      | 06320000 5  | 2248       | ELECTRICITY               | 200214600030 |           |
|                                     | 6,783.45      |             |            |                           |              |           |
| FANNIE MAE #395                     |               |             |            |                           |              |           |
| CANDY/TREE LIGHTING                 | 21.04         | 01750000 5  | 2291       | MISC EVENTS/ACTIVITIES    | 70667        |           |
|                                     | 21.04         |             |            |                           |              |           |
| FIRST ENVIROMENTAL LABORATORIES INC |               |             |            |                           |              |           |
| DAVIES MOLDING                      | 27.30         | 04101200 5  | 2279       | LAB SERVICES              | 90192        |           |
| SEMI ANNL INF/EFF                   | 841.50        | 04101200 5  | 52279      | LAB SERVICES              | 90155        |           |
| WRC SLUDGE TESTS                    | 220.50        | 04101200 5  | 52279      | LAB SERVICES              | 89908        |           |
|                                     | 1,089.30      |             |            |                           |              |           |
| FLOOD BROTHERS DISPOSAL             |               |             |            |                           |              |           |
| LEAF STICKERS                       | 900.00        | 01 1        | 4121       | LEAF COLLECTION STICKERS  | 2108291      |           |
| LEAF STICKERS                       | 1,350.00      | 01 1        | 4121       | LEAF COLLECTION STICKERS  | 2078835      |           |
|                                     |               |             |            |                           |              |           |

| VENDOR NAME                              | <u>AMOUNT</u>    | ACC      | <u>T#</u>   | ACCT<br>DESCRIPTION        | INVOICE    | PO NUMBER |
|--|------------------|----------|-------------|----------------------------|------------|-----------|
|  | 2,250.00         |          |             |                            |            |           |
| GFOA                                     |                  |          |             |                            |            |           |
| CAFR AWARD                               | 435.00<br>435.00 | 01610100 | 52234       | DUES & SUBSCRIPTIONS       | 2010       |           |
| GAFFNEYS PROTECTIVE MAINTENANCE INC      | 100.00           |          |             |                            |            |           |
| MTC & RPR STREET LIGHTS-160 ALE          | 2,385.00         | 01650100 | 52215       | IRMA DEDUCTIBLES           | 16803      | 20110033  |
| GAS PURCHASES-MASTERCARD                 | 2,385.00         |          |             |                            |            |           |
|  |                  |          |             |                            |            |           |
| GALENA CFR TALAVER                       | 11.77            | 01652800 |             | TRAINING                   | 204952     |           |
| GALENA CFR TALAVERA                      | 10.21            | 01652800 |             | TRAINING                   | CVA2138    |           |
| GALENA CONFRIANCE                        | 12.52            | 01652800 |             | TRAINING                   | 163707     |           |
| GALENA CONFR TALAVERA<br>GALENA TALAVERA | 13.31            | 01652800 |             | TRAINING                   | 670752     |           |
| GALENA TALAVERA                          | 13.62            | 01652800 | 52223       | TRAINING                   | AW35103    |           |
|  | 61.43            |          |             |                            |            |           |
| GLOBAL KNOWLEDGE                         |                  |          |             |                            |            |           |
| SRVR ADM TALAVERA                        | 4,270.25         | 01652800 | 52223       | TRAINING                   | 12/06-11   |           |
| WINDOW TRNG LARSEN                       | 2,495.00         | 01652800 | 52223       | TRAINING                   | 2/21-25    |           |
|  | 6,765.25         |          |             |                            |            |           |
| GODING ELECTRIC COMPANY                  |                  |          |             |                            |            |           |
| GEARMOTOR                                | 395.00           | 04201600 | E2217       | OPERATING SUPPLIES         | 36023      |           |
|  | 395.00           | 04201000 | 33317       | OFEIGHING SUFFLIES         | 30023      |           |
| GORDON FLESCH COMPANY INC                | 395.00           |          |             |                            |            |           |
|  |                  |          |             |                            |            |           |
| RCD COPR 9/23-10/25                      | 235.55           | 01662600 | 52226       | OFFICE EQUIPMENT MAINTENAN | OVY303     |           |
|  | 235.55           |          |             |                            |            |           |
| GRAINGER                                 |                  |          |             |                            |            |           |
| AIR FILTER                               | 289.80           | 01680000 | 53319       | MAINTENANCE SUPPLIES       | 9399182980 |           |
|  | 289.80           |          | 000.0       |                            | 0000102000 |           |
| HARRINGTON INDUSTRIAL PLASTICS           | 200.00           |          |             |                            |            |           |
| VALVE                                    | 07.44            | 04070000 | <b>5004</b> | ODEDATING OURDINES         |            |           |
| VALVE                                    | 37.41            | 01670200 | 53317       | OPERATING SUPPLIES         | 02385782   |           |
|  | 37.41            |          |             |                            |            |           |
| HD SUPPLY WATERWORKS                     |                  |          |             |                            |            |           |
| B BOX                                    | 132.00           | 04201600 | 53317       | OPERATING SUPPLIES         | 2236333    |           |
| B BOX KITS                               | 336.00           | 04201600 | 53317       | OPERATING SUPPLIES         | 2245862    |           |
| B BOX SUPPLIES                           | 119.00           | 04201600 | 53317       | OPERATING SUPPLIES         | 2146563    |           |
| B BOX/RISERS                             | 752.20           | 04201600 | 53317       | OPERATING SUPPLIES         | 2253590    |           |
|  |                  |          |             |                            |            |           |

| <u>VENDOR NAME</u>                | <u>AMOUNT</u>  | ACCT#                            | ACCT<br>DESCRIPTION  | INVOICE           | PO NUMBER |
|-----------------------------------|----------------|----------------------------------|----------------------|-------------------|-----------|
| HOSES                             | 112.00         | 01670600 53317                   | OPERATING SUPPLIES   | 2268480           |           |
| HYD ADAPTER                       | 29.00          | 04201600 53317                   | OPERATING SUPPLIES   | 2137982           |           |
|                                   | 1,480.20       |                                  |                      |                   |           |
| HOME DEPOT                        |                |                                  |                      |                   |           |
| BLADES/TOOLS                      | 70.03          | 04201600 53317                   |                      | 15822             |           |
| DRAIN CLEANR RNTL                 | 49.00          | 04201600 52264                   |                      | 143420            |           |
| GLOVES/TOTES                      | 64.46          | 04201600 53317                   |                      | 5941281           |           |
| QUIKRETE<br>SEALS                 | 318.72<br>5.92 | 01670500 53317<br>01670500 53317 |                      | 104919<br>0209775 |           |
| SUPPLIES                          | 87.21          | 01670400 53317                   |                      | 0522409           |           |
| WATER SYSTM SUPPL                 | 75.37          | 04201600 53317                   |                      | 0257352           |           |
|                                   | 670.71         | 0.20.000 00017                   | <b>5. 2.1</b>        | 020.002           |           |
| HOTELS-MASTERCARD                 |                |                                  |                      |                   |           |
| NICKLES CHLDRN ADV                | 386.40         | 01662400 52223                   | TRAINING             | 6237              |           |
|                                   | 386.40         | 0.002.100 02220                  |                      | 020.              |           |
| HR CERTIFICATION.COM              |                |                                  |                      |                   |           |
| COBRA CERTIFY PRGM                | 499.00         | 01600000 52223                   | TRAINING             | REBHOLZ           |           |
|                                   | 499.00         |                                  |                      |                   |           |
| IGFOA                             |                |                                  |                      |                   |           |
| INVEST SEMR BATEK                 | 55.00          | 01610100 52223                   | TRAINING             | 3423975           |           |
| PAYROLL SEM DAMOLARIS             | 20.00          | 01612900 52223                   |                      | 3448445           |           |
| PAYROLL SEM JERELE                | 55.00          | 01612900 52223                   |                      | 3448474           |           |
| UB SEMINAR BATTAGLIA              | 55.00          | 01612900 52223                   |                      | 3428683           |           |
| UB SEMINAR DAMOLARIS              | 55.00          | 01612900 52223                   | TRAINING             | 3428733           |           |
| UB SEMINAR MOFFETT                | 55.00          | 01612900 52223                   | TRAINING             | 3428667           |           |
|                                   | 295.00         |                                  |                      |                   |           |
| IPELRA                            |                |                                  |                      |                   |           |
| REGIS-PHIL MODAFF                 | 160.00         | 01670100 52223                   | TRAINING             | FEB 17 2011       |           |
|                                   | 160.00         |                                  |                      |                   |           |
| IRMA                              |                |                                  |                      |                   |           |
| NOV DEDUCTIBLES                   | 1,119,29       | 01650100 52215                   | IRMA DEDUCTIBLES     | 10262             |           |
| NOV OPTIONAL DEDUCTIBLE           | 23,896.99      | 01650100 52215                   | IRMA DEDUCTIBLES     | 10209             |           |
|                                   | 25,016.28      |                                  |                      |                   |           |
| ILLINOIS ASSN OF CHIEFS OF POLICE |                |                                  |                      |                   |           |
| DUES- ED SAILER                   | 85.00          | 01660100 52234                   | DUES & SUBSCRIPTIONS | 1424              |           |
| YEARLY DUES-ORR                   | 200.00         | 01660100 52234                   | DUES & SUBSCRIPTIONS | 07-104            |           |
|                                   |                |                                  |                      |                   |           |

| VENDOR NAME                     | AMOUNT   | ACCT#          | ACCT<br>DESCRIPTION       | INVOICE          | PO NUMBER |
|---------------------------------|----------|----------------|---------------------------|------------------|-----------|
|                                 | 285.00   |                |                           |                  |           |
| ILLINOIS DEPT OF AGRICULTURE    |          |                |                           |                  |           |
| LIC'S FOR R GUENTHER & K PAGLIA | 40.00    | 01670400 52234 | DUES & SUBSCRIPTIONS      | 2011 PEST CONTRL |           |
|                                 | 40.00    |                |                           |                  |           |
| ILLINOIS SECRETARY OF STATE     |          |                |                           |                  |           |
| SERVICE FEE                     | 4.30     | 01660154 52212 | AUTO MAINTENANCE & REPAIR | 1707/2600        |           |
| STICKER- 657                    | 99.00    | 01662454 52212 |                           |                  |           |
| STICKER- 691                    | 106.00   | 01664754 52212 | AUTO MAINTENANCE & REPAIR | 55041707         |           |
|                                 | 209.30   |                |                           |                  |           |
| INTERNET PURCHASE MASTERCARD    |          |                |                           |                  |           |
| ACCESS TRN - SOFTWARE           | 29.99    | 01640100 52223 | TRAINING                  | 353890836953     |           |
| BLANK DVD'S                     | 153.35   | 01662757 53317 |                           | F32119400104     |           |
| BLANK DVD'S                     | 153.35   | 01662757 53317 | OPERATING SUPPLIES        | F32119400105     |           |
| FLASH CARDS                     | 31.35    | 01662700 53317 | OPERATING SUPPLIES        | F3308818         |           |
| OPTIC LIGHTS/11/26              | 326.05   | 01750000 52291 |                           | 57942            |           |
| RIFLE CASE                      | 75.96    | 01662700 53317 |                           | 2838651          |           |
| RIFLE CASE                      | 75.96    | 01662700 53317 | OPERATING SUPPLIES        | 2838651A         |           |
| LO DENNY                        | 846.01   |                |                           |                  |           |
| J C PENNY                       |          |                |                           |                  |           |
| CLOTH ALLOW-HARRISON            | 236.94   | 01662400 53324 | UNIFORMS                  | 0224             |           |
|                                 | 236.94   |                |                           |                  |           |
| JULIEINC                        |          |                |                           |                  |           |
| LOCATES FOR NOVEMBER 2010       | 93.25    | 01670300 52272 | PROPERTY MAINTENANCE(NPDI | 11-10-0359       |           |
| LOCATES FOR NOVEMBER 2010       | 93.25    | 04101500 52272 | •                         |                  |           |
| LOCATES FOR NOVEMBER 2010       | 93.25    | 04201600 52272 | PROPERTY MAINTENANCE(NPDI | 11-10-0359       |           |
|                                 | 279.75   |                |                           |                  |           |
| JAM PACKAGING                   |          |                |                           |                  |           |
| CASH REGISTER TAPE              | 57.40    | 01613000 53314 | OFFICE SUPPLIES           | 24944            |           |
|                                 | 57.40    |                |                           |                  |           |
| JEWEL-OSCO                      |          |                |                           |                  |           |
| CERT 11/14                      | 10.98    | 01664700 53325 | COMMUNITY RELATIONS       | 820098310        |           |
| CERT-11/11/10                   | 20.00    | 01664700 53325 |                           | 0227111          |           |
|                                 | 30.98    |                |                           | - <b></b> · · ·  |           |
| JOE COTTON FORD                 | <b>_</b> |                |                           |                  |           |
| SUPPLIES                        | 11.17    | 01696200 53354 | PARTS PURCHASED           | 289813           |           |
| SWITCH ASSEMBLY                 | 84.20    | 01696200 53354 |                           | 289597           |           |
|                                 | 520      | 1.000200       |                           | _5555.           |           |

| <u>VENDOR NAME</u>                        | <u>AMOUNT</u><br>95.37 | ACCT#                            | ACCT<br>DESCRIPTION       | INVOICE        | PO NUMBER |
|---|------------------------|----------------------------------|---------------------------|----------------|-----------|
| JOES BLACKTOP INC                         | 90.07                  |                                  |                           |                |           |
|   |                        |                                  |                           |                |           |
| SNOW PLOW -12/4/10                        | 2,783.00               | 01670200 52266                   | S SNOW REMOVAL            | 12/4/10        | 20110070  |
|   | 2,783.00               |                                  |                           |                |           |
| JOHN L FIOTI                              |                        |                                  |                           |                |           |
| LEGAL SERV FOR DEC 8 2010                 | 156.25                 | 01662300 52310                   | •                         | C S 24         |           |
| LEGAL SERV FOR DEC 8 2010                 | 156.25                 | 01570000 52238                   | B LEGAL FEES              | C S 24         |           |
|   | 312.50                 |                                  |                           |                |           |
| KAMMES AUTO & TRUCK REPAIR INC            |                        |                                  |                           |                |           |
| SAFETY STATE TESTS                        | 246.00                 | 01670200 52212                   | AUTO MAINTENANCE & REPAIR | 283135         |           |
|   | 246.00                 |                                  |                           |                |           |
| KIEFT BROTHERS INC                        |                        |                                  |                           |                |           |
| SUPPLIES                                  | 50.00                  | 04670600 6994                    | ODERATING SUPPLIES        | 474000         |           |
| SUPPLIES                                  | 50.00                  | 01670600 53317                   | OPERATING SUPPLIES        | 171230         |           |
| LARR INDUCTRIES                           | 50.00                  |                                  |                           |                |           |
| LADD INDUSTRIES                           |                        |                                  |                           |                |           |
| CONTACT TOOLS                             | 23.53                  | 01670200 53316                   | 5 TOOLS                   | 012572901      |           |
|   | 23.53                  |                                  |                           |                |           |
| LIVE VIEW GPS INC                         |                        |                                  |                           |                |           |
| GPS UNIT                                  | 699.00                 | 01662400 53317                   | OPERATING SUPPLIES        | 37387          |           |
|   | 699.00                 |                                  |                           |                |           |
| LOWE'S HOME CENTERS                       | 000.00                 |                                  |                           |                |           |
|   | 25.04                  | 04000000 50044                   | MAINTENANCE CUIDOUEC      | 4.4740         |           |
| FARM HS XMAS LIGHTS<br>GUN MOUNT SUPPLIES | 35.91<br>100.00        | 01680000 53319<br>01662700 53317 |                           | 14743<br>14096 |           |
| GUN MOUNT SUPPLIES                        | 102.53                 | 01662700 53317                   |                           | 801040         |           |
| LIGHT BULBS                               | 24.88                  | 01680000 53319                   |                           | 10471          |           |
| REPLMNT WOOD-FLW BDS                      | 20.91                  | 01680000 53319                   |                           | 03264          |           |
| SALES TAX AGREEMENT                       | 24,092.67              | 01720000 58206                   |                           | JAN-AUG 2010   |           |
| SIGN SUPPLIES                             | 297.13                 | 01670300 53317                   | OPERATING SUPPLIES        | 14637          |           |
| SNOW FENCE PARTS                          | 17.55                  | 01680000 53319                   | MAINTENANCE SUPPLIES      | 14157          |           |
| SNOW SCREEN                               | 5.64                   | 01680000 53319                   |                           | 02386          |           |
| SUPPLIES                                  | 1.70                   | 01680000 53319                   |                           | 14276          |           |
| SUPPLIES                                  | 11.91                  | 01670400 53311                   |                           | 14684A         |           |
| SUPPLIES                                  | 13.98                  | 01680000 53319                   |                           | 03263          |           |
| SUPPLIES<br>TWN CTR DECOR                 | 31.12<br>5.1 <i>8</i>  | 01680000 53319<br>01680000 5338  |                           | 14455<br>02201 |           |
| WOOD-FLOWER BEDS                          | 5.14<br>2.97           | 01680000 5338                    |                           | 02134          |           |
| XMAS LIGHTS-FARM HS                       | 11.97                  | 01680000 53319                   |                           | 14835          |           |
|   |                        |                                  |                           |                |           |

| VENDOR NAME                                | AMOUNT           | <u>ACCT #</u>                    | ACCT<br>DESCRIPTION                 | INVOICE       | PO NUMBER |
|--|------------------|----------------------------------|-------------------------------------|---------------|-----------|
| MCMASTER CARD                              | 24,776.01        |                                  |                                     |               |           |
| MCMASTER CARR                              |                  |                                  |                                     |               |           |
| HPS FLOODLIGHTS                            | 698.86           | 01670300 52271                   | STREET LIGHT MAINTENANCE            | 70360286      |           |
| SCREWS<br>SS BOLTS                         | 1,757.20         | 04201600 53317                   | OPERATING SUPPLIES                  | 7917724-01    |           |
| 33 BOL13                                   | 796.80           | 04201600 53317                   | OPERATING SUPPLIES                  | 69170877      |           |
| MEADE ELECTRIC COMPANY INC                 | 3,252.86         |                                  |                                     |               |           |
| MEADE ELECTRIC COMPANY INC                 |                  |                                  |                                     |               |           |
| EVP-KUHN/NORTH                             | 236.82           | 06320000 52244                   | MAINTENANCE & REPAIR                | 648144        |           |
| TRF SIGN -KUHN 9/10<br>TRF SIGN-KUHN 10/10 | 150.00           | 06320000 52244                   | MAINTENANCE & REPAIR                | 647412        |           |
| TRF SIGN-KUHN 8/10                         | 150.00<br>150.00 | 06320000 52244<br>06320000 52244 | MAINTENANCE & REPAIR                | 648012        |           |
| THE GIGH-ROTHN OF TO                       | 686.82           | 00320000 32244                   | MAINTENANCE & REPAIR                | 647012        |           |
| MENARDS                                    | 000.02           |                                  |                                     |               |           |
|  |                  |                                  |                                     |               |           |
| RANGE CLNG SUPPLIES                        | 44.85            | 01662700 53317                   | OPERATING SUPPLIES                  | 77536         |           |
| STORMWTR SUPPLIES                          | 5.59             | 01670600 53317                   | OPERATING SUPPLIES                  | 73044042471   |           |
| METROPOLITION INDUSTRIES INC               | 50.44            |                                  |                                     |               |           |
| METROPOLITION INDUSTRIES INC               |                  |                                  |                                     |               |           |
| TUBEWAY REPAIR                             | 6,605.00         | 04101500 52244                   | MAINTENANCE & REPAIR                | 237381        |           |
|  | 6,605.00         |                                  |                                     |               |           |
| MICHAEL ZOCHERT                            |                  |                                  |                                     |               |           |
| CJA 433 UNIV OF PHOENIX                    | 883.80           | 01664700 52223                   | TRAINING                            | TUITION REIMB |           |
|  | 883.80           |                                  |                                     |               |           |
| MIDWEST METER INC                          |                  |                                  |                                     |               |           |
| AMR PURCHASE                               | 11,309.63        | 04201400 53333                   | METERS                              | 0021391-IN    | 20110058  |
|  | 11,309.63        | 07201400 00000                   | WE LING                             | 0021391-IN    | 20110056  |
| MIKE PUZZIE                                | 11,505.05        |                                  |                                     |               |           |
| FRONT ENTRY REPAIR                         | 555.00           | 04070400 50044                   | MAINTENANCE A DEDAIG                |               |           |
| THOM! ENTRY REPAIR                         | 555.00           | 01670400 52244                   | MAINTENANCE & REPAIR                | 099077        |           |
| MINUTEMAN DDECC                            | 555.00           |                                  |                                     |               |           |
| MINUTEMAN PRESS                            |                  |                                  |                                     |               |           |
| BAUGHMAN-BUS CARDS                         | 38.12            | 01662700 53315                   | PRINTED MATERIALS                   | 30036         |           |
| BUSINESS CARDS-BATEK                       | 38.12            | 01610100 53315                   | PRINTED MATERIALS                   | 29933         |           |
| GREY- BUS CARDS<br>HOFFMAN-BUS CARDS       | 38.12            | 01664700 53315                   | PRINTED MATERIALS                   | 29869         |           |
| PASKEVICZ- BUS CARDS                       | 38.12<br>38.12   | 01660100 53315<br>01662700 53315 | PRINTED MATERIALS PRINTED MATERIALS | 29869         |           |
| THE TION DOG ONLDG                         |                  | 01002700 00010                   | LUIMI ED MATEUMES                   | 30036         |           |
|  | 190.60           |                                  |                                     |               |           |

| <u>VENDOR NAME</u>                                      | <u>AMOUNT</u>        | ACCT#                            | ACCT<br>DESCRIPTION                             | <u>INVOICE</u>           | PO NUMBER            |
|---|----------------------|----------------------------------|---|--------------------------|----------------------|
| MONROE TRUCK EQUIPMENT                                  |                      |                                  |   |                          |                      |
| VALVE CONTRL  | 454.49               | 01696200 53354                   | PARTS PURCHASED                                 | 5174549                  |                      |
|   | 454.49               |                                  |   |                          |                      |
| MORONI LAW OFFICES                                      |                      |                                  |   |                          |                      |
| PROF SERVICES FOR OCTOBER 201                           | 2,355.00             | 01570000 52235                   | LEGAL FEES-PROSECUTION                          | OCTOBER/2010             |                      |
| MB OITOG  | 2,355.00             |                                  |   |                          |                      |
| MR SITCO  |                      |                                  |   |                          | 2211222              |
| WATER METER READINGS-DECEMB WATER METER READINGS-DECEMB | 1,628.25<br>1,628.25 | 04103100 52221<br>04203100 52221 | UTILITY BILL PROCESSING UTILITY BILL PROCESSING | 201022 USA<br>201022 USA | 20110029<br>20110029 |
| WATER METER READINGS-DECEMB                             | 3,256.50             | 04203100 52221                   | CHEIT BILL PROCESSING                           | 201022 USA               | 20110029             |
| MULTI PRINTING SOLUTIONS                                | 0,200.00             |                                  |   |                          |                      |
| 5500 COMP/TICKETBOOKS                                   | 1,688.33             | 01662600 53315                   | PRINTED MATERIALS                               | 0216692                  |                      |
| 0000 0 0 mm / 110 ME 1 B 0 0 MB                         | 1,688.33             | 01002000                         |   | 0210002                  |                      |
| NPELRA  | ,                    |                                  |   |                          |                      |
| MEMBSHP REBHOLZ   | 190.00               | 01600000 52234                   | DUES & SUBSCRIPTIONS                            | 2011                     |                      |
|   | 190.00               | •                                |   |                          |                      |
| NATIONAL ASSN OF SOCIAL WORKERS                         |                      |                                  |   |                          |                      |
| RENEWAL FOR EMOLLOY                                     | 190.00               | 01662500 52234                   | DUES & SUBSCRIPTIONS                            | EM885014738              |                      |
|   | 190.00               |                                  |   |                          |                      |
| NATIONAL TRUCK EQUIPMENT ASSN                           |                      |                                  |   |                          |                      |
| REG-M YORK WK TRK SHW                                   | 349.00               | 01670100 52223                   | TRAINING  | 154771                   |                      |
|   | 349.00               |                                  |   |                          |                      |
| NEOPOST LEASING   |                      |                                  |   |                          |                      |
| LEASE - DEC 10  | 422.44               | 01650100 52226                   | OFFICE EQUIPMENT MAINTENAN                      |                          |                      |
| LEASE - NOV 10  | 422.44               | 01650100 52226                   | OFFICE EQUIPMENT MAINTENAN                      | N1966470                 |                      |
| NICOR GAS   | 844.88               |                                  |   |                          |                      |
| SERV FROM 11/04 - 12/06                                 | 400 50               | 04004000 50077                   | LIFATING CAS                                    | 13 81 12 1000 7NOV       |                      |
| SERV FROM 17/04 - 12/06<br>SERV FROM 11/05 THRU 12/08   | 106.50<br>93.09      | 04201600 52277<br>04101500 52277 | HEATING GAS                                     | 86 60 60 1117 8NOV       |                      |
| SERV FROM 11/07-12/07                                   | 1,205.42             | 01680000 52277                   | HEATING GAS                                     | 9503121000 0 DEC         |                      |
|   | 1,405.01             |                                  |   |                          |                      |
| NORTH GARY AUTO CARE ENTER                              |                      |                                  |   |                          |                      |
| EBAY INSPECTION   | 29.99                | 01664700 53317                   | OPERATING SUPPLIES                              | 55769                    |                      |
|   | 29.99                |                                  |   |                          |                      |

| VENDOR NAME                  | <b>AMOUNT</b> | ACCT#          | ACCT<br>DESCRIPTION    | INVOICE      | PO NUMBER |
|------------------------------|---------------|----------------|------------------------|--------------|-----------|
| NORTHERN SAFETY CO INC       |               |                |                        |              |           |
| GLOVES/SAFETY                | 90.08         | 04201600 53317 | OPERATING SUPPLIES     | P28588620101 |           |
|                              | 90.08         |                |                        |              |           |
| OCE IMAGISTICS INC           |               |                |                        |              |           |
| COPR MTC 10/01-31ST          | 11.34         | 01670100 52231 | COPY EXPENSE           | 414994299    |           |
|                              | 11.34         | 0.0.0.00       | 33. 1 2.1 2.132        |              |           |
| OFFICE DEPOT                 | ,             |                |                        |              |           |
| CREDIT-BELL                  | -8.99         | 01643700 53314 | OFFICE SUPPLIES        | 541528092001 |           |
| DAYMINDER                    | 4.60          | 01600000 53314 | OFFICE SUPPLIES        | 538701444    |           |
| EXPANDABLE FOLDERS           | 100.17        | 01650100 53314 | OFFICE SUPPLIES        | 539952702    |           |
| OFFC SUPPLIES ADM            | 92.12         | 01670100 53314 | OFFICE SUPPLIES        | 541542124001 |           |
| OFFC SUPPLIES-W&S            | 17.75         | 04200100 53314 | OFFICE SUPPLIES        | 541542124001 |           |
| OFFICE SUPPLIES              | 1.16          | 01643700 53314 | OFFICE SUPPLIES        | 3597         |           |
| OFFICE SUPPLIES              | 4.28          | 01620100 53314 | OFFICE SUPPLIES        | 538723483    |           |
| OFFICE SUPPLIES              | 5.10          | 01610100 53314 | OFFICE SUPPLIES        | 539502917001 |           |
| OFFICE SUPPLIES              | <b>7.7</b> 7  | 01613000 53314 | OFFICE SUPPLIES        | 539502917002 |           |
| OFFICE SUPPLIES              | 15.53         | 04203100 53314 | OFFICE SUPPLIES        | 539502917001 |           |
| OFFICE SUPPLIES              | 15.92         | 01643700 53314 | OFFICE SUPPLIES        | 540674816    |           |
| OFFICE SUPPLIES              | 27.96         | 01613000 53314 | OFFICE SUPPLIES        | 539502917001 |           |
| OFFICE SUPPLIES              | 90.64         | 01612900 53314 | OFFICE SUPPLIES        | 539502917001 |           |
| OFFICE SUPPLIES              | 102.13        | 01620100 53314 | OFFICE SUPPLIES        | 538403104    |           |
| OFFICE SUPPLIES              | 289.66        | 01662600 53314 | OFFICE SUPPLIES        | 539924197001 |           |
| OFFICE SUPPLIES ADM          | 29.28         | 01670100 53314 | OFFICE SUPPLIES        | 539669933001 |           |
| OFFICE SUPPLIES CR           | -6.02         | 01662600 53314 | OFFICE SUPPLIES        | 540391967CR  |           |
| OFFICE SUPPLIES-GARG         | 9.00          | 01690100 53314 | OFFICE SUPPLIES        | 539669933001 |           |
| OFFICE SUPPLIES-W&S          | 22.08         | 04200100 53314 | OFFICE SUPPLIES        | 539669933001 |           |
|                              | 820.14        |                |                        |              |           |
| OFFICE MAX                   |               |                |                        |              |           |
| YEAR/MONTH CALENDAR          | 23.99         | 01662500 53314 | OFFICE SUPPLIES        | 73444556     |           |
|                              | 23.99         |                |                        |              |           |
| OLD DOMINION BRUSH CO        |               |                |                        |              |           |
| SWEEPER BRUSHES              | 798.29        | 01696200 53354 | PARTS PURCHASED        | 68631        |           |
|                              | 798.29        |                |                        |              |           |
| ORIENTAL TRADING COMPANY INC |               |                |                        |              |           |
| CRAFTS-TREE LIGHTING         | 263.48        | 01750000 52291 | MISC EVENTS/ACTIVITIES | 641169446    |           |
|                              | 263.48        |                |                        |              |           |
| P R STREICH & SONS INC       |               |                |                        |              |           |

| VENDOR NAME                                 | <u>AMOUNT</u>   | ACCT#                            | <u>ACCT</u><br>DESCRIPTION                          | INVOICE  | PO NUMBER |
|---|-----------------|----------------------------------|---|----------|-----------|
|   |                 | 1100111                          | <u>DESCRIPTION</u>                                  | INVOICE  | TOMOMBER  |
| LIFT INSPECTIONS                            | 622.00          | 01696200 52244                   | MAINTENANCE & REPAIR                                | 34259    |           |
|   | 622.00          |                                  |   |          |           |
| PAHCS II/ CENTRAL DUPAGE BUSINESS HEAL      | _TH             |                                  |   |          |           |
| DOL RANDOM DRUG/A/C TESTS                   | 237.75          | 01600000 52225                   | EMPLOYMENT PHYSICALS                                | 112404   |           |
|   | 237.75          |                                  |   |          |           |
| PARENT PETROLEUM                            |                 |                                  |   |          |           |
| 200 GLS OIL                                 | 1,755.00        | 01696200 53354                   | PARTS PURCHASED                                     | 563624   |           |
|   | 1,755.00        |                                  |   |          |           |
| PLATINUM POOLCARE AQUATECH LTD              |                 |                                  |   |          |           |
| TC FOUNTAIN SRV OCT                         | 627.00          | 01680000 52244                   | MAINTENANCE & REPAIR                                | 23216    | 20110043  |
|   | 627.00          |                                  |   |          |           |
| POMPS TIRE SERVICE                          |                 |                                  |   |          |           |
| BACKHOE TIRE/SC                             | 1,989.38        | 01696200 53353                   | OUTSOURCING SERVICES                                | 39663    |           |
| TIRES (12-PD)                               | 1,223.00        | 01696200 53354                   | PARTS PURCHASED                                     | 70947    |           |
|   | 3,212.38        |                                  |   |          |           |
| PORTER PIPE & SUPPLY CO                     |                 |                                  |   |          |           |
| PVC PIPE/SUPPL                              | 56.68           | 01670600 53317                   | OPERATING SUPPLIES                                  | 1040472  |           |
|   | 56.68           |                                  |   |          |           |
| PROSAFETY                                   |                 |                                  |   |          |           |
| MARKING PAINT                               | 98.20           | 04201600 53317                   | OPERATING SUPPLIES                                  | 2/673760 |           |
| MARKING PAINT                               | 98.20           | 04101500 53332                   | SEWER SYSTEM SUPPLIES                               | 2/673760 |           |
|   | 196.40          |                                  |   |          |           |
| PRUDENT PUBLISHING CO INC                   |                 |                                  |   |          |           |
| GREETING CARDS                              | 141.72          | 01600000 53315                   | PRINTED MATERIALS                                   | 10EF0685 |           |
| GREETING CARDS                              | 174.25          | 01600000 53315                   | PRINTED MATERIALS                                   | 10EF0684 |           |
|   | 315.97          |                                  |   |          |           |
| RADCO COMMUNICATIONS INC                    |                 |                                  |   |          |           |
| 675-SIREN SPEAKER                           | 30.00           | 01662700 52212                   | AUTO MAINTENANCE & REPAIR                           | 75886    |           |
| 677-MIRROR STROBE                           | 15.00           | 01662700 52212                   | AUTO MAINTENANCE & REPAIR                           |          |           |
| 686-NEW DOCK STATION                        | 256.20          | 01662700 52212                   | AUTO MAINTENANCE & REPAIR                           |          |           |
| 686-RADIO SERVICE                           | 60.00           | 01662700 52227                   | RADIO MAINTENANCE                                   | 75905    |           |
| 688-STROBE REPLACE<br>693-MULTI SYSTEM FAIL | 59.00<br>90.00  | 01662700 52212<br>01662700 52212 | AUTO MAINTENANCE & REPAIR AUTO MAINTENANCE & REPAIR |          |           |
| 693-REPAIR DOCK                             | 90.00<br>167.30 | 01662700 52212                   | AUTO MAINTENANCE & REPAIR AUTO MAINTENANCE & REPAIR |          |           |
| 693-SLIDE SWITCH                            | 63.00           | 01662700 52212                   | AUTO MAINTENANCE & REPAIR                           |          |           |
| FIX ZOCHERT RADIO                           | 123.07          | 01664700 52227                   | RADIO MAINTENANCE                                   | 75862    |           |
|   |                 |                                  |   |          |           |

|                              |               |                | ACCT                      |           |           |
|------------------------------|---------------|----------------|---------------------------|-----------|-----------|
| VENDOR NAME                  | <u>AMOUNT</u> | ACCT#          | <u>DESCRIPTION</u>        | INVOICE   | PO NUMBER |
| MOVE DOCK STATION-688        | 30.00         | 01662700 52212 | AUTO MAINTENANCE & REPAIR | 75862     |           |
|                              | 893.57        |                |                           |           |           |
| RANDALL PRESSURE SYSTEMS INC |               |                |                           |           |           |
| HOSE/FITTINGS                | 114.18        | 01670200 53317 | OPERATING SUPPLIES        | I-60345-0 |           |
|                              | 114.18        |                |                           |           |           |
| RAY O'HERRON CO              |               |                |                           |           |           |
| BAUGHMAN-SHIRTS,BOOTS        | 191.75        | 01662700 53324 | UNIFORMS                  | 27804     |           |
| BOSHART-HAT&BAND             | 48.90         | 01662700 53324 | UNIFORMS                  | 28171     |           |
| BRADLEY-SHIRTS, SHOES        | 178.80        | 01662700 53324 | UNIFORMS                  | 28984     |           |
| BRADLEY-T-NECK,PANTS,        | 96.85         | 01662700 53324 | UNIFORMS                  | 28002     |           |
| BUCHOLZ-PANTS                | 73.90         | 01662700 53324 | UNIFORMS                  | 28169     |           |
| BULLERI-BOOTS                | 62.95         | 01662700 53324 | UNIFORMS                  | 28988     |           |
| BULLERI-T-NECKS              | 59.90         | 01662700 53324 | UNIFORMS                  | 28034     |           |
| DAUGERDAS-BOOTS              | 83.95         | 01662700 53324 | UNIFORMS                  | 27997     |           |
| DEGNAN-BOOTS                 | 83.95         | 01662700 53324 | UNIFORMS                  | 28000     |           |
| DUGO-PANTS                   | 36.95         | 01662600 53324 | UNIFORMS                  | 28172     |           |
| DUMOULIN-BELT                | 34.95         | 01660100 53324 | UNIFORMS                  | 28060     |           |
| GARZA-BOOTS                  | 68.95         | 01662700 53324 | UNIFORMS                  | 28986     |           |
| GARZA-PANTS,T-NECKS          | 133.80        | 01662700 53324 | UNIFORMS                  | 28058     |           |
| GRAY- DUTY BELT              | 78.95         | 01662700 53324 | UNIFORMS                  | 29158     |           |
| GRAY-NAMETAPE                | 9.95          | 01662700 53324 | UNIFORMS                  | 29594     |           |
| HOFFMAN-BOOTS                | 83.95         | 01660100 53324 | UNIFORMS                  | 29592     |           |
| HOFFMAN-NAME TAGS            | 17.90         | 01660100 53324 | UNIFORMS                  | 29160     |           |
| HOFFMAN-SHIRTS,NAME          | 190.46        | 01660100 53324 | UNIFORMS                  | 28679     |           |
| IGNATIUS-SHOES               | 59.95         | 01662600 53324 | UNIFORMS                  | 29060     |           |
| JOHNSON-T-NECK,BOOTS         | 143.85        | 01662700 53324 | UNIFORMS                  | 27995     |           |
| JUNGERS-SHIRT                | 75.90         | 01660100 53324 | UNIFORMS                  | 29058     |           |
| KALINOWICZ-UNIFORM           | 268.65        | 01662300 53324 | UNIFORMS                  | 29593     |           |
| LAKE-PANTS                   | 73.90         | 01662600 53324 | UNIFORMS                  | 28173     |           |
| LAKE-SHOES                   | 59.95         | 01662600 53324 | UNIFORMS                  | 29059     |           |
| LALLY-BOOTS,BELT,            | 205.85        | 01662700 53324 | UNIFORMS                  | 29061     |           |
| LALLY-SHIRTS                 | 31.90         | 01662700 53324 | UNIFORMS                  | 28983     |           |
| M.KONIOR-PANTS               | 77.90         | 01662600 53324 | UNIFORMS                  | 28168     |           |
| MICHALEK-BOOTS               | 83.95         | 01662700 53324 | UNIFORMS                  | 27252     |           |
| MICHALEK-SHIRT EMBR.         | 31.90         | 01662700 53324 | UNIFORMS                  | 28452     |           |
| MOORE-BOOTS                  | 83.95         | 01662700 53324 | UNIFORMS                  | 29591     |           |
| MOORE-SHIRTS                 | 75.90         | 01662700 53324 | UNIFORMS                  | 29159     |           |
| MORALES-PANTS                | 73.90         | 01662600 53324 | UNIFORMS                  | 28170     |           |
| PASKEVICZ-BOOTS              | 83.95         | 01662700 53324 | UNIFORMS                  | 27998     |           |
| PASKEVICZ-NAME TAGS          | 46.75         | 01662700 53324 | UNIFORMS                  | 29088     |           |

| <u>VENDOR NAME</u>          | <u>AMOUNT</u> | ACCT#          | ACCT<br>DESCRIPTION   | INVOICE     | PO NUMBER |
|-----------------------------|---------------|----------------|-----------------------|-------------|-----------|
| PASKKEVICZ-SHIRTS           | 118.85        | 01662700 53324 | UNIFORMS              | 28461       |           |
| PLUMB-SHIRT,PANTS,          | 255.70        | 01662700 53324 | UNIFORMS              | 28987       |           |
| RAINWEILER-T-NECKS          | 59.90         | 01662700 53324 | UNIFORMS              | 28059       |           |
| RANGE CLNG SUPPLIES         | 133.95        | 01662700 53317 | OPERATING SUPPLIES    | 0028961     |           |
| SAILER-PANTS,T-NECKS        | 191.70        | 01660100 53324 | UNIFORMS              | 29161       |           |
| SCHNEIDER-BOOTS             | 64.95         | 01664700 53324 | UNIFORMS              | 27999       |           |
| SCHNEIDER-OUTER VEST        | 102.95        | 01664700 53324 | UNIFORMS              | 29589       |           |
| SEVERE WINTER JACKETS       | 824.75        | 01662700 53324 | UNIFORMS              | 29326       |           |
| SGT/CORP CHEVRONS           | 37.80         | 01662700 53324 | UNIFORMS              | 28746       |           |
| TAX-BOOTS                   | 83.95         | 01664700 53324 | UNIFORMS              | 27996       |           |
| TAX-DUTY BELT               | 78.95         | 01664700 53324 | UNIFORMS              | 28745       |           |
| TAX-OUTER VEST              | 102.95        | 01664700 53324 | UNIFORMS              | 29590       |           |
|                             | 5,071.36      |                |                       |             |           |
| RED BUD SUPPLY INC          |               |                |                       |             |           |
| RED HOT SEWER SOLVEN        | 230.33        | 04101500 53332 | SEWER SYSTEM SUPPLIES | 107043      |           |
| · · · · · - · - · - · · · · | 230.33        | 0.10.000 00002 |                       | 70.0.0      |           |
| RESTAURANT-MASTERCARD       | 250.55        |                |                       |             |           |
| CERT- 10/21/10              | 188.89        | 01664700 53325 | COMMUNITY RELATIONS   | 223         |           |
| CERT-10/28                  | 93.00         | 01664700 53325 | COMMUNITY RELATIONS   | 73          |           |
| CERT-11/04                  | 89.97         | 01664700 53325 | COMMUNITY RELATIONS   | 166587      |           |
| CERT-11/11/10               | 127.24        | 01664700 53325 | COMMUNITY RELATIONS   | 163         |           |
| CERT-11/18                  | 160.72        | 01664700 53325 | COMMUNITY RELATIONS   | 209         |           |
| MEAL TALAVERA/LARSEN        | 40.73         | 01652800 52222 | MEETINGS              | 77 11/1/10  |           |
| MTG W/JIM MORONI            | 30.33         | 01643600 52222 | MEETINGS              | 11/17/10    |           |
|                             | 730.88        | 0.0,000        |                       |             |           |
| RESTOCKIT                   | 700.00        |                |                       |             |           |
| HAND SANITIZER REFILL       | 55.15         | 01660100 53317 | OPERATING SUPPLIES    | 24502280    |           |
|                             | 55.15         | 01000100 55517 | OF ETATING GOLF EIEG  | 24002200    |           |
| C 9 C MAINTENANCE INC       | 55.15         |                |                       |             |           |
| S & S MAINTENANCE INC       |               |                |                       |             |           |
| SNOW PLOWING 12/04/10       | 6,230.25      | 01670200 52266 | SNOW REMOVAL          | VCS001 2010 | 20110066  |
|                             | 6,230.25      |                |                       |             |           |
| SEALMASTER CHICAGO          |               |                |                       |             |           |
| CRACKFILL                   | 31.98         | 01670500 53317 | OPERATING SUPPLIES    | 34454       |           |
| CRACKFILL                   | 89.94         | 01670500 53317 | OPERATING SUPPLIES    | 28813       |           |
|                             | 121.92        |                |                       |             |           |
| SEARS HARDWARE              |               |                |                       |             |           |
| TOOLS-SRV TRUCK             | 700.07        | 01696200 53316 | TOOLS                 | 101004504   |           |
| 100L0-0KV IKOOK             | 790.97        | V1080200 33310 | TOOLS                 | 181284501   |           |
|                             |               |                |                       |             |           |

| <u>VENDOR NAME</u>                | AMOUNT               | ACCT#                            | ACCT<br>DESCRIPTION      | INVOICE             | PO NUMBER |
|-----------------------------------|----------------------|----------------------------------|--------------------------|---------------------|-----------|
| SERVICE COMPONENTS INC            | 790.97               |                                  |                          |                     |           |
| SNAPPER PINS                      | 37.81                | 01670200 53317                   | OPERATING SUPPLIES       | 74509               |           |
| o.w. i Elvi into                  | 37.81                | 010/0200 55517                   | OF EIGHTING COFF EIEG    | 74003               |           |
| SHERWIN INDUSTRIES INC            |                      |                                  |                          |                     |           |
| TEMP PROG CONTROLLER              | 401.15               | 01670300 53317                   | OPERATING SUPPLIES       | SS039135            |           |
|                                   | 401.15               |                                  |                          |                     |           |
| SIGNS NOW                         |                      |                                  |                          |                     |           |
| GREY- NAME MAGNET                 | 20.00                | 01664700 53317                   | OPERATING SUPPLIES       | SN195-39318         |           |
| SIKICH LLP                        | 20.00                |                                  |                          |                     |           |
| AUDIT FEE                         | 1,500.00             | 01520000 52237                   | AUDIT FEES               | 121062              |           |
| AODIT I EE                        | 1,500.00             | 01320000 32237                   | AUDITTEES                | 121002              |           |
| SIMPLEX GRINNELL                  | - <b>,</b>           |                                  |                          |                     |           |
| SPRINKLR TEST-PWKS                | 623.00               | 01670100 52244                   | MAINTENANCE & REPAIR     | 7391797             |           |
|                                   | 623.00               |                                  |                          |                     |           |
| SIRCHIE FINGER PRINT LABORATORIES |                      |                                  |                          |                     |           |
| EVIDENCE EQUIPMENT                | 98.04                | 01660160 53317                   | OPERATING SUPPLIES       | 17810               |           |
| SNAP ON INDUSTRIAL                | 98.04                |                                  |                          |                     |           |
| MISC SUPPLIES                     | 44.05                | 04070000 50040                   | TOOL 9                   | 40554000            |           |
| WIGO SUFFLIES                     | 14.95<br>14.95       | 01670200 53316                   | TOOLS                    | 13554390            |           |
| SQUEEGEE BROS INC                 | 1-1.00               |                                  |                          |                     |           |
| EMBRDY GRANT                      | 300.00               | 01664700 53325                   | COMMUNITY RELATIONS      | 7124                |           |
|                                   | 300.00               |                                  |                          |                     |           |
| STEINER ELECTRIC COMPANY          |                      |                                  |                          |                     |           |
| REBUILD KIT                       | 210.21               | 04201600 53317                   | OPERATING SUPPLIES       | 3413355.001         |           |
| CTREIGUERO                        | 210.21               |                                  |                          |                     |           |
| STREICHERS                        |                      |                                  |                          |                     |           |
| BALL AMMO FMJ<br>S&W .40 AMMO     | 1,511.92<br>1,240.00 | 01662700 53321<br>01662700 53321 | AMMUNITION<br>AMMUNITION | \$920819<br>1784072 |           |
| 23                                | 2,751.92             | 01002100 00021                   | AUDITORALITORA           | 1104012             |           |
| SUNRISE CHEVROLET                 | , <del>.</del>       |                                  |                          |                     |           |
| SPARE KEY 607                     | 191.50               | 01664700 53317                   | OPERATING SUPPLIES       | 558739              |           |
|                                   |                      |                                  |                          |                     |           |

| <u>VENDOR NAME</u>                     | <u>AMOUNT</u>      | ACCT#                            | <u>ACCT</u><br>DESCRIPTION              | <u>INVOICE</u> | PO NUMBER            |
|--|--------------------|----------------------------------|---|----------------|----------------------|
| VALVE                                  | 20.20              | 01696200 53354                   | PARTS PURCHASED                         | 745129         |                      |
|  | 211.70             |                                  |   |                |                      |
| TCL EXCAVATING INC                     |                    |                                  |   |                |                      |
| SNOW PLOW DEC 4 2010                   | 4,864.00           | 01670200 52266                   | SNOW REMOVAL                            | C2385          | 20110067             |
|  | 4,864.00           |                                  |   |                |                      |
| TERRACE SUPPLY COMPANY                 |                    |                                  |   |                |                      |
| CYC RNTL 9/15-10/15                    | 42.42              | 01696200 52264                   | EQUIPMENT RENTAL                        | 648978Z        |                      |
| OXYGEN                                 | 19.75              | 01696200 52264                   | EQUIPMENT RENTAL                        | 645846         |                      |
|  | 62.17              |                                  |   |                |                      |
| THOMAS F HOWARD JR                     |                    |                                  |   |                |                      |
| LEGAL SERV'S THRU NOV 30TH 201(        | 7,211.25           | 01570000 52312                   | PROSECUTION DUI                         | 174            |                      |
|  | 7,211.25           |                                  |   |                |                      |
| THYSSENDRUPP ELEVATOR CORP             |                    |                                  |   |                |                      |
| ELEV MTC 11/1-1/31/11                  | 525.00             | 01680000 52244                   | MAINTENANCE & REPAIR                    | 129137         |                      |
| ELEV MTC 8/1-10/31                     | 836.11             | 01680000 52244                   | MAINTENANCE & REPAIR                    | 603468         |                      |
| TI O ODOUB LIMITED                     | 1,361.11           |                                  |   |                |                      |
| TLC GROUP LIMITED                      |                    |                                  |   |                |                      |
| INSECTICIDE APPL                       | 180.00             | 01680000 52244                   | MAINTENANCE & REPAIR                    | 25173          |                      |
| MONTHLY - JULY                         | 7,665.72           | 01670400 52272                   | PROPERTY MAINTENANCE(NPDI               |                | 20110031             |
| MOWING-CARSON CT PROPERTY MTNCE AUGUST | 171.00<br>2,805.20 | 01642100 52260<br>01680000 52244 | WEED MOWING MAINTENANCE & REPAIR        | 26135<br>26089 | 20440024             |
| PROPERTY MINCE SEPT                    | 2,126.56           | 01680000 52244                   | MAINTENANCE & REPAIR                    | 26165          | 20110031<br>20110031 |
|  | 12,948.48          | 01000000 02244                   | W W W C C C C C C C C C C C C C C C C C | 20100          | 20110001             |
| TOTAL STAFFING SOLUTIONS               | ,- 10110           |                                  |   |                |                      |
| D DENT 10/11-10/17                     | 360.00             | 01670100 52253                   | CONSULTANT                              | 15012220       |                      |
| D DENT 10/18-10/24                     | 360.00             | 01670100 52253                   | CONSULTANT                              | 0015012241     |                      |
| D DENT 10/25-10/31                     | 360.00             | 01670100 52253                   | CONSULTANT                              | 0015012262     |                      |
| D DENT 11/08-11/14                     | 360.00             | 01670100 52253                   | CONSULTANT                              | 0015012298     |                      |
| D DENT 11/1-11/7                       | 360.00             | 01670100 52253                   | CONSULTANT                              | 0015012280     |                      |
|  | 1,800.00           |                                  |   |                |                      |
| TOTE DETAILING SPECIALISTS INC         |                    |                                  |   |                |                      |
| VALVE                                  | 40.00              | 01670200 53317                   | OPERATING SUPPLIES                      | IS2101207-01   |                      |
|  | 40.00              |                                  |   |                |                      |
| TRAFFIC CONTROL & PROTECTION           |                    |                                  |   |                |                      |
| SIGN SUPPLIES                          | 678.60             | 01670300 53317                   | OPERATING SUPPLIES                      | 68029          |                      |
|  | 678.60             |                                  |   |                |                      |
|  |                    |                                  |   |                |                      |

| VENDOR NAME                   | <u>AMOUNT</u>        | ACCT#                        | ACCT<br>DESCRIPTION     | INVOICE                    | PO NUMBER |
|-------------------------------|----------------------|------------------------------|-------------------------|----------------------------|-----------|
| TRANS UNION LLC               |                      |                              |                         |                            |           |
| SERV-OCT2010                  | 45.00                | 01662400 533                 | 30 INVESTIGATION FUND   | 10001098                   |           |
|                               | 45.00                |                              |                         | 10001000                   |           |
| TRAVEL-MASTERCARD             |                      |                              |                         |                            |           |
| TICKET TRNG CHACON            | 12.00                | 01662400 522                 | 23 TRAINING             | 800000                     |           |
|                               | 12.00                |                              |                         | 00000                      |           |
| TRUGREEN                      |                      |                              |                         |                            |           |
| ICE MELT                      | 900.00               | 01680000 533                 | 19 MAINTENANCE SUPPLIES | 358419                     |           |
|                               | 900.00               | 0.00000                      | 10 WARTER ATOL OUT FIED | 300419                     |           |
| TYLER TECHNOLOGIES INC        | 333.33               |                              |                         |                            |           |
| FORM MODIFICATION/SIGNATURE C | 350.00               | 01610100 533                 | 17 OPERATING SUPPLIES   | 38942                      |           |
|                               | 350.00               | 01010100 333                 | 17 OF EIGHTING SUFFEIES | 30942                      |           |
| U S PAVING INC                | 550.00               |                              |                         |                            |           |
| SNOW PLOW -DEC 4 2010         | 4 550 00             | 04670000 500                 | OO CHOW DENOVAL         | 40.447                     | 0044000   |
| SNOW PLOW DEC 4 2010          | 1,552.00<br>3,126.00 | 01670200 522<br>01670200 522 |                         | 10-417<br>10-416           | 20110069  |
| 2.00.00.00.00.00.00           | 4,678.00             | 01070200 322                 | OU SINOW REMOVAL        | 10-4 10                    | 20110069  |
| U S POST OFFICE               | 4,010.00             |                              |                         |                            |           |
| CERTIFIED MAIL/ MSEA          | 5.60                 | 04650000 500                 |                         | 11040407007                |           |
| POSTAGE-EVIDENCE              | 5.60<br>10.10        | 01652800 533<br>01662400 533 | •                       | W040197827<br>106050108967 |           |
|                               | 15.70                | 01002400 000                 | 17 OF EIGHNO SUFFEIES   | 100000100901               |           |
| UNIFIRST CORPORATION          | 10.10                |                              |                         |                            |           |
| MATS 11/09                    | 42.89                | 01670100 533                 | 17 OPERATING CURRING    | 040400                     |           |
| MATS 11/16                    | 42.89                | 01670100 533                 |                         | 648482<br>649974           |           |
| MATS 11/02                    | 42.89                | 01670100 533                 |                         | 06470000                   |           |
| MATS-10/26                    | 42.89                | 01670100 533                 |                         | 645551                     |           |
| TOWELS 11/02                  | 55.59                | 01696200 533                 |                         | 06470000                   |           |
| TOWELS 11/16                  | 55.59                | 01696200 533                 |                         | 649974                     |           |
| TOWELS/RAGS-10/26             | 55.59                | 01696200 533                 | 17 OPERATING SUPPLIES   | 645551                     |           |
| UNIFORM CLNG 11/09            | 23.11                | 04200100 522                 | 67 UNIFORM CLEANING     | 648482                     |           |
| UNIFORM CLNG 11/09            | 44.43                | 01696200 522                 | 67 UNIFORM CLEANING     | 648482                     |           |
| UNIFORM CLNG 11/16            | 23.11                | 04200100 522                 | 67 UNIFORM CLEANING     | 649974                     |           |
| UNIFORM CLNG 11/16            | 42.43                | 01696200 522                 | 67 UNIFORM CLEANING     | 649974                     |           |
| UNIFORM CLNG 11/09            | 26.45                | 01670100 522                 | 67 UNIFORM CLEANING     | 648482                     |           |
| UNIFORM CLNG 11/09            | 55.59                | 01696200 533                 | 17 OPERATING SUPPLIES   | 648482                     |           |
| UNIFORM CLNG 11/16            | 26.45                | 01670100 522                 |                         | 649974                     |           |
| UNIFORMS 10/26                | 23.11                | 04200100 522                 | · · · -                 | 645551                     |           |
| UNIFORMS CLN 11/02            | 23.11                | 04200100 522                 | 7 UNIFORM CLEANING      | 06470000                   |           |
|                               |                      |                              |                         |                            |           |

| <u>VENDOR NAME</u>   | <u>AMOUNT</u>  | ACCT#   | ACCT<br>DESCRIPTION  | INVOICE  | PO NUMBER |
|--|--|---|--|--|-----------|
| UNIFORMS CLN 11/02<br>UNIFORMS CLN 11/02<br>UNIFORMS-10/26<br>UNIFORMS-10/26                     | 42.43<br>26.45<br>26.45<br>42.43<br><b>763.88</b>    | 01696200 52267<br>01670100 52267<br>01670100 52267<br>01696200 52267  | UNIFORM CLEANING<br>UNIFORM CLEANING<br>UNIFORM CLEANING<br>UNIFORM CLEANING | 06470000<br>06470000<br>645551<br>645551                                     |           |
| UPS GROUND SERVICE   | 7 5 6 10 10  |   |  |  |           |
| 660 COBAN CAMERA SENT<br>674 LAPTOP REPAIR<br>MAGLITES SENT REPAIR                               | 8.21<br>11.42<br>11.20<br>30.83                      | 01662700 53317<br>01662700 53317<br>01662700 53317  | OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES                     | 421395618937<br>421039150307<br>421391871081                                 |           |
| VERIZON WIRELESS   |  |   |  |  |           |
| SEPT 14- OCT 13 SEPT 14- OCT 13 SEPT 14- OCT 13 SEPT 14- OCT 13 SURCHARGES/FEES UNDERCOVER PHONE | 75.98<br>151.96<br>189.95<br>759.80<br>1.09<br>30.00 | 01664700       52230         01662300       52230         01660100       52230         01662700       52230         01660100       52230         01662400       53330 | TELEPHONE TELEPHONE TELEPHONE TELEPHONE TELEPHONE INVESTIGATION FUND         | 2472884681<br>2472884681<br>2472884681<br>2472884681<br>2472884681<br>122472 |           |
| VILLA PARK ELECTRICAL SUPPLY CO INC  | 1,200.70   |   |  |  |           |
| CC-CB REPLACE<br>GAS ISLAND BALLESTS<br>TYPE C BREAKERS  | 51.50<br>540.00<br>51.50<br><b>643.00</b>            | 01670300 53317<br>01670400 53317<br>01670300 53317  | OPERATING SUPPLIES<br>OPERATING SUPPLIES<br>OPERATING SUPPLIES               | 1757479<br>1757415<br>1757754  |           |
| WAL MART   | 0.0.00   |   |  |  |           |
| UNIFORM PANTS  | 76.50<br>76.50                                       | 01680000 53324  | UNIFORMS   | 02236  | r         |
| WHOLESALE DIRECT INC   |  |   |  |  |           |
| SNOW BROOMS  | 163.59<br>163.59                                     | 01696200 53317  | OPERATING SUPPLIES   | 181840   |           |
| WOODY'S MUNICIPAL SUPPLY COMPANY   |  |   |  |  |           |
| BATTERY CABLE  | 100.52<br>100.52                                     | 01696200 53354  | PARTS PURCHASED  | 31771-A  |           |
| XEROX CAPITAL SERVICES LLC   |  |   |  |  |           |
| MONTHLY MAINTENANCE  | 38.49<br>38.49                                       | 01560000 53317  | OPERATING SUPPLIES   | 050914806  |           |
| Z ROSE PRODUCTIONS   |  |   |  |  |           |

| VENDOR NAME                                | <u>AMOUNT</u>                               | ACCT#  | ACCT<br>DESCRIPTION  | INVOICE                   | PO NUMBER |
|--|---|--|--|---------------------------|-----------|
| RECORDS SHIRTS                             | 472.93<br>472.93                            | 01662600 53324                                     | UNIFORMS   | 9384                      |           |
| ZBATTERY.COM INC                           |   |  |  |                           |           |
| BATTERY REPLENISHMENT                      | 161.75<br>161.75                            | 01660157 53317                                     | OPERATING SUPPLIES   | S255055                   |           |
| ZIEGLERS ACE HARWARE                       |   |  |  |                           |           |
| PULLEY PULLEY -KUHN RD SALLYPORT HOSE PART | 1.00<br>5.99<br>4.99<br>11.98<br>225,353.58 | 04201600 53317<br>04201600 53317<br>01662700 53317 | OPERATING SUPPLIES<br>OPERATING SUPPLIES<br>OPERATING SUPPLIES | 646816<br>645986<br>43188 |           |

| Approved by:  Joseph Breinig- Village M | Manager                    | Date: 12/17/10 |
|---|----------------------------|----------------|
| Authorized by:                          |                            |                |
|   | Frank Saverino Sr – Mayor  |                |
|   | Path Malady Villaga Clark  |                |
|   | Beth Melody, Village Clerk |                |
|   |                            |                |
|   |                            |                |

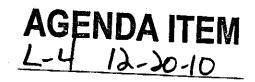
The preceding list of bills payable totaling \$225,353.58 was reviewed and approved for payment.



## ADDENDUM WARRANTS December 7, 2010 thru December 20, 2010

| Fund          | Check# | Vendor              | Description                          | Amount     |
|---------------|--------|---------------------|--------------------------------------|------------|
|               |        |                     |                                      |            |
| General       | АСН    | Charter One Bank    | Payroll Nov 29, 2010 to Dec 12, 2010 | 432,440.02 |
| Water & Sewer | АСН    | Charter One Bank    | Payroll Nov 29, 2010 to Dec 12, 2010 | 29,658.96  |
| General       | АСН    | Ill Funds           | IPBC for November 2010               | 204,656.57 |
| Water & Sewer | АСН    | Ill Funds           | IPBC for November 2010               | 16,165.90  |
|               |        |                     |                                      | 682,921.45 |
|               |        |                     |                                      |            |
|               |        | Approved this       | day of, 2010                         |            |
|               |        | By:Frank Saverino S | r - Mayor                            |            |
|               |        | Beth Melody - V     | illage Clerk                         |            |

# VILLAGE OF CAROL STREAM REVENUE / EXPENDITURE STATEMENT FOR 7 MONTHS ENDED NOVEMBER 30, 2010



|                         |            | REVENUE   |            | EX         | NET MONTHLY |            |             |
|-------------------------|------------|-----------|------------|------------|-------------|------------|-------------|
| FUND                    | BUDGET     | MONTH     | Y.T.D.     | BUDGET     | MONTH       | Y.T.D.     | REV EXPEND. |
| GENERAL CORPORATE       | 21,265,621 | 1,617,143 | 11,804,278 | 21,265,621 | 1,428,279   | 11,222,012 | 188,864     |
| WATER & SEWER O/M       | 10,605,150 | 614,617   | 4,362,447  | 9,903,949  | 914,562     | 3,943,757  | (299,945)   |
| MOTOR FUEL TAX          | 1,996,402  | 72,286    | 805,775    | 1,996,402  | 109,429     | 1,525,160  | (37,143)    |
| GENERAL CORPORATE - CIP | 3,304,000  | (16,900)  | 211,314    | 3,304,000  | 17,759      | 222,432    | (34,659)    |
| GENEVA CROSSING - TIF   | 540,817    | 48        | 415,852    | 369,660    | 0           | 81,330     | 48          |
| TOTAL                   | 37,711,990 | 2,287,194 | 17,599,666 | 36,839,632 | 2,470,029   | 16,994,691 | (182,835)   |

#### FISCAL BASIS

|                        | EARNED/M | EARNED/MONTH |           | R-TO-DATE   |  |  |  |
|------------------------|----------|--------------|-----------|-------------|--|--|--|
|                        | FY 10    | FY 11        | FY 10     | FY 11       |  |  |  |
| SALES TAX              | 375,561  | 427,448      | 2,763,934 | 2,855,148   |  |  |  |
| HOME RULE SALES TAX    | 140,627  | 232,499      | 1,048,648 | 1,176,489   |  |  |  |
| UTILITY TAX - COM ED   | 126,807  | 135,953      | 1,009,661 | 1,109,890   |  |  |  |
| UTILITY TAX - TELECOM. | 149,499  | 114,023      | 1,025,551 | 964,019     |  |  |  |
| USE TAX -NATURAL GAS   | 25,421   | 19,117       | 180,995   | 144,523     |  |  |  |
| INCOME TAX             | 217,675  | 221,874      | 1,939,979 | 1,836,306 * |  |  |  |
|                        |          |              |           |             |  |  |  |

|       | BILLINGS/N | BILLINGS/MONTH |           | BILLINGS/YEAR-TO-DATE |  |
|-------|------------|----------------|-----------|-----------------------|--|
|       | FY 10      | FY 11          | FY 10     | FY 11                 |  |
| WATER | 343,476    | 362,623        | 2,432,806 | 2,605,971             |  |
| SEWER | 205,133    | 200,337        | 1,480,259 | 1,465,921             |  |

<sup>\*</sup> The State is presently 5 months in arrears on voucherd income tax payments.

## VILLAGE OF CAROL STREAM BALANCE SHEET

### November 30, 2010

| FUND                    | CASH         | INVESTMENTS   | OTHER ASSETS  | TOTAL ASSETS   | LIABILITIES   | ADJ.FUND BAL. | LIAB. & EQUITY |
|-------------------------|--------------|---------------|---------------|----------------|---------------|---------------|----------------|
|                         |              |               |               |                |               |               |                |
| GENERAL CORPORATE       | 4,139,642.54 | 11,028,749.92 | 7,739,158.00  | 22,907,550.46  | 2,454,279.91  | 20,453,270.55 | 22,907,550.46  |
| WATER & SEWER           | 3,296,297.69 | 14,452,227.71 | 41,679,856.90 | 59,428,382.30  | 6,840,505.80  | 52,587,876.50 | 59,428,382.30  |
| MOTOR FUEL TAX          | 69,300.77    | 1,362,760.02  | 1,007,041.89  | 2,439,102.68   | 742,133.95    | 1,696,968.73  | 2,439,102.68   |
| GENERAL CORPORATE - CIP | 0.00         | 17,898,389.12 | 57,012.49     | 17,955,401.61  | 331,340.35    | 17,624,061.26 | 17,955,401.61  |
| GENEVA CROSSING - TIF*  | 1,676,003.85 | 0.00          | 59,188.67     | 1,735,192.52   | 0.00          | 1,735,192.52  | 1,735,192.52   |
| TOTAL                   | 9,181,244.85 | 44,742,126.77 | 50,542,257.95 | 104,465,629.57 | 10,368,260.01 | 94,097,369.56 | 104,465,629.57 |

<sup>\*</sup> Funds invested in Wells Fargo Bank money market fund.