Village of Carol Stream

BOARD MEETING AGENDA

NOVEMBER 5, 2007

All matters on the Agenda may be discussed, amended and acted upon

A. ROLL CALL AND PLEDGE OF ALLEGIANCE: Presentation of Colors by Carol Stream Pack 190.

B. MINUTES:

1. Approval of the Minutes of the October 15, 2007 Meeting.

C. AUDIENCE PARTICIPATION & PUBLIC HEARINGS:

- Public Hearing: Property Tax Increase for the Village of Carol Stream, DuPage County, Illinois.
 A public hearing for the property tax levy of the Carol Stream Public Library.
- 2. Christmas Sharing Donations:
 - a. Bloomingdale Township Republican Party
 - b. Vintage Cars and Rods
- 3. Presentation of International Association of Chief's of Police National Challenge Law Enforcement Award for Traffic Safety.
- 4. Presentation of \$1,250 Donation by Sam's Club to the Carol Stream Police Department.
- 5. Proclamation Designating November 2007 as National Family Caregivers Month in Carol Stream.
- 6. Proclamation Designating November 2007 as Affordable Housing Month in Carol Stream.

D. SELECTION OF CONSENT AGENDA:

If you are here for an item which is added to the consent agenda and approved, the Village Board has acted favorably on your request.

E. BOARD AND COMMISSION REPORTS:

1. PLAN COMMISSION:

Village of Carol Stream BOARD MEETING

AGENDA

NOVEMBER 5, 2007

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| F. | 01 | LD BUSINESS: |
|----|-----------|--|
| | 1. | Ordinance No, Authorizing Execution of the Second Amendment to the Hartsing Farm Annexation Agreement. Tabled to the October 15, 2007 Board Meeting. The Amendment has not been prepared. Staff recommends tabling to the November 5, 2007 Village Board Meeting. RECOMMEND ITEM TO BE TABLED TO THE NOVEMBER 19, 2007 MEETING. |
| G. | <u>S1</u> | AFF REPORTS & RECOMMENDATIONS: |
| | 1. | Award of Bid for Annual Contract for Scheduled and Emergency Streetlight Replacement. Staff recommends award of bid to Thorne Electric of Hillside, Illinois at a cost not to exceed \$37,000. |
| н. | <u>OI</u> | RDINANCES: |
| | 1. | Ordinance No |
| | 2. | Ordinance No, Amending Chapter 11, Article 2 of the Carol Stream Code of Ordinances by Increasing the Number of Class C Liquor Licenses from 16 to 17 (Liquor & Tobacco Depot, 570 N. Schmale Road). Class C license issued to a new business. |
| | 3. | Ordinance No, Amending Chapter 11, Article 2 of the Carol Stream Code of Ordinances by Increasing the Number of Class C Liquor Licenses from 17 to 18 (Carol Liquor & Tobacco, 1037 Fountainview Drive). Class C license issued to a new business. |
| I. | RI | ESOLUTIONS: |
| | 1. | Resolution No, Approving an Intergovernmental Agreement Between the Village of Carol Stream and the Carol Stream Park District for the Kuhn Road Multi-Use Path Project. |

Village of Carol Stream

BOARD MEETING **AGENDA**

NOVEMBER 5, 2007

All matters on the Agenda may be discussed, amended and acted upon

| | This Intergovernmental Agreements sets the responsibilities for the financial participation in the Kuhn Road Multi-Use Path Project of \$248,175.00 for the Village of Carol Stream and \$107,441.00 for the Park District and \$1,160,847.00 from federal funding through the Surface Transportation Program. | | | | |
|----|--|--|--|--|--|
| | 2. | Resolution No, Adopting a Statement of Interoperability. A resolution stating the principles the Village believes to be important for interoperability between emergency responders. | | | |
| | 3. | Resolution No, Amending Resolution No. 2283 Authorizing a Non-Exclusive License Agreement Between the Village of Carol Stream and U. S. Cellular. U.S. Cellular is requesting an extension to the commencement date for installation of wireless antenna on the Lies Road water tower to February 29, 2008. | | | |
| J. | <u>NE</u> | EW BUSINESS: | | | |
| | 1. | Raffle License Request – Glenbard North Athletic Booster Club. Request for Waiver of Fee and Manager's Fidelity Bond in connection with raffle to be held on November 3, 2007 at Craft Fair Hodge Podge Event. | | | |
| K. | <u>PA</u> | YMENT OF BILLS: | | | |
| | 1. | Regular Bills: | | | |
| | 2. | Addendum Warrant: | | | |
| L. | RE | EPORT OF OFFICERS: | | | |
| | 1. | Mayor: | | | |
| | 2. | Trustees: | | | |
| | 3. | Clerk: | | | |

M. EXECUTIVE SESSION:

1. Salary Schedules for One or More Classes of Employees.

Village of Carol Stream BOARD MEETING AGENDA

NOVEMBER 5, 2007

All matters on the Agenda may be discussed, amended and acted upon

N. ADJOURNMENT:

LAST ORDINANCE: 2007-10-42 LAST RESOLUTION: 2303

NEXT ORDINANCE: 2007-11-43 NEXT RESOLUTION: 2304

REGULAR MEETING OF THE MAYOR AND THE BOARD OF TRUSTEES Gregory J. Bielawski Municipal Center, Carol Stream, DuPage County, Illinois

October 15, 2007

Mayor Frank Saverino, Sr. called the Regular Meeting of the Board of Trustees to order at 8:00 PM and directed Village Clerk Beth Melody to call the roll.

Present:

Mayor Saverino, Trustees Michael Drager, Donald Weiss, Greg Schwarze

Matt McCarthy, Rick Gieser and Pamela Fenner

Absent:

Also Present: Village Manager Joe Breinig, Asst. Village Manager Bob Mellor, Attorney

Stewart Diamond. Village Clerk Beth Melody, and Deputy Clerk Wynne

Pack 175, Den 18 and 19 presented the Colors and led those in attendance in the Pledge of Allegiance.

MINUTES:

Trustee Fenner moved and Trustee McCarthy made the second to approve the Minutes of the Meeting of October 1, 2007 as presented. The results of the roll call vote were:

Ayes:

6

Trustees Drager, Weiss, Schwarze, McCarthy, Gieser & Fenner

Navs:

0

AUDIENCE PARTICIPATION AND PUBLIC HEARINGS:

Resolution honoring retirement of Richard A. Beyer:

Mayor Saverino read Resolution 2301, A RESOLUTION HONORING RICHARD A. BEYER UPON HIS RETIREMENT FROM THE VILLAGE OF CAROL STREAM. Trustee Gieser moved and Trustee Drager made the second to adopt Resolution 2301. The results of the roll call vote were:

Ayes:

6

Trustees Drager, Weiss, Schwarze, McCarthy, Gieser & Fenner

Nays:

0

Mayor Saverino then presented Officer Beyer with an engraved copy of this Resolution 2301 and wished his well in his retirement. Those present gave him a standing ovation and he thanked everyone for his or her well wishes and noted that he is proud to have served as a law enforcement officer. Mayor Saverino presented Mr. Beyer with his retirement badge.

Swearing in of Officer Thomas Miller to the rank of Sergeant:

Mayor Saverino swore in Thomas Miller as Police Sergeant and presented him with his badge of office. Those present gave him a standing ovation and Sgt. Miller thanked everyone, especially his parents for their support.

Commendatory Letter: Scott Painter:

Lt. Jerry O'Brien read Civil Commendation Letter for Scott Painter who assisted, at his own peril, in rescuing an elderly couple after their car went into a retention pond to the scene. He presented Scott Painter with the certificate and Mayor Saverino asked Mr. and Mrs. Painter to

stand with their son and thanked them for raising such a great young man. Those in attendance gave them all a standing ovation.

Audit Presentation for Fiscal Year Ending April 30, 2007:

Brian LeFevre, representing Sikich Certified Public Accountants, reviewed the audit presentation to the Village for the year ending April 30, 2007.

CONSENT AGENDA:

- 1. Information Only: Gary Ave. Corridor Review: FedEx-175 Della Court
- 2. Tabled to 11/5/07: 2nd Amendment to Hartsing Annexation Agreement
- 3. Approval of Final Payment-Fullerton Avenue Railroad Crossing
- 4. Approve 8 year contract- St. Aubin's Nursery- grow & harvest trees
- 5. Ordinance 2007-10- 37A: Amend Traffic Code- no parking Elk Trail Court
- 6. Ordinance 2007-10-38: Adopt Cable/Video Cable customer protection law
- 7. Ordinance 2007-10-39: Establish cable/video provider fee/req. PEG access
- 8. Ordinance 2007-10-40: Amend Chap. 11/Art. 2-dec class F 8 to 7 Rocco
- 9. Ordinance 2007-10-41: Amend Chap. 11/Art. 2-inc. class A 7 to 8 Rocco
- 10. Ordinance 2007-10-42: Amend Chap. 11/Art. 2-inc. class A 8 to 9 Flip-Flops
- 11. Resolution 2302: Adopt DPC Municipal Hazards Mitigation Plan
- 12. Resolution 2303: Declare surplus property- surplus police vehicles sold on E-bay
- 13. Re-Appoint David Michaelsen to PC/ZBA Chairman 5 years
- 14. Rec'd. Audit for Fiscal Year ending April 30, 2007
- 15. Regular Bills, Addendum Warrant of Bills, Treasurer's Report month end 9/30/07

The following is a brief description of those items approved on the Consent Agenda for this meeting.

Approval of Final Payment-Fullerton Avenue Railroad Crossing:

The Board approved the final payment to Chicago Central & Pacific for \$10,815 for the installation of crossing surface material on the Fullerton Avenue Rail Road Crossing in 2003. Due to the delay in billing, a budget transfer will also be required.

Approve 8-year contract- St. Aubin's Nursery- grow & harvest trees:

The Board approved an eight-year contract with St. Aubin's Nursery, where the Village will purchase a total of 2000 trees. There are two four-year purchases within the contract; during the first 4 years St. Aubins will be purchasing young tree saplings to be planted at their nursery. During the second 4 years, St. Aubin's will harvest the trees from their location and the trees will be transplanted into Village locations. The cost of the entire agreement is \$340,000 and the Board also approved the first of eight yearly installments of \$42,500 beginning on May 15, 2008.

Ordinance 2007-10- 37A: Amend Traffic Code- no parking Elk Trail Court:

The Board adopted Ordinance 2007-110-37A: AN ORDINANCE AMENDING CHAPTER 8, ARTICLE 6 OF THE CAROL STREAM TRAFFIC CODE – PARKING SCHEDULES.

Ordinance 2007-10-38: Adopt Cable/Video Cable customer protection law:

The Board adopted Ordinance 2007-19-39: AN ORDINANCE ADOPTING THE CABLE AND VIDEO CUSTOMER PROTECTION LAW.

Ordinance 2007-10-39: Establish cable/video provider fee/reg. PEG access:

The Board adopted Ordinance 200-10-39: AN ORDINANCE ESTABLISHING A CABLE/VIDEO SERVICE PROVIDER FEE AND PEG ACCESS SUPPORT FE AND REQUIRING CARRIAGE OF PEG ACCESS CHANNELS.

Ordinance 2007-10-40: Amend Chap. 11/Art. 2-dec class F 8 to 7 Rocco:

The Board adopted Ordinance 2007-10-40: AN ORDINANCE AMENDING CHAPTER 11, ARTICLE 2 OF THE CAROL STREAM CODE OF ORDINANCES BY DECREASING THE NUMBER OF CLASS F LIQUOR LICENSES FROM 8 TO 7 – (ROCCO VINO'S, 904 ARMY TRAIL ROAD).

Ordinance 2007-10-41: Amend Chap. 11/Art. 2-inc. class A 7 to 8 Rocco:

The Board adopted Ordinance 2007-10-41, AN ORDINANCE AMENDING CHAPTER 11, ARTICLE 2 OF THE CAROL STREAM CODE OF ORDINANCE BY INCREASING THE NUMBER OF CLASS A LIQUOR LICENSE FROM 7 TO 8 – (ROCCO VINO'S, 904 ARMY TRAIL ROAD).

Ordinance 2007-10-42: Amend Chap. 11/Art. 2-inc. class A 8 to 9 Flip-Flops:

The Board adopted Ordinance 2007-10-42, AN ORDINANCE AMENDING CHAPTER 11, ARTICLE 2 OF THE CAROL STREAM COD OF THE ORDINANCES BY INCREASING THE NUMBER FROM 8 TO 9 – (FLIP FLOPS TIKI BAR AND GRILL, 1022 FOUNTAINVIEW DRIVE.

Resolution 2302: Adopt DPC Municipal Hazards Mitigation Plan:

The Board adopted Resolution 2302, A RESOLUTION ADOPTING THE DUPAGE COUNTY MUNICIPAL HAZARDS MITIGATION PLAN. As explained by Attorney Diamond, this is a set of guidelines set by the County that does not establish a binding requirement on the Village. However, under certain circumstances the Village would attempt to comply with them, but since it is not in ordinance form this is simply an expression of intent of the Village.

Resolution 2303: Declare surplus property- surplus police vehicles sold on E-bay:

The Board adopted Resolution 2303, A RESOLUTION DECLARING SURPLUS PROPERTY OWNED BY THE VILLAGE OF CAROL STREAM.

Re-Appoint David Michaelsen to PC/ZBA Chairman - 5 years:

The Board concurred with Mayor Saverino's appointment of David Michaelsen to a 5-year term as Chairman of the Combined Plan Commission/Zoning Board of Appeals.

Regular Bills, Addendum Warrant of Bills, Treasurer's Report month end 9/30/07:

The Board approved the payment of the Regular Bills in the amount of \$1,094,230.03. The Board approved the payment of the Addendum Warrant of Bills in the amount of the Addendum Warrant of Bills in the amount of the Addendum Warrant of Bills in the amount of the Addendum Warrant of Bills in the amount of the Addendum Warrant of Bills in the amount of the Addendum Warrant of Bills in the amount of the Addendum Warrant of Bills in the amount of the Addendum Warrant of Bills in the amount of the Addendum Warrant of Bills in the amount of the Addendum Warrant of Bills in the amount of the Addendum Warrant of Bills in the amount of the Addendum Warrant of Bills in the amount of the Addendum Warrant of Bills in the amount of the Addendum Warrant of Bills in the amount of the Addendum Warrant of Bills in the Bills in the

The Board approved the payment of the Addendum Warrant of Bills in the amount of \$1,186,222.77.

The Board received the Treasurer's report for the month ending September 30, 2007.

REPORT OF OFFICERS:

Trustee Drager congratulated the CS Girls Soccer Team on their success. He thanked the Cub Scouts for the Flag Ceremony and Scott Painter for his willingness to help others. He wished the best of luck to officer Beyer and Sgt. Miller. He asked all residents to watch out for the kids on Halloween and that everyone pray for our troops.

Trustee McCarthy congratulated the CS Soccer team for their second place finish. He congratulated Officer Beyer and Sgt. Miller as well as Scott Painter for his assistance to his fellow residents.

Trustee Fenner commented that this has been one of the most uplifting meetings in a long time with the women's soccer team success, the cub scouts, Scott Painter and the turn out by the Police Department in support of two of their own.

Trustee Weiss congratulated all and said that he is thankful that staff and the Board take time to recognize all of the goodness and success of each person.

Trustee Schwarze echoed all of the best wishes of the other trustees and reminded everyone to Shop Carol Stream.

Trustee Gieser also congratulate everyone. He noted that the Women's Club will have their Italian Dinner on October 20th. He invited all residents to come to the lobby of the Municipal Center to view all 94 entrants for the Village vehicle sticker contest. Trustee Gieser noted that a decision will be made in December.

Attorney Diamond commented that this was a pleasant meeting with the recognition of outgoing and promoted police officers, recognition of residents that willingly help others when accidents happen and the celebration of successful athletes that represent the Village.

Mr. Breinig dittoed all of the comments of others. He reminded the Trustees and the public that there will be Goal Setting meetings at the farmhouse on October 28th and October 29th.

Mayor Saverino agreed that this has been a special meeting with the celebration of one officer leaving and one officer being promoted and the support from the Police Department by their turn out at the meeting. He said that it is great that the CS Panthers came in second despite the discontent of some residents.

Trustee Fenner moved and Trustee McCarthy made the second to move to Executive session to discuss the Sale of Property and to adjourn directly from that session without taking any further action. The results of the roll call vote were:

Ayes: 6 Trustees Drager, Weiss, Schwarze, McCarthy, Gieser & Fenner

Nays: 0

At 8:45 PM, the Board moved to Executive Session and adjourned following that session.

FOR THE BOARD OF TRUSTEES

SPECIAL MEETING OF THE PLAN COMMISSION/ZONING BOARD OF APPEALS Gregory J. Bielawski Municipal Center, Carol Stream, DuPage County, Illinois

October 22, 2007

Chairman David Michaelsen called a Special Meeting of the Combined Plan Commission/ Zoning Board of Appeals to order at 6:10 PM and directed Recording Secretary Wynne Progar to call the roll.

Present: Chairman David Michaelsen, Commissioners Anthony Manzzullo, Angelo

Christopher, Lateef Vora, Ralph Smoot and Dee Spink

Absent: Commissioner Joyce Hundhausen

Also Present: Village Planner John Svalenka and Recording Secretary Wynne Progar

MINUTES:

Commissioner Smoot moved and Commissioner Vora made the second to approve the Minutes of the Meeting of October 8, 2007 as presented.

Commissioner Manzzullo commented that the October 8th minutes show that the meeting for the 22nd, tonight, was cancelled. Mr. Svalenka noted that since there were no public hearings scheduled for the Regular Meeting, the Regular meeting was cancelled and a Special Meeting was called for at an earlier time in order to continue with the Training program that was started at the meeting of October 8th.

The results of the roll call vote were:

Ayes: 4 Commissioners Michaelsen, Christopher, Smoot and Spink

Nays: 0

Abstain: 2 Commissioners Manzzullo and Vora

Absent: 1 Commissioner Hundhausen

NEW BUSINESS:

The training session, Part 2 of Introduction to the Planning Commission was presented.

ADJOURNMENT:

At 8:05 PM, Commissioner Spink moved and Commissioner Christopher made the second to adjourn. The motion passed by unanimous voice vote.

FOR THE COMBINED BOARD

C-1 11-5-07

NOTICE OF PROPOSED PROPERTY TAX INCREASE FOR THE VILLAGE OF CAROL STREAM, DUPAGE COUNTY, ILLINOIS

 A public hearing to approve a proposed property tax levy increase for the Village of Carol Stream (including the Carol Stream Public Library) for 2007 will be held on November 5, 2007 at 8:00 p.m. at the Carol Stream Village Hall, 500 North Gary Avenue, Carol Stream, Illinois.

Any person desiring to appear at the public hearing and present testimony to the taxing district may contact Joseph Breinig, Village Manager, 500 North Gary Avenue, Carol Stream, IL 60188, 630/665-7050.

II. The corporate and special purpose property taxes extended or abated for 2006 were \$3,357,274.63.

The proposed corporate and special purpose taxes to be levied for 2007 are \$3,405,809.00. This represents a 1.45% increase over the previous year.

III. The property taxes extended for debt service and public building commission leases for 2006 were \$0.00.

The estimated property taxes to be levied for debt service and public building commission leases for 2007 are \$0.00. This represents a 0.00% increase over the previous year.

IV. The total property taxes extended or abated for 2006 were \$3,357,274.63.

The estimated total property taxes to be levied for 2007 are \$3,405,809.00. This represents a 1.45% increase over the previous year.

Printed by Order of the Corporate Authorities of the Village of Carol Stream,
DuPage County, Illinois

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AGENDA ITEM

C-3 11-5-07

Village of Carol Stream

POLICE DEPARTMENT

To:

Village Manager Joe Breinig

From:

Chief Rick Willing

Date:

November 2, 2007

Re:

Traffic Safety Challenge Award

On Monday, I would like to present our 2007 National Law Enforcement Challenge championship banner to Mayor Saverino and the Board. Representatives of the department accepted this award at the International Association of Chiefs of Police Conference in New Orleans on October 16.

Our traffic safety program was identified as the BEST in the nation for municipal departments with 51-100 officers. This is based upon our public education, training, enforcement and results relating to traffic safety.

I want to recognize Sgt. John Jungers for his coordination of the traffic program and his excellence in preparing our awards application. I am very proud of the entire organization for their dedicated efforts to make our streets and highways a safe travel system. I also want to thank you and the Village Board for the continued support we receive for our traffic safety initiatives.

Attached is an article from the Police Chief magazine that summarized the National Law Enforcement Challenge program.

A copy of the awards booklet and our application are available for inspection.

HIGHWAY SAFETY INITIATIVES

IACP Law Enforcement Challenge: It's about Saving Lives

By Joel Bolton, Project Manager, Gulf States Regional Center for Public Safety Innovation, Natchitoches, Louisiana; and Robert T. Wall, Virginia Association of Chiefs of Police and Coordinator, IACP National Law Enforcement Challenge

In just a few short months, the winners of the 2006 IACP Law Enforcement Challenge will take the stage at the annual IACP conference, in New Orleans. Introduced at the awards ceremony will be police and sheriff's departments, state police, highway patrols, and other agencies representing the best of the nation's traffic safety programs.

Participating in the Law Enforcement Challenge benefits your agency in many ways. Simply reviewing the application helps assess whether or not your department has implemented the basic requirements of a comprehensive traffic safety program.

Purpose of the Challenge

Saving lives and preventing injuries from traffic crashes result from innovative police work targeting motorist safety. The Challenge recognizes sound, effective traffic safety programs by encouraging agencies to adopt good policies and enforcement guidelines; to conduct training for officers on traffic safety topics; to participate in national mobilizations; to inform and educate the public; to enforce the laws that affect motorist safety; and to evaluate the ongoing efforts toward identifying areas for improvement.

Agencies compete against other agencies of similar size and responsibility for first, second-, and third-place honors in each category. In addition, special awards are presented for agencies that excel in specific traffic safety emphasis areas such as alcohol awareness, occupant protection, child passenger safety, speed enforcement, motor carrier issues, and technology. There is also an award for the best first-time entry in the Challenge.

Winning a national competition is a significant accomplishment, increasing the stature of your agency in the eyes of the public you serve. Simply competing shows your pride in your agency and boosts the morale of the men and women who serve the agency day in and day out.

The Challenge Judging Process

Each entry in the Challenge is reviewed by at least two members of a highly qualified panel of judges selected from law enforcement, traffic safety advocacy groups, national organizations, and corporate and government partners, including the National Highway Traffic Safety Administration (NHTSA). The process consumes a full week shortly after the closing period for applications.

Before assembling, each judge is required to review a 24-page manual that details the philosophy and scoring process for the Challenge. The manual opens by stating that the competition is a "means to encourage and reward new standards of creativity, commitment, and excellence in traffic safety education and enforcement" and that judges are to encourage and reward work done within agencies and with communities to increase traffic safety.

As completed Challenge applications arrive at IACP headquarters, they are sorted into the various categories based on agency type (municipal police, sheriff, state police, university police, international, state associations, military, and others) and size (10 different categories for municipal police and sheriff's departments, and 5 for state police agencies).

The week designated for reviewing the entries begins with a meeting of all judges. The philosophy and purpose of the Challenge is reviewed, and an in-depth discussion of the scoring system is conducted to encourage uniformity. Categories assigned to the judges are reviewed to make sure there are no conflicts of interest.

Entries are judged in seven areas, six of which are identified on the application form (the seventh is discussed in the guide that accompanies the application). Judges award a number

of points in each area; an exemplary application can receive a maximum of 190 total points. Policy and enforcement guidelines can gather up to 20 points; training of officers, 20 points; incentives and recognition, 15 points; and public information and education work, 40 points.

The 40 points available in the enforcement activity category are divided into four sets of 10 points each. The first three sets are awarded for occupant protection, DUI enforcement, and speed enforcement. Judges use a formula that considers the number of officers assigned to the patrol function to derive a rating that ensures uniformity in judging these areas. The final 10 points in this category are awarded based on overall enforcement activity, including detailed targeting of specific problems, special patrol efforts, or checkpoints.

The important sixth judging category, the overall effectiveness of an agency's traffic safety program, has a total of 40 points available. The final category assigns a maximum of 15 points for "quality of submission," to encourage agencies to follow the application criteria, complete each section, and make the information presented to the judges easy to find and comprehend.

Start Today

Now is the time to start planning your entry in the 2007 Law Enforcement Challenge. Review your policies and policy statements that place importance on traffic safety. Ensure that your officers are receiving detailed training on safety belt, alcohol, and speed issues and are participating in national mobilizations. Check your public information work emphasizing traffic safety topics. Enforce the law and evaluate your effectiveness. Survey seat belt use rates, determine when and where crashes are occurring, and compare these numbers to previous time periods.

Join us in this space next month as we break down each of the judging categories further and offer tips that will help build your local traffic safety program into a life-saving (and perhaps award-winning) effort. Any Challenge entry that documents an agency's dedication to a successful traffic safety program is a winner.



Designating November 2007 National Family Caregivers Month in Carol Stream

WHEREAS, during this season of thanksgiving, as we pause to reflect on the many blessings that have been bestowed on us as individuals and as a community, we are especially grateful for the love of our families and friends; and

WHEREAS, one of the most profound ways in which that love is expressed is through the generous support provided by family caregivers to loved ones who are chronically ill, elderly or disabled. Caregivers reflect family and community life at its best. They are among Carol Stream's most important natural resources; and

WHEREAS, as the need for family caregivers is growing, we are blessed to live in a time when medicine and technology have helped us live longer and as a result, persons with disabilities are living longer and people over 85 are the fastest growing segment of our population. Family caregivers can be found in every city and town in America and it is likely that we all know at least one family caregiver; and

WHEREAS, family caregivers deserve our lasting gratitude and respect and throughout the month of November, we honor the many contributions that family caregivers make to the quality of our national life, let us resolve to work through our community, religious, social, business and other organizations to offer programs and services that will provide caregivers the support and encouragement they need to carry out their vital responsibilities; and

WHEREAS, all during National Family Caregiver Month and every day, the National Family Caregivers Assoc. encourages family caregivers to **Believe in Yourself, Protect Your Health and Reach Out for Help** each day in order to have a more satisfying life and be better able to provide their loved one with the best care and also raise awareness about the issues that you face as a caregiver.

NOW, THEREFORE BE IT PROCLAIMED THAT I, MAYOR FRANK SAVERINO SR. & THE VILLAGE BOARD OF TRUSTEES OF CAROL STREAM, DUPAGE COUNTY, ILLINOIS, do hereby proclaim November 2007 as National Family Caregivers Month in Carol Stream and encourage all residents who know a caregiver to take time to thank and support them in their compassionate ministry and to celebrate the more than 50 million family caregivers across our country.

PASSED THIS 5TH DAY OF NOVEMBER 2007

| Frank Saverino Sr., Mayor |
|---------------------------|
|---------------------------|

Beth Melody, Village Clerk

AGENDA ITAL

PROCLAMATION C.6 11-5-07

Designating November 2007 Affordable Housing Month in Carol Stream

WHEREAS, housing is a human right and owning and affording a home is part of the American Dream; and

WHEREAS, over 1 million Illinois households have housing affordability problems. Nearly 800,000 renters and homeowners are paying more than 35% of their income on housing. Over 200,000 households are overcrowded in an effort to afford housing; and

WHEREAS, In Illinois, the Fair Market Rent (FMR) for a two-bedroom apartment is \$829. In order to afford this level of rent and utilities, without paying more than 30% of income on housing, a household must earn \$2,765 monthly or \$33,177 annually. Assuming a 40-hour work week, 52 weeks per year, this level of income translates into a Housing Wage of \$15.95. In DuPage County, the price for a 2-bedroom rental unit with utilities included would cost a household \$3,117 a month or \$37,400 annually which translates into a fair housing wage of \$17.98/ hour; and

WHEREAS, in 2006 more than 40,000 requests for assistance from the state Homelessness Prevention Program went unmet due to a lack of funds; and

WHEREAS, lockouts, forcible entry, and security deposit disputes are common occurrences for Illinois renters; and

WHEREAS, there are approximately 92,521 Housing Choice Vouchers available in Illinois and approximately 52,969 households on Housing Choice Voucher waiting lists. Approximately 56% of the waiting lists are closed due to exceedingly high demand for housing assistance. In DuPage County alone, there are currently 2,571 Housing Choice Vouchers and 1,796 residents on the waiting list; and

WHEREAS, even two-income households are feeling the pinch. The combined salary of a registered nurse and a police officer would still not be enough to afford the median home value in many parts of the Chicago region; and

WHEREAS, we're all bearing the cost of the affordable housing shortage. The jobs-housing mismatch leads to traffic congestion. Data indicates that the Chicago region is not adding new moderately priced housing where thousands of new jobs are being created. The result is increased air pollution and traffic

congestion that costs the Chicago region over \$4 billion dollars a year in wasted fuel, delayed shipments, and lost work time; and

WHEREAS, the talents of grassroots organizations, non-profit housing professionals, financial institutions, elected officials, and government must be combined to address the immense challenge of ensuring that every person in Illinois has access to affordable housing.

NOW, THEREFORE, BE IT PROCLAIMED THAT I, MAYOR FRANK SAVERINO SR. AND THE BOARD OF TRUSTEES OF VILLAGE OF CAROL STREAM, DUPAGE COUNTY, ILLINOIS do hereby proclaim November 2007, as AFFORDABLE HOUSING MONTH in Carol Stream and encourage urge local homeowners to urge their lawmakers to support reasonable affordable housing initiatives in upcoming legislative sessions.

DATED THIS 5TH DAY OF NOVEMBER 2007

| TEST: | |
|-------|--|
| | |
| | |

Village of Carol Stream 11-5-07

TO:

Joseph E. Breinig, Village Manager

FROM:

Robert J. Glees, Community Development Director

Interdepartmental Memo

DATE:

November 1, 2007

RE:

Agenda Item for the Village Board Meeting of 11/5/07: Town & Country Homes, *The Fountains at Town Center*, NW Corner Gary Avenue and Lies Road – Ordinance Approving the Second Amendment to the Hartsing Farm Annexation Agreement

PURPOSE

The purpose of this memorandum is to provide information to the Village Board regarding the referenced agreement amendment.

DISCUSSION

At their October 1, 2007, meeting, the Village Board held a public hearing for the proposed Second Amendment to the Hartsing Farm Annexation Agreement. An ordinance was prepared to approve the amendment. The Village Attorney had reviewed the proposed amendment and found it acceptable, and no comments were received from the public. However, the cost of the remaining bike path to be constructed, as shown on Exhibit A of the proposed Second Amendment, was in the process of being determined by the developer's engineer and the Village Engineer. Staff expected to receive that figure prior to the October 1st Village Board meeting, but did not, and so the ordinance was tabled to the October 15th meeting, and then to the November 5th meeting.

The developer and the Village Engineer have not yet reached agreement on the cost of the unfinished bike path.

RECOMMENDATION

Staff recommends the Village Board table this item to the November 19, 2007, meeting.

RJG:bg

u:\annexations\fountains at town center\vb memo 5.doc

Village of Carol Stream 6-1 11-5-0 Interdepartmental Memo

TO:

Joe Breinig, Village Manager

FROM:

John A. Turner, Director of Public Works

DATE:

October 17, 2007

RE:

Staff Recommends Award of Bid for Annual Contract for Scheduled and Emergency Streetlight Replacement to Low Bidder - Thorne Electric of Hillside, IL.

On October 9, 2007, the Village of Carol Stream publicly opened bids for the Annual Contract for Scheduled and Emergency Replacement of Streetlights. Inasmuch as streetlights are made up of various components, the bid specifications - as well as the bid award - are to be based upon the unit cost of the sixteen components included in the bid specifications. Comparing the three bidders, based upon the components most often used by the Public Works Department in replacing streetlights, the low bidder would be Thorne Electric, Inc. of Hillside, Illinois. A tabulation of the various streetlight components and the bidders is attached for reference. The Public Works Department has budgeted \$37,000 for streetlight replacement during FY08.

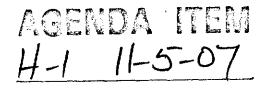
It is, therefore, recommended that the Annual Contract for Streetlight Scheduled and Emergency Replacement be awarded to Thorne Electric, Inc. of Hillside, Illinois, at the unit cost indicated in their bid proposal and at a total cost not to exceed \$37,000.

JAT:lm att.

Bid for Annual Contract for Scheduled and Emergency Replacement of Streetlights October 9, 2007

| ITEM | CONTRACTOR | | | | | |
|--|------------|----------|----|----------------|-----|---------------|
| | E | DWARDS | | THORNE | | H & H |
| Poles & Mast Arms | | | | | | |
| 25 Ft Mounting Height (8 Ft Single Arm) | \$ | 1,625.60 | \$ | 1,176.23 | \$ | 1,484.40 |
| 25 Ft Mounting Height (8 Ft Twin Arm) | \$ | 1,740.60 | \$ | 1,337.56 | \$ | 1,662.70 |
| 30 Ft Mounting Height (8 Ft Single Arm) | \$ | 1,772.80 | \$ | 1,318.51 | \$ | 1,661.40 |
| 30 Ft Mounting Height (10 Ft Truss Arm) | \$ | 1,887.80 | \$ | 1,429.66 | \$ | 1,799.60 |
| 30 Ft Mounting Height (12 Ft Truss Arm) | \$ | 1,925.25 | \$ | 1,466.33 | \$ | 1,845.20 |
| Foundations | | | | | | |
| 60" Helix Screw Anchor | \$ | 885.00 | \$ | <u>450.1</u> 3 | \$ | 1,029.50 |
| 72" Helix Screw Anchor | \$ | 985.00 | \$ | 492.60 | \$_ | 1,128.50 |
| Poles Wired by the Contractor | | | | | | |
| 120-volt service | \$_ | 145.00 | \$ | 157.18 | | 4.20/ft |
| 240-volt service | \$ | 145.00 | \$ | 157.18 | | 4.20/ft |
| Poles to be fused by the Contractor | | | | | | |
| 120-volt service | \$ | 65.00 | \$ | 27.52 | \$ | 34.00 |
| 240-volt service | \$_ | 85.00 | \$ | 55.06 | \$ | 45.20 |
| Streetlight Pole Removal | | | | | | |
| Removal and Disposal of Concrete Pole | \$ | 775.00 | \$ | 520.52 | \$ | <u>745.70</u> |
| Removal and Disposal of Concrete Pole to 2' Below Grade | \$ | 375.00 | \$ | 458.10 | \$ | 745.70 |
| Luminaires | | | | | | |
| 100-Watt HPS Plastic Drop Globe | \$ | 225.00 | \$ | 262.32 | \$ | 576.20 |
| 150-Watt HPS Plastic Drop Globe | \$ | 250.00 | \$ | 269.94 | \$_ | 585.20 |
| 250/400 Watt HPS Plastic Drop Globe | \$ | 300.00 | \$ | 297.69 | \$ | 597.10 |

ORDINANCE NO.



AN ORDINANCE LEVYING TAXES FOR GENERAL AND SPECIAL CORPORATE PURPOSES FOR THE CURRENT FISCAL YEAR COMMENCING ON THE FIRST DAY OF MAY, 2007 AND ENDING ON THE THIRTIETH DAY OF APRIL, 2008 FOR THE VILLAGE OF CAROL STREAM COUNTY OF DUPAGE, ILLINOIS

BE IT ORDAINED BY THE MAYOR AND BOARD OF TRUSTEES OF THE VILLAGE OF CAROL STREAM, DUPAGE COUNTY, ILLINOIS, IN THE EXERCISE OF ITS HOME RULE POWERS, as follows:

SECTION 1: That the following sums, or so much thereof as may be authorized by law, be and the same are hereby levied for general and special corporate purposes for the Village of Carol Stream for the objects hereinafter specified for the municipal fiscal year beginning May 1, 2007 and ending April 30, 2008 and that the sums of money hereinafter set forth are deemed necessary expenses and liabilities for said period for the purposes following:

CORPORATE FUND

| | om office to the | |
|--------------------------|------------------|---------------|
| | | TO BE RAISED |
| | BUDGETED | FROM TAX LEVY |
| | | |
| Fire & Police Commission | | |
| Personal Services | 3,000.00 | 0.00 |
| FICA | 230.00 | 0.00 |
| Meetings | 0.00 | 0.00 |
| Training | 2,475.00 | 0.00 |
| Personnel Hiring | 36,000.00 | 0.00 |
| Dues & Subscriptions | 400.00 | 0.00 |
| Legal Fees | 4,000.00 | 0.00 |
| Public Notices | 100.00 | 0.00 |
| Court Recorder Fees | 575.00 | 0.00 |
| Office Supplies | 100.00 | 0.00 |
| Printed Materials | 100.00 | 0.00 |
| | | |

| | DUDGETED | TO BE RAISED |
|--------------------------------|-----------|---------------|
| | BUDGETED | FROM TAX LEVY |
| Legislative Board | | |
| Personal Services | 23,400.00 | 0.00 |
| IMRF | 789.00 | 0.00 |
| FICA | 1,790.00 | 0.00 |
| Meetings | 25,000.00 | 0.00 |
| Dues & Subscriptions | 62,000.00 | 0.00 |
| Auditing | 14,356.00 | 0.00 |
| Employee Recognition | 0.00 | 0.00 |
| Public Notices/Inform. | 27,500.00 | 0.00 |
| Dial-A-Ride | 6,000.00 | 0.00 |
| Special Census | 0.00 | 0.00 |
| Blood Council | 0.00 | 0.00 |
| Community Appearance Program | 700.00 | 0.00 |
| Sister Cities | 2,500.00 | 0.00 |
| Community Service Programs | 11,500.00 | 0.00 |
| Office Supplies | 600.00 | 0.00 |
| Printed Materials | 550.00 | 0.00 |
| Uniforms | 500.00 | 0.00 |
| Computer Equipment | 2,400.00 | 0.00 |
| Plan Commission & Zoning Board | | |
| Personal Services | 5,070.00 | 0.00 |
| IMRF | 318.00 | 0.00 |
| FICA | 388.00 | 0.00 |
| Meetings | 300.00 | 0.00 |
| Training | 500.00 | 0.00 |
| Dues & Subscriptions | 600.00 | 0.00 |
| Public Notices/Information | 3,500.00 | 0.00 |
| Court Recorder | 2,400.00 | 0.00 |
| Office Supplies | 0.00 | 0.00 |
| Emergency Services | | |
| Personal Services | 32,807.00 | 0.00 |
| Group Insurance | 2,500.00 | 0.00 |
| IMRF | 3,310.00 | 0.00 |
| FICA | 2,510.00 | 0.00 |
| Workers Comp | 234.00 | 0.00 |
| Training | 600.00 | 0.00 |
| Telephone | 7,570.00 | 0.00 |
| Dues and Subscriptions | 300.00 | 0.00 |
| Public Notices/Information | 2,100.00 | 0.00 |

| | BUDGETED | TO BE RAISED FROM TAX LEVY |
|-------------------------|------------|-------------------------------|
| Maintenance & Repairs | 3,200.00 | 0.00 |
| Office Supplies | 500.00 | 0.00 |
| Operating Supplies | 250.00 | 0.00 |
| Small Equipment | 1,100.00 | 0.00 |
| Office Equipment | 0.00 | 0.00 |
| Other Equipment | 0.00 | 0.00 |
| Radios | 45,000.00 | 0.00 |
| <u>Legal Services</u> | | |
| Fees | 250,000.00 | 0.00 |
| Prosecution | 105,000.00 | 0.00 |
| Village Clerk | | |
| Personal Services | 46,702.00 | 0.00 |
| Seasonal Help | 0.00 | 0.00 |
| Overtime | 600.00 | 0.00 |
| IMRF | 4,782.00 | 0.00 |
| FICA | 3,619.00 | 0.00 |
| Workman's Comp. | 184.00 | 0.00 |
| Meetings | 180.00 | 0.00 |
| Training | 250.00 | 0.00 |
| Office Equipment Maint. | 150.00 | 0.00 |
| Records Storage | 0.00 | 0.00 |
| Recording Fees | 1,300.00 | 0.00 |
| Dues & Subscriptions | 200.00 | 0.00 |
| Public Notices/Inform. | 2,000.00 | 0.00 |
| Consultant | 4,500.00 | 0.00 |
| Office Supplies | 725.00 | 0.00 |
| Printed Materials | 275.00 | 0.00 |
| Small Equipment | 0.00 | 0.00 |
| Computer Equipment | 3,400.00 | 0.00 |
| Employee Relations | | |
| Employee Services | 135,109.00 | 0.00 |
| Group Insurance | 4,954.00 | 0.00 |
| IMRF | 13,660.00 | 0.00 |
| FICA | 9,901.00 | 0.00 |
| Workman's Comp. | 527.00 | 0.00 |
| Unemployment Comp. | 7,500.00 | 0.00 |
| Meetings | 200.00 | 0.00 |
| Training | 4,190.00 | 0.00 |

| | DUDGETED | EDOM TAN LENY |
|-------------------------|------------|---------------|
| | BUDGETED | FROM TAX LEVY |
| Employment Physicals | 1,900.00 | 0.00 |
| Personnel Hiring | 5,200.00 | 0.00 |
| Copy Expense | 100.00 | 0.00 |
| Dues & Subscriptions | 660.00 | 0.00 |
| Management Physicals | 400.00 | 0.00 |
| Employee Recognition | 22,350.00 | 0.00 |
| Consultant | 5,000.00 | 0.00 |
| Employee Services | 21,285.00 | 0.00 |
| Office Supplies | 300.00 | 0.00 |
| Printed Materials | 135.00 | 0.00 |
| Operating Supplies | 500.00 | 0.00 |
| Reference Material | 125.00 | 0.00 |
| Small Equipment | 150.00 | 0.00 |
| Uniforms | 35.00 | 0.00 |
| Office Equipment | 2,000.00 | 0.00 |
| Computer Equipment | 1,500.00 | 0.00 |
| Village Administration | | |
| Personal Services | 367,630.00 | 0.00 |
| Seasonal Help | 4,300.00 | 0.00 |
| Overtime | 4,300.00 | 0.00 |
| Group Insurance | 39,636.00 | 0.00 |
| IMRF | 37,167.00 | 0.00 |
| FICA | 21,807.00 | 0.00 |
| Workman's Comp. | 1,434.00 | 0.00 |
| Auto Maint. & Repair | 0.00 | 0.00 |
| Meetings | 1,500.00 | 0.00 |
| Training | 3,600.00 | 0.00 |
| Vehicle Insurance | 0.00 | 0.00 |
| Office Equipment Maint. | 150.00 | 0.00 |
| Records Storage | 0.00 | 0.00 |
| Dues & Subscriptions | 3,325.00 | 0.00 |
| Management Physicals | 800.00 | 0.00 |
| Auto Gas & Oil | 0.00 | 0.00 |
| Office Supplies | 525.00 | 0.00 |
| Reference Materials | 200.00 | 0.00 |
| Small Equipment | 0.00 | 0.00 |
| Uniforms | 200.00 | 0.00 |
| Vehicles | 0.00 | 0.00 |
| Computer Equipment | 0.00 | 0.00 |
| | | |

| | | TO BE RAISED |
|---|------------|---------------|
| | BUDGETED | FROM TAX LEVY |
| Financial Management | | |
| <u>Financial Management</u> Personal Services | 506,055.00 | 0.00 |
| Seasonal | 2,500.00 | 0.00 |
| | * | 0.00 |
| Overtime | 6,500.00 | |
| Group Insurance | 57,829.00 | 0.00 |
| IMRF | 51,819.00 | 0.00 |
| FICA | 37,378.00 | 0.00 |
| Workman's Comp. | 2,009.00 | 0.00 |
| Meetings | 1,950.00 | 0.00 |
| Training | 9,695.00 | 0.00 |
| Office Equipment Maint. | 1,850.00 | 0.00 |
| Records Storage | 350.00 | 0.00 |
| Dues & Subscriptions | 1,790.00 | 0.00 |
| Management Physicals | 400.00 | 0.00 |
| Consultant | 0.00 | |
| Actuarial | 6,000.00 | 0.00 |
| Software Maintenance | 34,650.00 | 0.00 |
| Banking Service | 5,000.00 | 0.00 |
| Auto Gas & Oil | 1,300.00 | 0.00 |
| Office Supplies | 1,250.00 | 0.00 |
| Printed Materials | 24,055.00 | 0.00 |
| Operating Supplies | 2,920.00 | 0.00 |
| Reference Materials | 200.00 | 0.00 |
| Uniforms | 200.00 | 0.00 |
| Small Equipment | 1,850.00 | 0.00 |
| Office Equipment | 10,000.00 | 0.00 |
| Computer Equipment | 255,100.00 | 0.00 |
| Engineering Services Department | | |
| Personal Services | 609,040.00 | 0.00 |
| Overtime | 5,000.00 | 0,00 |
| Group Insurance | 70,998.00 | 0.00 |
| IMRF | 60,815.00 | 0.00 |
| FICA | 45,383.00 | 0.00 |
| Workman's Comp. | 22,915.00 | 0.00 |
| Auto Maint. & Repair | 14,898.00 | 0.00 |
| Meetings | 0.00 | 0.00 |
| Training | 8,640.00 | 0.00 |
| Vehicle Insurance | 7,024.00 | 0.00 |
| Office Equipment Maint. | 2,500.00 | 0.00 |
| Office Equipment Maint. | 2,300.00 | 0.00 |

| | BUDGETED | FROM TAX LEVY_ |
|---|------------|----------------|
| | | |
| Radio Maintenance | 430.00 | 0.00 |
| Telephone | 2,000.00 | 0.00 |
| Records Storage | 0.00 | 0.00 |
| Dues & Subscriptions | 6,675.00 | 0.00 |
| Management Physicals | 400.00 | 0.00 |
| Consultant | 66,400.00 | 0.00 |
| Software Maintenance | 4,750.00 | 0.00 |
| GIS System | 2,700.00 | 0.00 |
| Property Maint/NPDES | 59,500.00 | 0.00 |
| Auto Gas & Oil | 4,117.00 | 0.00 |
| Office Supplies | 1,850.00 | 0.00 |
| Printed Materials | 400.00 | 0.00 |
| Operating Supplies | 5,890.00 | 0.00 |
| Reference Materials | 420.00 | 0.00 |
| Uniforms | 980.00 | 0.00 |
| Small Equipment | 425.00 | 0.00 |
| Other Equipment | 0.00 | 0.00 |
| Computer Equipment | 15,000.00 | 0.00 |
| Radios | 0.00 | 0.00 |
| Vehicles | 19,000.00 | 0.00 |
| Community Development - Planning & Zoning | | |
| Personal Services | 177,240.00 | 0.00 |
| Seasonal Help | 0.00 | 0.00 |
| Overtime | 500.00 | 0.00 |
| Group Insurance | 18,527.00 | 0.00 |
| IMRF | 17,970.00 | 0.00 |
| FICA | 13,597.00 | 0.00 |
| Workman's Comp. | 727.00 | 0.00 |
| Auto Maint. & Repair | 1,620.00 | 0.00 |
| Meetings | 300.00 | 0.00 |
| Training | 3,000.00 | 0.00 |
| Vehicle Insurance | 1,171.00 | 0.00 |
| Office Equipment Maint. | 425.00 | 0.00 |
| Dues & Subscriptions | 1,700.00 | 0.00 |
| Management Physicals | 400.00 | 0.00 |
| Economic Development | 3,500.00 | 0.00 |
| Consultant | 40,000.00 | 0.00 |
| Software Maintenance | 1,800.00 | 0.00 |
| GIS System | 2,700.00 | 0.00 |
| Auto Gas & Oil | 286,00 | 0.00 |
| Office Supplies | 2,250.00 | 0.00 |

| | | TO BE RAISED |
|----------------------------------|------------|---------------|
| | BUDGETED | FROM TAX LEVY |
| | | |
| Printed Materials | 100.00 | 0.00 |
| Reference Materials | 400.00 | 0.00 |
| Uniforms | 0.00 | 0.00 |
| Small Equipment | 400.00 | 0.00 |
| Computer Equipment | 0.00 | 0.00 |
| Vehicles | 0.00 | 0.00 |
| Community Development - Building | | |
| Personal Services | 414,275.00 | 0.00 |
| Overtime | 3,500.00 | 0.00 |
| Group Insurance | 58,078.00 | 0.00 |
| IMRF | 42,237.00 | 0.00 |
| FICA | 31,960.00 | 0.00 |
| Workman's Comp. | 15,921.00 | 0.00 |
| Auto Maint. & Repair | 3,502.00 | 0.00 |
| Meetings | 150.00 | 0.00 |
| Training | 4,000.00 | 0.00 |
| Vehicle Insurance | 3,512.00 | 0.00 |
| Office Equipment Maint. | 900.00 | 0.00 |
| Radio Maint. | 300.00 | 0.00 |
| Telephone | 1,600.00 | 0.00 |
| Records Storage | 150.00 | 0.00 |
| Dues & Subscriptions | 850.00 | 0.00 |
| Paging | 75.00 | 0.00 |
| Consulting Service | 48,000.00 | 0.00 |
| Software Maintenance | 0.00 | 0.00 |
| Elevator Inspection | 0.00 | 0.00 |
| Weed Mowing | 700.00 | 0.00 |
| Auto Gas & Oil | 3,057.00 | 0.00 |
| Office Supplies | 1,600.00 | 0.00 |
| Printed Materials | 4,500.00 | 0.00 |
| Reference Materials | 700.00 | 0.00 |
| Uniforms | 600.00 | 0.00 |
| Small Equipment | 500.00 | 0.00 |
| Office Equipment | 0.00 | 0.00 |
| Other Equipment | 0.00 | 0.00 |
| Computer Equipment | 4,500.00 | 0.00 |
| Vehicles | 4,300.00 | 0.00 |
| Volitores | 0.00 | 0.00 |
| Management Services | | |
| Personal Service | 222,470.00 | 0.00 |

| | BUDGETED | FROM TAX LEVY |
|-------------------------|--------------|---------------|
| | | |
| Overtime | 325.00 | 0.00 |
| Group Insurance | 25,784.00 | 0.00 |
| IMRF | 22,492.00 | 0.00 |
| FICA | 17,019.00 | 0.00 |
| Workman's Comp. | 892.00 | 0.00 |
| Auto Maint. & Repair | 2,400.00 | 0.00 |
| Meetings | 200.00 | 0.00 |
| Training | 4,300.00 | 0.00 |
| Vehicle Insurance | 0.00 | 0.00 |
| Office Equipment Maint. | 4,000.00 | 0.00 |
| Postage | 34,000.00 | 0.00 |
| Telephone | 43,000.00 | 0.00 |
| Copy Expense | 24,000.00 | 0.00 |
| Dues & Subscriptions | 1,900.00 | 0.00 |
| Management Physicals | 400.00 | 0.00 |
| Consultant | 57,000.00 | 0.00 |
| Software Maintenance | 26,000.00 | 0.00 |
| Liability Insurance | 17,355.00 | 0.00 |
| Property Insurance | 35,699.00 | 0.00 |
| Auto Gas & Oil | 500.00 | 0.00 |
| Office Supplies | 1,300.00 | 0.00 |
| Printed Materials | 4,500.00 | 0.00 |
| Operating Supplies | 4,500.00 | 0.00 |
| Uniforms | 200.00 | 0.00 |
| Small Equipment | 500.00 | 0.00 |
| Recycling Containers | 40,000.00 | 0.00 |
| Other Equipment | 64,000.00 | 0.00 |
| Computer Equipment | 5,500.00 | 0.00 |
| Contingency | 175,000.00 | 0.00 |
| Law Enforcement | | |
| Personal Services | 6,621,712.00 | 0.00 |
| Crossing Guards | 90,000.00 | 0.00 |
| Court Time | 135,000.00 | 0.00 |
| Overtime | 540,000.00 | 0.00 |
| Group Insurance | 1,044,277.00 | 0.00 |
| IMRF | 225,833.00 | 0.00 |
| FICA | 558,080.00 | 0.00 |
| Workman's Comp. | 443,093.00 | 0.00 |
| GCF Trans. Police Pens. | 729,957.00 | 0.00 |

| | BUDGETED | FROM TAX LEVY |
|-------------------------|--------------|---------------|
| | | |
| Auto Maint. & Repairs | 277,623.00 | 0.00 |
| Meetings | 3,000.00 | 0.00 |
| Training | 125,000.00 | 0.00 |
| Vehicle Insurance | 45,692.00 | 0.00 |
| Office Equipment Maint. | 18,150.00 | 0.00 |
| Radio Maintenance | 7,900.00 | 0.00 |
| Telephone | 35,584.00 | 0.00 |
| Records Storage | 110.00 | 0.00 |
| Dues & Subscriptions | 14,601.00 | 0.00 |
| Management Physicals | 5,295.00 | 0.00 |
| Range | 2,500.00 | 0.00 |
| Paging | 2,200.00 | 0.00 |
| General Communications | 551,250.00 | 0.00 |
| Data Processing | 3,500.00 | 0.00 |
| Animal Control | 5,700.00 | 0.00 |
| Consultant | 60,100.00 | 0.00 |
| Software Maintenance | 1,745.00 | 0.00 |
| Auto Gas & Oil | 136,803.00 | 0.00 |
| Office Supplies | 17,000.00 | 0.00 |
| Printed Materials | 16,500.00 | 0.00 |
| Operating Supplies | 40,000.00 | 0.00 |
| Reference Materials | 4,500.00 | 0.00 |
| Ammunition | 10,300.00 | 0.00 |
| Emergency Equipment | 2,125.00 | 0.00 |
| Weapons | 15,000.00 | 0.00 |
| Uniforms | 104,550.00 | 0.00 |
| Community Relations | 30,200.00 | 0.00 |
| Prisoner Care | 825.00 | 0.00 |
| Investigation Fund | 14,250.00 | 0.00 |
| Small Equipment | 30,050.00 | 0.00 |
| Canine Care | 0.00 | 0.00 |
| Other Equipment | 126,708.00 | 0.00 |
| Computer Equipment | 63,500.00 | 0.00 |
| Vehicles | 164,500.00 | 0.00 |
| Radios | 2,300.00 | 0.00 |
| Street Division | | |
| Personal Services | 1,153,920.00 | 0.00 |
| Seasonal Help | 29,400.00 | 0.00 |
| Overtime | 145,000.00 | 0.00 |

| | | TO BE RAISED |
|-------------------------|------------|---------------|
| | BUDGETED | FROM TAX LEVY |
| | | |
| Group Insurance | 208,424.00 | 0.00 |
| IMRF | 131,321.00 | 0.00 |
| FICA | 101,265.00 | 0.00 |
| Workman's Comp. | 117,092.00 | 0.00 |
| Auto Maint. & Repairs | 190,382.00 | 0.00 |
| Meetings | 150.00 | 0.00 |
| Training | 9,950.00 | 0.00 |
| Vehicle Insurance | 38,644.00 | 0.00 |
| Office Equipment Maint. | 300.00 | 0.00 |
| Radio Maint. | 500.00 | 0.00 |
| Telephone | 6,000.00 | 0.00 |
| Copy Expense | 500.00 | 0.00 |
| Dues & Subscriptions | 2,705.00 | 0.00 |
| Management Physicals | 400.00 | 0.00 |
| Paging | 750.00 | 0.00 |
| Maintenance and Repair | 99,722.00 | 0.00 |
| Electricity | 14,573.00 | 0.00 |
| Consultant | 0.00 | 0.00 |
| Software Maintenance | 500.00 | 0.00 |
| Equipment Rental | 3,000.00 | 0.00 |
| Hauling | 12,020.00 | 0.00 |
| Snow Removal | 110,000.00 | 0.00 |
| Uniform Cleaning | 1,400.00 | 0.00 |
| Tree Maintenance | 43,700.00 | 0.00 |
| Mosquito Abatement | 35,021.00 | 0.00 |
| Street Light-Maint. | 22,000.00 | 0.00 |
| Property Maint. | 104,600.00 | 0.00 |
| Streetlight Knockdowns | 15,000.00 | 0.00 |
| Janitorial Supplies | 12,000.00 | 0.00 |
| Heating Gas | 17,500.00 | 0.00 |
| Street Maintenance | 176,000.00 | 0.00 |
| Auto Gas & Oil | 41,934.00 | 0.00 |
| Office Supplies | 1,600.00 | 0.00 |
| Printed Materials | 100.00 | 0.00 |
| Small Tools | 2,500.00 | 0.00 |
| Operating Supplies | 30,500.00 | 0.00 |
| Maintenance Supplies | 3,700.00 | 0.00 |
| Uniforms | 7,500.00 | 0.00 |
| Street Signs | 17,000.00 | 0.00 |
| Small Equipment | 1,900.00 | 0.00 |
| | 1,500.00 | 0.00 |

| | BUDGETED | TO BE RAISED FROM TAX LEVY |
|------------------------------|------------|-------------------------------|
| TC 14 1 1 | 26,000,00 | 0.00 |
| TC Maintenance | 26,000.00 | 0.00 |
| Other Equipment | 86,871.00 | 0.00 |
| Computer Equipment | 5,500.00 | 0.00 |
| Vehicles | 121,886.00 | 0.00 |
| Radios | 2,100.00 | 0.00 |
| Municipal Building | | |
| Personal Services | 129,427.00 | 0.00 |
| Overtime | 1,000.00 | 0.00 |
| Group Insurance | 19,788.00 | 0.00 |
| IMRF | 13,186.00 | 0.00 |
| FICA | 9,978.00 | 0.00 |
| Workman's Comp. | 9,456.00 | 0.00 |
| Auto Maint. & Repair | 5,881.00 | 0.00 |
| Training | 125.00 | 0.00 |
| Vehicle Insurance | 2,341.00 | 0.00 |
| Paging | 90.00 | 0.00 |
| Telephone | 1,600.00 | 0.00 |
| Maint. & Repairs | 265,250.00 | 0.00 |
| Electricity | 2,200.00 | 0.00 |
| Equipment Rental | 100.00 | 0.00 |
| Uniform Cleaning | 425.00 | 0.00 |
| Janitorial Services | 36,000.00 | 0.00 |
| Gas & Water | 11,000.00 | 0.00 |
| Auto Gas and Oil | 1,400.00 | 0.00 |
| Office Supplies | 0.00 | 0.00 |
| Maintenance Supplies | 13,000.00 | 0.00 |
| Janitorial Supplies | 3,250.00 | 0.00 |
| Uniforms | 400.00 | 0.00 |
| Small Equipment | 3,000.00 | 0.00 |
| Other Equipment | 21,200.00 | 0.00 |
| Transfers and Agreements | | |
| Transfer to TIF Debt Service | 176,906.00 | 0.00 |
| Payment to Stark Farm | 37,624.00 | 0.00 |
| - Sales Tax Rebate | 37,024.00 | 0.00 |
| Home Depot | 98,736.00 | 0.00 |
| - Sales Tax Rebate | 70,750.00 | 0.00 |
| Lowe's - Sales Tax Rebate | 104,500.00 | 0.00 |
| Transfer to CIP Fund | 0.00 | 0.00 |
| Transfer to OH Tulia | 0.00 | 0.00 |

| | | | TO BE RAISED |
|-------------------------|-----------------|-----------------|---------------|
| | | BUDGETED | FROM TAX LEVY |
| m | | | |
| Town Center | | | |
| Summer in the Center | | 165,000.00 | 0.00 |
| Concert Series | | 40,000.00 | 0.00 |
| Octoberfest | | 5,000.00 | 0.00 |
| Multi-Cultural Event | | 5,200.00 | 0.00 |
| Misc. Events/Activities | | 45,000.00 | 0.00 |
| Bricks | | 500.00 | 0.00 |
| Small Equipment | | 400.00 | 0.00 |
| Other Equipment | | 400.00 | 0.00 |
| TOTAL BUDGET | | TOTAL LEVY | |
| CORPORATE FUND: | \$22,024,466.00 | CORPORATE FUND: | \$0.00 |

The Corporate Fund Property Tax Levy, as provided in Illinois Statutes, 65 ILCS,

Division 3, in addition to all taxes and in accordance with the home rule power of the

Village of Carol Stream is the sum of \$ 0.00.

SECTION 2: That the following sums, or so much thereof as may be authorized by law, be and the same are hereby levied for Library purposes for the Village of Carol Stream Library Board for the objects hereinafter specified for the municipal year beginning May 1, 2007 and ending April 30, 2008, and that the sums of money hereinafter set forth are deemed necessary expenses and liabilities for said period for the purposes following:

PUBLIC LIBRARY FUND

| | BUDGETED | TO BE RAISED FROM TAX LEVY |
|---------------------------|------------|-------------------------------|
| Salaries | | |
| Exempt Staff | 959,000.00 | 959,000.00 |
| Non exempt Staff | 703,500.00 | 703,500.00 |
| Custodial Salaries | 60,000.00 | 60,000.00 |
| Professional Education | 15,300.00 | 15,300.00 |
| Benefits | 390,000.00 | 390,000.00 |
| | | 2,127,800.00 |
| Plant Maintenance | | |
| Salaries | 0.00 | 0.00 |
| Supplies | 8,000.00 | 8,000.00 |
| Maintenance & Repair | 24,500.00 | 24,500.00 |
| Furniture & Equipment | 5,700.00 | 5,700.00 |
| Commonwealth Edison | 77,000.00 | 77,000.00 |
| Insurance (Property) | 21,000.00 | 21,000.00 |
| Water/Sewer | 4,300.00 | 4,300.00 |
| Landscape Maintenance | 16,500.00 | 16,500.00 |
| Maintenance Contracts | 58,000.00 | 58,000.00 |
| | | 215,000.00 |
| Business Expense | | |
| Postage | 7,400.00 | 7,400.00 |
| Office Equipment/Supplies | 6,500.00 | 6,500.00 |
| Printer Supplies | 9,200.00 | 9,200.00 |
| Equipment Leasing | 22,000.00 | 22,000.00 |
| Mileage Reimbursement | 6,000.00 | 6,000.00 |
| | | |

| | | TO BE RAISED |
|---------------------------------|----------------------|----------------------|
| | BUDGETED | FROM TAX LEVY |
| Legal Notices | 900.00 | 900,00 |
| Help Wanted Ads | 700.00 | 700.00 |
| • | | |
| Business Phone | 8,500.00 | 8,500.00 |
| Accounting Service | 16,800.00 | 16,800.00 |
| Material Recovery Fee | 4,000.00 | 4,000.00 |
| Attorney Fees | 10,000.00 | 10,000.00 |
| Architects | 0.00 | 0.00 |
| Other Consultants | 1,500.00 | 1,500.00 |
| Other | 7,500.00 | 7,500.00 |
| Recycling | 780.00 | 780.00 |
| Security Service | 33,000.00 | 33,000.00 |
| Payroll Service | 3,500.00 | 3,500.00 |
| CSEPAY Bank Fees | 200.00 | 200.00 |
| | | 138,480.00 |
| Circulation | | |
| Automated Circ. System | 23,600.00 | 23,600.00 |
| Automation Lease Fees | 82,000.00 | 82,000.00 |
| Computer Software | 16,000.00 | 16,000.00 |
| System Maintenance | 33,500.00 | 33,500.00 |
| Library Supplies | 21,600.00 | 21,600.00 |
| Rebinding | 2,600.00 | 2,600.00 |
| On Line Catalog Maintenance | 6,000.00 | 6,000.00 |
| Recip. Borrowing Expenses | 1,800.00 | 1,800.00 |
| | | 187,100.00 |
| Com to a | | |
| Services Children's Programming | 4,000.00 | 4,000.00 |
| Summer Reading | 5,000.00 | 5,000.00 |
| Adult Programming | 4,700.00 | 4,700.00 |
| YA Programs | 1,500.00 | 1,500.00 |
| Library Promotion | 1,000.00 | 1,000.00 |
| Children's Publicity | 4,200.00 | 4,200.00 |
| SMR Publicity | 2,300.00 | 2,300.00 |
| Adult Publicity | * | • |
| YA Publicity | 1,200.00 | 1,200.00 |
| Library Publicity | 2,300.00 6,000.00 | 2,300.00 6,000.00 |
| Library Newsletter | • | , |
| Reference Services Expense | 37,000.00 | 37,000.00 |
| Internet Databases | 3,300.00 | 3,300.00 |
| miemei Daidvases | 0.00 | 72,500,00 |
| | | 72,500.00 |

| Collection Development Youth Services Books 60,000.00 60,000.00 Youth Services Paperbacks 3,000.00 3,000.00 Youth Services Reference 22,470.00 22,470.00 22,470.00 Adult Books 79,000.00 79,000.00 79,000.00 Adult Books 79,000.00 3,000.00 1,400.00 1,400.00 1,400.00 1,400.00 3,000. | | | TO BE RAISED |
|--|------------------------------|------------|---------------|
| Youth Services Books 60,000.00 60,000.00 Youth Services Paperbacks 3,000.00 3,000.00 Youth Services Reference 22,470.00 22,470.00 Adult Books 79,000.00 79,000.00 Adult Paperbacks 1,400.00 1,400.00 Foreign Lang-/Literacy 3,000.00 3,000.00 Large Print Books 8,200.00 8,200.00 Adult Reference Books 154,363.00 144,359.00 Professional Collections 8,600.00 0.00 Youth Services Graphic Books 2,500.00 0.00 Yeuth Services Graphic Books 2,500.00 0.00 Newspapers 14,500.00 0.00 Ya Magazines 2,000.00 0.00 Youth Services Magazines 1,900.00 0.00 Adult Pamphlet File 0.00 0.00 Youth SErvices Pamphlet File 200.00 0.00 Film Strips 0.00 0.00 Realia 500.00 0.00 Fouth Services Recordings 800.00 0.00 Pouth Se | | BUDGETED | FROM TAX LEVY |
| Youth Services Reference 22,470.00 22,470.00 Adult Books 79,000.00 79,000.00 Adult Paperbacks 1,400.00 1,400.00 Foreign Lang,/Literacy 3,000.00 3,000.00 Large Print Books 8,200.00 8,220.00 Adult Reference Books 154,363.00 144,359.00 Professional Collections 8,600.00 0.00 Youth Services Graphic Books 2,500.00 0.00 Newspapers 14,500.00 0.00 YA Magazines 2,000.00 0.00 Youth Services Magazines 1,900.00 0.00 Adult Magazines 15,500.00 0.00 Adult Pamphlet File 0.00 0.00 Youth Services Pamphlet File 200.00 0.00 Picture File 0.00 0.00 Film Strips 0.00 0.00 Realia 500.00 0.00 Youth Services Recordings 800.00 0.00 Youth Services Audio Books 2,100.00 0.00 Adult Compact Discs 4,50 | | | |
| Youth Services Reference 22,470.00 22,470.00 Adult Books 79,000.00 79,000.00 Adult Paperbacks 1,400.00 1,400.00 Foreign Lang,/Literacy 3,000.00 3,000.00 Large Print Books 8,200.00 8,200.00 Adult Reference Books 154,363.00 144,359.00 Professional Collections 8,600.00 0.00 Youth Services Graphic Books 2,500.00 0.00 Newspapers 14,500.00 0.00 YA Magazines 2,000.00 0.00 Youth Services Magazines 1,900.00 0.00 Adult Magazines 15,500.00 0.00 Adult Pamphlet File 0.00 0.00 Youth Services Pamphlet File 200.00 0.00 Film Strips 0.00 0.00 Realia 500.00 0.00 Youth Services Recordings 800.00 0.00 Youth Services Audio Books 2,100.00 0.00 Adult Compact Discs 4,500.00 0.00 Adult Compact Discs | Youth Services Books | 60,000.00 | • |
| Adult Paperbacks 79,000.00 79,000.00 Adult Paperbacks 1,400.00 1,400.00 Foreign Lang,/Literacy 3,000.00 3,000.00 Large Print Books 8,200.00 8,200.00 Adult Reference Books 154,363.00 144,359.00 Professional Collections 8,600.00 0.00 Youth Services Graphic Books 2,500.00 0.00 Newspapers 14,500.00 0.00 YA Magazines 2,000.00 0.00 Youth Services Magazines 1,900.00 0.00 Adult Magazines 15,500.00 0.00 Adult Pamphlet File 0.00 0.00 Youth Services Pamphlet File 200.00 0.00 Film Strips 0.00 0.00 Realia 500.00 0.00 Youth Services Recordings 800.00 0.00 Pitture File 0.00 0.00 Youth Services Recordings 800.00 0.00 Realia 500.00 0.00 Youth Services Audio Books 2,100.00 | Youth Services Paperbacks | 3,000.00 | 3,000.00 |
| Adult Paperbacks 1,400.00 1,400.00 Foreign Lang/Literacy 3,000.00 3,000.00 Large Print Books 8,200.00 8,200.00 Adult Reference Books 154,363.00 144,359.00 Professional Collections 8,600.00 0.00 Youth Services Graphic Books 2,500.00 0.00 Newspapers 14,500.00 0.00 YA Magazines 2,000.00 0.00 Youth SErvices Magazines 1,900.00 0.00 Adult Magazines 15,500.00 0.00 Adult Pamphlet File 0.00 0.00 Youth SErvices Pamphlet File 200.00 0.00 Film Strips 0.00 0.00 Film Strips 0.00 0.00 Realia 500.00 0.00 Youth Services Recordings 800.00 0.00 Youth Services Audio Books 2,100.00 0.00 Youth Services Audio Books 2,100.00 0.00 Adult Compact Discs 4,500.00 0.00 Adult Kits 600.00 | Youth Services Reference | 22,470.00 | 22,470.00 |
| Foreign Lang/Literacy 3,000.00 3,000.00 Large Print Books 8,200.00 8,200.00 Adult Reference Books 154,363.00 144,359.00 Professional Collections 8,600.00 0.00 Youth Services Graphic Books 2,500.00 0.00 Newspapers 14,500.00 0.00 YA Magazines 2,000.00 0.00 Youth SErvices Magazines 1,900.00 0.00 Adult Pamphlet File 0.00 0.00 Youth SErvices Pamphlet File 200.00 0.00 Youth SErvices Pamphlet File 0.00 0.00 Film Strips 0.00 0.00 Realia 500.00 0.00 Realia 500.00 0.00 Youth SErvices Recordings 800.00 0.00 Digital Media 10,000.00 0.00 Youth Services Audio Books 2,100.00 0.00 Adult Compact Discs 4,500.00 0.00 Adult Gooks 16,000.00 0.00 Microfilm 0.00 0.00 | Adult Books | 79,000.00 | 79,000.00 |
| Large Print Books 8,200.00 8,200.00 Adult Reference Books 154,363.00 144,359.00 Professional Collections 8,600.00 0.00 Youth Services Graphic Books 2,500.00 0.00 Newspapers 14,500.00 0.00 YA Magazines 2,000.00 0.00 Youth Services Magazines 1,900.00 0.00 Adult Pamphlet File 0.00 0.00 Youth Services Pamphlet File 200.00 0.00 Picture File 0.00 0.00 Pilm Strips 0.00 0.00 Realia 500.00 0.00 Youth Services Recordings 800.00 0.00 Youth Services Recordings 800.00 0.00 Youth Services Audio Books 2,100.00 0.00 Adult Compact Discs 4,500.00 0.00 Adult Audio Books 16,000.00 0.00 Adult Wideos 16,000.00 0.00 Adult Videos 15,000.00 0.00 Youth Services Videos 4,000.00 <td< td=""><td>Adult Paperbacks</td><td>1,400.00</td><td>1,400.00</td></td<> | Adult Paperbacks | 1,400.00 | 1,400.00 |
| Adult Reference Books 154,363.00 144,359.00 Professional Collections 8,600.00 0.00 Youth Services Graphic Books 2,500.00 0.00 Newspapers 14,500.00 0.00 YA Magazines 2,000.00 0.00 Youth SErvices Magazines 1,900.00 0.00 Adult Magazines 15,500.00 0.00 Adult Pamphlet File 0.00 0.00 Youth SErvices Pamphlet File 200.00 0.00 Picture File 0.00 0.00 Film Strips 0.00 0.00 Realia 500.00 0.00 Youth SErvices Recordings 800.00 0.00 Poigttal Media 10,000.00 0.00 Youth Services Audio Books 2,100.00 0.00 Adult Compact Discs 4,500.00 0.00 Adult Audio Books 16,000.00 0.00 Adult Kits 600.00 0.00 Microfilm 0.00 0.00 Youth Services Kits 800.00 0.00 | Foreign Lang./Literacy | 3,000.00 | 3,000.00 |
| Professional Collections 8,600.00 0.00 Youth Services Graphic Books 2,500.00 0.00 Newspapers 14,500.00 0.00 YA Magazines 2,000.00 0.00 Youth SErvices Magazines 1,900.00 0.00 Adult Magazines 15,500.00 0.00 Adult Pamphlet File 0.00 0.00 Youth SErvices Pamphlet File 200.00 0.00 Picture File 0.00 0.00 Film Strips 0.00 0.00 Realia 500.00 0.00 Youth SErvices Recordings 800.00 0.00 Youth Services Audio Books 2,100.00 0.00 Youth Services Audio Books 2,100.00 0.00 Adult Compact Discs 4,500.00 0.00 Adult Audio Books 16,000.00 0.00 Adult Kits 600.00 0.00 Microfilm 0.00 0.00 Youth Services Kits 800.00 0.00 Youth Services Videos 4,000.00 0.00 <t< td=""><td>Large Print Books</td><td>8,200.00</td><td>8,200.00</td></t<> | Large Print Books | 8,200.00 | 8,200.00 |
| Youth Services Graphic Books 2,500.00 0.00 Newspapers 14,500.00 0.00 YA Magazines 2,000.00 0.00 Youth SErvices Magazines 1,900.00 0.00 Adult Magazines 15,500.00 0.00 Adult Pamphlet File 0.00 0.00 Youth SErvices Pamphlet File 200.00 0.00 Picture File 0.00 0.00 Film Strips 0.00 0.00 Realia 500.00 0.00 Youth SErvices Recordings 800.00 0.00 Youth Services Audio Books 2,100.00 0.00 Adult Compact Discs 4,500.00 0.00 Adult Audio Books 16,000.00 0.00 Adult Kits 600.00 0.00 Microfilm 0.00 0.00 Youth Services Kits 800.00 0.00 Adult Videos 15,000.00 0.00 Youth Services Videos 4,000.00 0.00 Parent Collection/Books 1,600.00 0.00 <td< td=""><td>Adult Reference Books</td><td>154,363.00</td><td>144,359.00</td></td<> | Adult Reference Books | 154,363.00 | 144,359.00 |
| Newspapers 14,500.00 0.00 YA Magazines 2,000.00 0.00 Youth SErvices Magazines 1,900.00 0.00 Adult Magazines 15,500.00 0.00 Adult Pamphlet File 0.00 0.00 Youth SErvices Pamphlet File 200.00 0.00 Picture File 0.00 0.00 Film Strips 0.00 0.00 Realia 500.00 0.00 Youth SErvices Recordings 800.00 0.00 Youth Services Audio Books 2,100.00 0.00 Youth Services Audio Books 2,100.00 0.00 Adult Compact Discs 4,500.00 0.00 Adult Audio Books 16,000.00 0.00 Adult Kits 600.00 0.00 Microfilm 0.00 0.00 Youth Services Kits 800.00 0.00 Youth Services Videos 15,000.00 0.00 Youth Services Videos 1,600.00 0.00 Parent Collection/Books 1,600.00 0.00 | Professional Collections | 8,600.00 | 0.00 |
| YA Magazines 2,000.00 0.00 Youth SErvices Magazines 1,900.00 0.00 Adult Magazines 15,500.00 0.00 Adult Pamphlet File 0.00 0.00 Youth SErvices Pamphlet File 200.00 0.00 Picture File 0.00 0.00 Film Strips 0.00 0.00 Realia 500.00 0.00 Youth SErvices Recordings 800.00 0.00 Youth Services Audio Books 2,100.00 0.00 Adult Compact Discs 4,500.00 0.00 Adult Audio Books 16,000.00 0.00 Adult Kits 600.00 0.00 Microfilm 0.00 0.00 Youth Services Kits 800.00 0.00 Adult Videos 15,000.00 0.00 Youth Services Videos 4,000.00 0.00 Parent Collection/Books 1,600.00 0.00 Parent Collection/Non-Book 1,400.00 0.00 YA Non-book Materials 0.00 0.00 Ya Non-book Materials 0.00 0.00 Youth Servi | Youth Services Graphic Books | 2,500.00 | 0.00 |
| Youth SErvices Magazines 1,900.00 0.00 Adult Magazines 15,500.00 0.00 Adult Pamphlet File 0.00 0.00 Youth SErvices Pamphlet File 200.00 0.00 Picture File 0.00 0.00 Film Strips 0.00 0.00 Realia 500.00 0.00 Youth SErvices Recordings 800.00 0.00 Digital Media 10,000.00 0.00 Youth Services Audio Books 2,100.00 0.00 Adult Compact Discs 4,500.00 0.00 Adult Audio Books 16,000.00 0.00 Adult Kits 600.00 0.00 Microfilm 0.00 0.00 Youth Services Kits 800.00 0.00 Adult Videos 15,000.00 0.00 Youth Services Videos 1,600.00 0.00 Parent Collection/Books 1,600.00 0.00 Parent Collection/Non-Book 1,400.00 0.00 Ya Non-book Materials 0.00 0.00 | Newspapers | 14,500.00 | 0.00 |
| Adult Magazines 15,500.00 0.00 Adult Pamphlet File 0.00 0.00 Youth SErvices Pamphlet File 200.00 0.00 Picture File 0.00 0.00 Film Strips 0.00 0.00 Realia 500.00 0.00 Youth SErvices Recordings 800.00 0.00 Digital Media 10,000.00 0.00 Youth Services Audio Books 2,100.00 0.00 Adult Compact Discs 4,500.00 0.00 Adult Audio Books 16,000.00 0.00 Adult Kits 600.00 0.00 Microfilm 0.00 0.00 Youth Services Kits 800.00 0.00 Adult Videos 15,000.00 0.00 Youth Services Videos 4,000.00 0.00 Parent Collection/Books 1,600.00 0.00 Parent Collection/Non-Book 1,400.00 0.00 Young Adult Books 0.00 0.00 YA Non-book Materials 0.00 0.00 Adult CD-Roms (Patron Loan) 1,400.00 0.00 DVD's | YA Magazines | 2,000.00 | 0.00 |
| Adult Pamphlet File 0.00 0.00 Youth SErvices Pamphlet File 200.00 0.00 Picture File 0.00 0.00 Film Strips 0.00 0.00 Realia 500.00 0.00 Youth SErvices Recordings 800.00 0.00 Digital Media 10,000.00 0.00 Youth Services Audio Books 2,100.00 0.00 Adult Compact Discs 4,500.00 0.00 Adult Audio Books 16,000.00 0.00 Adult Kits 600.00 0.00 Microfilm 0.00 0.00 Youth Services Kits 800.00 0.00 Adult Videos 15,000.00 0.00 Youth Services Videos 4,000.00 0.00 Parent Collection/Books 1,600.00 0.00 Parent Collection/Non-Book 1,400.00 0.00 Young Adult Books 0.00 0.00 YA Non-book Materials 0.00 0.00 Adult CD-Roms (Patron Loan) 1,400.00 0.00 Youth Services CD-Roms (Patron Loan) 1,400.00 0.00 | Youth SErvices Magazines | 1,900.00 | 0.00 |
| Youth SErvices Pamphlet File 200.00 0.00 Picture File 0.00 0.00 Film Strips 0.00 0.00 Realia 500.00 0.00 Youth SErvices Recordings 800.00 0.00 Digital Media 10,000.00 0.00 Youth Services Audio Books 2,100.00 0.00 Adult Compact Discs 4,500.00 0.00 Adult Audio Books 16,000.00 0.00 Adult Kits 600.00 0.00 Microfilm 0.00 0.00 Youth Services Kits 800.00 0.00 Adult Videos 15,000.00 0.00 Youth Services Videos 4,000.00 0.00 Parent Collection/Books 1,600.00 0.00 Parent Collection/Non-Book 1,400.00 0.00 Young Adult Books 0.00 0.00 YA Non-book Materials 0.00 0.00 Adult CD-Roms (Patron Loan) 1,400.00 0.00 Youth Services CD-Roms (Patron Loan) 1,400.00 0.00 DVD's 0.00 0.00 | Adult Magazines | 15,500.00 | 0.00 |
| Youth SErvices Pamphlet File 200.00 0.00 Picture File 0.00 0.00 Film Strips 0.00 0.00 Realia 500.00 0.00 Youth SErvices Recordings 800.00 0.00 Digital Media 10,000.00 0.00 Youth Services Audio Books 2,100.00 0.00 Adult Compact Discs 4,500.00 0.00 Adult Audio Books 16,000.00 0.00 Adult Kits 600.00 0.00 Microfilm 0.00 0.00 Youth Services Kits 800.00 0.00 Adult Videos 15,000.00 0.00 Youth Services Videos 4,000.00 0.00 Parent Collection/Books 1,600.00 0.00 Parent Collection/Non-Book 1,400.00 0.00 Young Adult Books 0.00 0.00 YA Non-book Materials 0.00 0.00 Adult CD-Roms (Patron Loan) 1,400.00 0.00 Youth Services CD-Roms (Patron Loan) 1,400.00 0.00 DVD's 0.00 0.00 | Adult Pamphlet File | 0.00 | 0.00 |
| Picture File 0.00 0.00 Film Strips 0.00 0.00 Realia 500.00 0.00 Youth SErvices Recordings 800.00 0.00 Digital Media 10,000.00 0.00 Youth Services Audio Books 2,100.00 0.00 Adult Compact Discs 4,500.00 0.00 Adult Audio Books 16,000.00 0.00 Adult Kits 600.00 0.00 Microfilm 0.00 0.00 Youth Services Kits 800.00 0.00 Adult Videos 15,000.00 0.00 Youth Services Videos 4,000.00 0.00 Parent Collection/Books 1,600.00 0.00 Parent Collection/Non-Book 1,400.00 0.00 Young Adult Books 0.00 0.00 YA Non-book Materials 0.00 0.00 Adult CD-Roms (Patron Loan) 1,400.00 0.00 Youth Services CD-Roms (Patron Loan) 1,400.00 0.00 DVD's 0.00 0.00 | - | 200.00 | 0.00 |
| Realia 500.00 0.00 Youth SErvices Recordings 800.00 0.00 Digital Media 10,000.00 0.00 Youth Services Audio Books 2,100.00 0.00 Adult Compact Discs 4,500.00 0.00 Adult Audio Books 16,000.00 0.00 Adult Kits 600.00 0.00 Microfilm 0.00 0.00 Youth Services Kits 800.00 0.00 Adult Videos 15,000.00 0.00 Youth Services Videos 4,000.00 0.00 Parent Collection/Books 1,600.00 0.00 Parent Collection/Non-Book 1,400.00 0.00 Young Adult Books 0.00 0.00 YA Non-book Materials 0.00 0.00 Adult CD-Roms (Patron Loan) 1,000.00 0.00 Youth Services CD-Roms (Patron Loan) 1,400.00 0.00 DVD's 0.00 0.00 | - | 0.00 | 0.00 |
| Realia 500.00 0.00 Youth SErvices Recordings 800.00 0.00 Digital Media 10,000.00 0.00 Youth Services Audio Books 2,100.00 0.00 Adult Compact Discs 4,500.00 0.00 Adult Audio Books 16,000.00 0.00 Adult Kits 600.00 0.00 Microfilm 0.00 0.00 Youth Services Kits 800.00 0.00 Adult Videos 15,000.00 0.00 Youth Services Videos 4,000.00 0.00 Parent Collection/Books 1,600.00 0.00 Parent Collection/Non-Book 1,400.00 0.00 Young Adult Books 0.00 0.00 YA Non-book Materials 0.00 0.00 Adult CD-Roms (Patron Loan) 1,000.00 0.00 Youth Services CD-Roms (Patron Loan) 1,400.00 0.00 DVD's 0.00 0.00 | Film Strips | 0.00 | 0.00 |
| Youth SErvices Recordings 800.00 0.00 Digital Media 10,000.00 0.00 Youth Services Audio Books 2,100.00 0.00 Adult Compact Discs 4,500.00 0.00 Adult Audio Books 16,000.00 0.00 Adult Kits 600.00 0.00 Microfilm 0.00 0.00 Youth Services Kits 800.00 0.00 Adult Videos 15,000.00 0.00 Youth Services Videos 4,000.00 0.00 Parent Collection/Books 1,600.00 0.00 Parent Collection/Non-Book 1,400.00 0.00 Young Adult Books 0.00 0.00 YA Non-book Materials 0.00 0.00 Adult CD-Roms (Patron Loan) 1,000.00 0.00 Youth Services CD-Roms (Patron Loan) 1,400.00 0.00 DVD's 0.00 0.00 | <u>-</u> | 500.00 | 0.00 |
| Digital Media 10,000.00 0.00 Youth Services Audio Books 2,100.00 0.00 Adult Compact Discs 4,500.00 0.00 Adult Audio Books 16,000.00 0.00 Adult Kits 600.00 0.00 Microfilm 0.00 0.00 Youth Services Kits 800.00 0.00 Adult Videos 15,000.00 0.00 Youth Services Videos 4,000.00 0.00 Parent Collection/Books 1,600.00 0.00 Parent Collection/Non-Book 1,400.00 0.00 Young Adult Books 0.00 0.00 YA Non-book Materials 0.00 0.00 Adult CD-Roms (Patron Loan) 1,000.00 0.00 Youth Services CD-Roms (Patron Loan) 1,400.00 0.00 DVD's 0.00 0.00 | Youth SErvices Recordings | | 0.00 |
| Youth Services Audio Books 2,100.00 0.00 Adult Compact Discs 4,500.00 0.00 Adult Audio Books 16,000.00 0.00 Adult Kits 600.00 0.00 Microfilm 0.00 0.00 Youth Services Kits 800.00 0.00 Adult Videos 15,000.00 0.00 Youth Services Videos 4,000.00 0.00 Parent Collection/Books 1,600.00 0.00 Parent Collection/Non-Book 1,400.00 0.00 Young Adult Books 0.00 0.00 YA Non-book Materials 0.00 0.00 Adult CD-Roms (Patron Loan) 1,000.00 0.00 Youth Services CD-Roms (Patron Loan) 1,400.00 0.00 DVD's 0.00 0.00 | e e | | 0.00 |
| Adult Compact Discs 4,500.00 0.00 Adult Audio Books 16,000.00 0.00 Adult Kits 600.00 0.00 Microfilm 0.00 0.00 Youth Services Kits 800.00 0.00 Adult Videos 15,000.00 0.00 Youth Services Videos 4,000.00 0.00 Parent Collection/Books 1,600.00 0.00 Parent Collection/Non-Book 1,400.00 0.00 Young Adult Books 0.00 0.00 YA Non-book Materials 0.00 0.00 Adult CD-Roms (Patron Loan) 1,000.00 0.00 Youth Services CD-Roms (Patron Loan) 1,400.00 0.00 DVD's 0.00 0.00 | Youth Services Audio Books | • | 0.00 |
| Adult Audio Books 16,000.00 0.00 Adult Kits 600.00 0.00 Microfilm 0.00 0.00 Youth Services Kits 800.00 0.00 Adult Videos 15,000.00 0.00 Youth Services Videos 4,000.00 0.00 Parent Collection/Books 1,600.00 0.00 Parent Collection/Non-Book 1,400.00 0.00 Young Adult Books 0.00 0.00 YA Non-book Materials 0.00 0.00 Adult CD-Roms (Patron Loan) 1,000.00 0.00 Youth Services CD-Roms (Patron Loan) 1,400.00 0.00 DVD's 0.00 0.00 | Adult Compact Discs | | 0.00 |
| Adult Kits 600.00 0.00 Microfilm 0.00 0.00 Youth Services Kits 800.00 0.00 Adult Videos 15,000.00 0.00 Youth Services Videos 4,000.00 0.00 Parent Collection/Books 1,600.00 0.00 Parent Collection/Non-Book 1,400.00 0.00 Young Adult Books 0.00 0.00 YA Non-book Materials 0.00 0.00 Adult CD-Roms (Patron Loan) 1,000.00 0.00 Youth Services CD-Roms (Patron Loan) 1,400.00 0.00 DVD's 0.00 0.00 | Adult Audio Books | | 0.00 |
| Youth Services Kits 800.00 0.00 Adult Videos 15,000.00 0.00 Youth Services Videos 4,000.00 0.00 Parent Collection/Books 1,600.00 0.00 Parent Collection/Non-Book 1,400.00 0.00 Young Adult Books 0.00 0.00 YA Non-book Materials 0.00 0.00 Adult CD-Roms (Patron Loan) 1,000.00 0.00 Youth Services CD-Roms (Patron Loan) 1,400.00 0.00 DVD's 0.00 0.00 | Adult Kits | • | 0.00 |
| Adult Videos 15,000.00 0.00 Youth Services Videos 4,000.00 0.00 Parent Collection/Books 1,600.00 0.00 Parent Collection/Non-Book 1,400.00 0.00 Young Adult Books 0.00 0.00 YA Non-book Materials 0.00 0.00 Adult CD-Roms (Patron Loan) 1,000.00 0.00 Youth Services CD-Roms (Patron Loan) 1,400.00 0.00 DVD's 0.00 0.00 | Microfilm | 0.00 | 0.00 |
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| DVD's 0.000.00 | • | • | |
| | | * | |
| 321,429.00 | | | 321,429.00 |

| | | | TO BE RAISED |
|---|-------------------------|---------------------------|--------------------------|
| | _E | UDGETED | FROM TAX LEVY |
| Capital Maintenance & Repair Exp | <u>enditures</u> | | |
| Major Repairs | | 100,000.00 | 0.00 |
| Other Capital Expenditures | | 15,500.00 | 0.00 |
| | | | 0.00 |
| Audit Levy | | 4,200.00 | 4,200.00 |
| | | | 4,200.00 |
| DADER | | | · |
| IMRF Fund | | 122 250 00 | 122 000 00 |
| Social Security IMRF | | 133,250.00 | 133,000.00 |
| IMAF | | 172,688.00 | 172,500.00 305,500.00 |
| | | | 303,300.00 |
| Tort Immunity Insurance | | | |
| Liability Insurance | | 29,460.00 | 29,460.00 |
| Risk Mgmt Expense | | 5,460.00 | 4,340.00 |
| Unemployment Comp | | 2,300.00 | 0.00 |
| | | | 33,800.00 |
| TOTAL BUDGETED: | \$3,640,071.00 | TOTAL LEVY: | \$3,405,809.00 |
| Taxes to be levied for Public Library as levy of a tax for Public Library as | • | a shall be proceeds of | a \$3,062,309.00 |
| Of the foregoing Annual Tax Levy, the amount to be levied for Tort Immunity Insurance, as provided in Illinois Statutes, Chapter 745, Section 10/9-107 et | | | |
| seq., in addition to all other taxes i | s the sum of: | | \$33,800.00 |
| Of the foregoing Annual Tax Levy | , the amount to be lev | ried for participation is | n |
| the Federal Social Security Insurar | | | |
| Chapter 40, Section 5/21-110 et seq., and, | | | \$133,000.00 |
| | | | |
| for participation in the Illinois Mu | - | • | |
| Illinois Statutes, Chapter 40, Secti | on 5/22-403 et seq., in | addition to all other | |
| taxes is the sum of: | | | \$172,500.00 |
| Of the foregoing Annual Tax Levy | the amount to be lev | ried for the annual | |
| audit as provided in Illinois Statut | | | |
| | | | \$4,200.00 |
| | | in the Illinois Statutes | · · |
| The special fund levy for Library purposes as provided in the Illinois Statutes, is the sum of: | | | |
| | | | \$3,405,809.00 |
| TOTAL LEVY FOR ALL FUNI | os | | \$3,405,809.00 |

SECTION 3: That all ordinances and parts of ordinances conflicting with any of the provisions of this ordinance be and the same are hereby modified or repealed, and if any item or portion thereof of this levy is for any reason invalid, such decision shall not affect the validity of the remaining portion of this ordinance.

SECTION 4: That the Village Clerk shall make and file with the County Clerk of DuPage County a duly certified copy of this ordinance before the last Tuesday in December and the said County Clerk is hereby directed to extend such taxes for collection according to law.

SECTION 5: That this ordinance shall be in full force and effect from and after its passage and approval and publication in pamphlet form as provided by law.

PASSED AND APPROVED THIS

| AYES: | Trustees |
|---------|----------------------------|
| NAYS: | |
| ABSENT: | Trustees |
| | |
| | |
| | Frank Saverino, Sr., Mayor |
| ATTEST: | |
| _ | Beth Melody, Village Clerk |

AGENDA ITEM

Village of Carol Stream

Interdepartmental Memo

DATE:

November 5, 2007

TO:

Mayor and Trustees

FROM:

Wynne Progar, Deputy Village Clerk

RE:

Class C Liquor License Increase 16 to 17

DNSP, Inc., a new business in Carol Stream has applied for a Class C Liquor License for a business, Liquor and Tobacco Depot to be located at 570 N. Schmale Road, Unit B.

The applicants, Dharmesh Patel, owner and Sureshchandra Patel, manager have passed background and fingerprint checks and have presented proof of the required B.A.S.S.E.T training.

A Class C Liquor License allows the sale of all alcoholic beverages, beer, wine and spirits, not for consumption on the premises where sold. Applications can be viewed in the Village Clerk's Office.

| ORDINA | NOR | NΩ | | |
|--------|-----|-----|--|--|
| UKUINI | | NO. | | |

AN ORDINANCE AMENDING CHAPTER 11, ARTICLE 2 OF THE CAROL STREAM CODE OF ORDINANCES BY INCREASING THE NUMBER OF CLASS C LIQUOR LICENSES FROM 16 TO 17 (LIQUOR & TOBACCO DEPOT, 570 N. SCHMALE ROAD))

BE IT ORDAINED BY THE MAYOR AND BOARD OF TRUSTEES OF THE
VILLAGE OF CAROL STREAM, DUPAGE COUNTY, ILLINOIS, IN THE EXERCISE OF
ITS HOME RULE POWERS, as follows:

SECTION 1: That Chapter 11, Article 2 of the Carol Stream Code of Ordinances, Classification of Liquor Licenses, be and the same is hereby amended by increasing the number of Class C Liquor Licenses from sixteen (16) to seventeen (17), effective November 5, 2007.

SECTION 2: This Ordinance amending Chapter 11 of the Code of Ordinances of the Village of Carol Stream shall be reprinted in the loose-leaf volume, which bears that title.

SECTION 3: This Ordinance shall be in full force and effect from and after its passage and approval by law.

PASSED AND APPROVED THIS 5TH DAY OF NOVEMBER 2007.

AYES:

NAYS:

ABSENT:

Frank Saverino, Sr., Mayor

ATTEST:

Beth Melody, Village Clerk

AGENDA ITEM

Village of Carol Stream Interdens-**Interdepartmental Memo**

DATE:

November 5, 2007

TO:

Mayor and Trustees

FROM:

Wynne Progar, Deputy Village Clerk

RE:

Class C Liquor License Increase 17 to 18

JRD Venture, Inc., a new business in Carol Stream has applied for a Class C Liquor License for a business, Carol Liquor and Tobacco to be located at 1037 Fountain View Drive, Unit E/F.

The applicants, Rajesh Desai and Jatin Patel have passed background and fingerprint checks and will have presented proof of the required B.A.S.S.E.T. training prior to opening. (They are signed up for the 11/9 classes and the opening of the business is to be around 11/15.)

A Class C Liquor License allows the sale of all alcoholic beverages, beer, wine and spirits, not for consumption on the premises where sold. Applications can be viewed in the Village Clerk's Office.

| ORDINANCE | NO. | |
|------------------|-----|--|
| | | |

AN ORDINANCE AMENDING CHAPTER 11, ARTICLE 2 OF THE CAROL STREAM CODE OF ORDINANCES BY INCREASING THE NUMBER OF CLASS C LIQUOR LICENSES FROM 17 TO 18 (CAROL LIQUOR & TOBACCO, 1037 FOUNTAINVIEW DRIVE))

BE IT ORDAINED BY THE MAYOR AND BOARD OF TRUSTEES OF THE
VILLAGE OF CAROL STREAM, DUPAGE COUNTY, ILLINOIS, IN THE EXERCISE OF
ITS HOME RULE POWERS, as follows:

SECTION 1: That Chapter 11, Article 2 of the Carol Stream Code of Ordinances, Classification of Liquor Licenses, be and the same is hereby amended by increasing the number of Class C Liquor Licenses from seventeen (17) to eighteen (18), effective November 5, 2007.

<u>SECTION 2</u>: This Ordinance amending Chapter 11 of the Code of Ordinances of the Village of Carol Stream shall be reprinted in the loose-leaf volume, which bears that title.

<u>SECTION 3</u>: This Ordinance shall be in full force and effect from and after its passage and approval by law.

PASSED AND APPROVED THIS 5TH DAY OF NOVEMBER 2007.

AYES:
NAYS:

Frank Saverino, Sr., Mayor

| | ATTEST: | |
|-------------------------|----------------------------|--|
| TD-41, 3,6 3 , 4- 3,731 | Beth Melody, Village Clerk | |

ABSENT:

| RESOLUTION NO. | I-1 11-5-07 |
|----------------|-------------|
| RESOLUTION NO. | |

A RESOLUTION AUTHORIZING THE EXECUTION OF AN INTERGOVERNMENTAL AGREEMENT BY AND BETWEEN THE VILLAGE OF CAROL STREAM AND THE CAROL STREAM PARK DISTRICT FOR THE KUHN ROAD MULTI-USE PATH PROJECT

WHEREAS, the Mayor and Board of Trustees of the Village of Carol Stream have determined that it is in the best interest of the Village to enter into an Agreement with the Carol Stream Park District in the form of an Agreement attached hereto as Exhibit "A", and by this reference incorporated herein.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND BOARD OF TRUSTEES OF THE VILLAGE OF CAROL STREAM, DUPAGE COUNTY, ILLINOIS, IN THE EXERCISE OF ITS HOME RULE POWERS, as follows:

SECTION 1: That the Mayor and Village Clerk of the Village of Carol Stream be and the same are hereby authorized to execute the agreement, in the appropriate form, attached hereto as Exhibit "A" and as approved by the Village Attorney.

<u>SECTION 2</u>: That all resolutions or parts thereof, in conflict with the provisions of this Resolution are, to the extent of such conflict, expressly repealed.

| | PASSED AND APPROVE | D THIS 5TH DAY | OF NOVEMBER 200 | 07. |
|---------|--------------------|------------------|-----------------|-----|
| | AYES: | | | |
| | NAYS: | | | |
| | ABSENT: | | | |
| | Fran | ık Saverino, Sr. | , Mayor | |
| ATTEST: | | | | |

Beth Melody, Village Clerk

Village of Carol Stream Interdepartmental Memo

TO:

Joseph Breinig, Village Manager

FROM:

James T. Knudsen, Director of Engineering Services

DATE:

October 31, 2007

RE:

Kuhn Road Multi-Use Path Project Intergovernmental Agreement (IGA)

The Kuhn Road Multi-Use Path Project calls for the construction of a 10-foot wide asphalt path along the west side of Kuhn Road from Lies Road to the Great Western Trail. It will provide links to the West Branch Trail and access to over 50 miles of regional trails via the Illinois Prairie Path.

The Village of Carol Stream applied for and received Federal Surface Transportation Program (STP) funding of \$787,847 through the Transportation Control Measure (TCM) Program for this project. We have also been notified that the Village has been recommended to receive \$373,000 in Congestion Mitigation and Air Quality (CMAQ) funding pending final approval of the State. Of the \$1,516,463 total project cost only \$355,616 will come from local sources.

The Village and Park District have been cooperatively working to fund the local match. The attached IGA outlines the responsibilities of each party. The financial responsibilities were calculated on the percentage of the path within control of each agency. Based on these percentages the Village will be responsible for \$248,175 and the Park District's responsibility is \$107,441. Each would also be responsible for acquiring rights of way, easements or property within their respective jurisdictions as shown on Exhibit A of the IGA.

Engineering Staff and the Village Attorney have reviewed the IGA and found it acceptable. Therefore, Staff recommends the approval of the IGA between the Village of Carol Stream and the Carol Stream Park District for the Kuhn Road Multi-Use Path Project.

Cc:

William N. Cleveland, Assistant Village Engineer Todd Bright, TranSystems Corporation



NATIONAL GOLD MEDAL AWARD WINNER

Administrative Office and Aldrin Community Center

391 Illini Drive Carol Stream, Illinois 60188-1698 Phone: 630-784-6100

FAX: 630-665-9045 E-mail: info@csparks.org Website: www.csparks.org

Simkus Recreation Center

849 W. Lies Road Carol Stream, Illinois 60188-4366

Phone: 630-784-6120 FAX: 630-289-1972

Board of Commissioners

Dan Bird President

Mark Carlin Vice President

Nick Cooney

Brenda Gramann

Tim Powers

Brian Schauer

Brian Sokolowski

Executive Director

Arnie Biondo



October 25, 2007

James Knudsen Director of Engineering Services Village of Carol Stream 500 North Gary Avenue Carol Stream, IL 60188

Dear Mr. Knudsen,

Enclosed are three copies of the IGA between the Village and the Park District. This is for the Kuhn Road Multi-Use Path Project.

OCT 2 6 2007

On October 22 our board reviewed this agreement and approved it at the board meeting. Our board president, Dan Bird and our Executive Director, Arnie Biondo have signed three copies of the approved documents. I am sending them to your office for review by your board on November 5, per your request.

Once the Village board has approved this IGA, please have them sign the enclosed copies and return two of the originals to our office.

We will be budgeting for these dollars in our 2008 budget that will go to our board for approval in January 2008.

Thanks for including us in this project. It will be a great asset to the community.

Sincerely,

Carole Christensen

Director of Finance and Administration

Carol Stream Park District

AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE VILLAGE OF CAROL STREAM AND THE CAROL STREAM PARK DISTRICT

This Intergovernmental Agreement is made this 22nd day of October 2007 by and between the VILLAGE OF CAROL STREAM, ILLINOIS (hereafter "Village) and the CAROL STREAM PARK DISTRICT (hereafter "Park District").

RECITALS

WHEREAS, the Village has expressed to the Park District its desire and intention to study, design and construct the Kuhn Road Multi-Use Path Project (hereinafter "Project");

WHEREAS, portions of path are located within Village property or rights of way and are under the jurisdiction of the Village and other portions are located within Park District property and are under the jurisdiction of the Park District as shown in Exhibit A;

WHEREAS, the Village via the Village Engineer and the Park District via the Executive Director have engaged in discussions regarding the performance of the Project;

WHEREAS, The Village and Park District have determined that this Project will provide a significant link in the 1996 DuPage County Bikeway Plan, will increase the ability to provide access to bus connector routes along the County Farm Road Corridor and the Army Trail Road Corridor, will provide an important link between the Great Western Trail and the West Branch Regional Trail through the Village's and Park District's systems, and will allow residents access to over 50 miles of regional trails by connection to the Illinois Prairie Path;

WHEREAS, the 1970 Illinois Constitution, Article VII, Section 10 and Illinois statutes 5 ILCS 220/1 through 5 ILCS 220/8 provide authority for Intergovernmental cooperation; and

WHEREAS, the Village has obtained Federal Surface Transportation Program (STP) funding through the Transportation Control Measure (TCM) and the the Congestion Mitigation & Air Quality (CMAQ) Programs and the cost of the Project has been estimated and obligated as follows:

| PROJECT PHASE | TCM_ | SHARE | CMAQ SHARE | LOCAL MATCH | TOTAL |
|------------------------|------|---------|-------------------|-------------|-------------|
| Phase I Design Study | \$ | 0 | \$ 60,000 | \$ 15,000 | \$ 75,000 |
| Phase II Engineering | | 0 | 80,000 | 20,000 | 100,000 |
| Phase III Constr. Admi | n. | 0 | 120,000 | 30,000 | 150,000 |
| ROW/Easement Acq. | | 0 | 113,000 | 28,000 | 141,000 |
| Construction | | 787,847 | 0 | 262,616 | 1,050,463 |
| TOTAL | \$ | 787,847 | \$373,000 | \$355,616 | \$1,516,463 |

WHEREAS, the Village and the Park District agree that the Park District shall share in the cost of the Project for the Local Match, shall be entitled to equal authority in selecting the consultant(s) to perform the Project, and shall be entitled to equal authority in determination of final recommendations regarding implementation of the Project as such authority is further specified and outlined in this agreement.

INTERGOVERNMENTAL AGREEMENT

NOW THERFORE, In consideration of the mutual agreements contained in the Intergovernmental Agreement, the Village and the Park District agree as follows:

1. The Village and Park District contributions for the Local Match for each phase of the Project are estimates as shown below:

| PROJECT PHASE | VILLAGE | PARK DISTRICT | TOTAL MATCH |
|--------------------------|----------------|---------------|-------------|
| Phase I Design Study | \$ 11,340 | \$ 3,660 | \$ 15,000 |
| Phase II Engineering | 15,120 | 4,880 | 20,000 |
| Phase III Constr. Admin. | 22,680 | 7,320 | 30,000 |
| ROW/Easement Acq. | 0 | 28,000 | 28,000 |
| Construction | 199,035 | 63,581 | 262,616 |
| TOTALS | \$248,175 | \$107,441 | \$355,616 |

- 2. The Park District shall contribute six and one tenth percent (6.1%) of the total actual construction cost of the Project incurred or \$63,581 and twenty four and four tenths percent (24.4%) of the Local CMAQ Match of the actual costs incurred for the Phase I Design Study (\$3,660), Phase II Engineering (\$4,880) and Phase III Construction Administration (\$7,320) and one hundred percent (100%) of the Local CMAQ Match of the actual costs incurred for right of way and /or easement acquisitions (\$28,000) for a total estimated cost of \$107,441.
- 3. The Village shall contribute eighteen and nine tenths percent (18.9%) of the actual construction cost of the Project incurred or \$199,035 and seventy five and six tenths percent (75.6%) of the Local CMAQ Match of the actual costs incurred for the Phase I Design Study (\$11,340), Phase II Engineering (\$15,120) and Phase III Construction Administration (\$22,680) and zero percent (0%) of the Local CMAQ Match of the actual costs incurred for right of way and /or easement acquisitions (\$0) for a total estimated cost of \$248,175.
- 4. The Village and the Park District agree that they shall be responsible for any cost overruns in proportion to the percentages identified above in items 1, 2 and 3 for each phase of the Project up to a maximum of 120% without written permission of the Village or Park District. All costs in excess of the maximum limits identified above shall require the written permission of both the Village and the Park District and if the maximum limits are exceeded the Village may redesign the Project.

- 5. The Village shall be responsible for securing, entering into and managing all engineering and construction contracts. The Village shall submit copies of all consultant and construction contract invoices and corresponding cancelled checks for work performed for this Project when submitting invoices to the Park District.
- 6. Within thirty (30) days of the receipt of the properly documented invoice to the Park District, the Park District shall reimburse the Village for costs associated with the Project as provided for in Items 1, 2 and 3 above.
- 7. The Executive Director shall represent, or designate another to represent, the Park District on the Village's committee to recommend the selection of the Project Consultant to the Village Board. The Executive Director, or his designated representative, shall have joint authority with the Village to make a recommendation for selection of the Project Consultant. The Village Board shall have the ultimate authority to select the Project Consultant. The Executive Director, or his designated representative, shall be invited to attend all meetings with the consultant concerning the Project. The Executive Director, or his designated representative, shall have joint authority with the Village to make a final recommendation regarding the Project. The Executive Director reserves the right to make final determinations on actions to implement Project recommendations on the portions of the Kuhn Road Multi-Use Path under Park District jurisdiction. The Village Board shall have the sole authority in selecting the Project Contractor.
- 8. The Village and the Park District individually shall be responsible for obtaining all property, rights of way and easements required for the necessary construction of the Path within their respective sections as shown on Exhibit A.
- 9. Upon completion and final acceptance of the Project each party shall be responsible for the planning, management, administration, policing and the ongoing and continued maintenance and care for the Project improvements within their respective sections as identified on Exhibit A.
- 10. This Intergovernmental Agreement shall be effective when executed by both the Park District and the Village.
- 11. If any one provision of this agreement is held invalid for any reason, such invalidity shall not render any of the other provisions of this agreement invalid or of no effect.

IN WITNESS WHEREOF, the parties have hereunto set their hands and affixed their seals on the day and in the year first above written.

| CAROL STREAM PARK DISTRICT, ILLINOIS | |
|--------------------------------------|--------------------------|
| BY: Daniel J. Bird President | October 22, 2007 Date |
| ATTEST | |
| BY: Austa Joseph Sionedo | Ortober 22,7007 Date |
| VILLAGE OF CAROL STREAM, ILLINOIS | |
| VIED/IOD OF CAROL STREAM, ILLINOIS | |
| BY: Frank Saverino, Sr., Mayor | Date |
| • | |
| ATTEST | |
| | |
| BY: | |
| Bet Melody, Village Clerk | Date |

EXHIBIT A Kuhn Road Multi-Use Path Project Jurisdiction Map ARMY TRAIL ROAD WEST BRANCH TR LIES ROAD Existing Lies Road Bike Path ST. CHARLES ROAD NORTH AVENUE L STREAM PARK DISTRICT

Village of Carol Stream I-2 11-5-07 INTER-DEPARTMENTAL MEMO

TO:

Mayor & Trustees

FROM:

Joseph E. Breinig, Village Manager

DATE:

October 23, 2007

RE:

Radio Interoperability

In the aftermath of the attacks on September 11, 2001, it became apparent that communications between first responders was central to incident response. to that end interoperability in communications has become a goal nationally (Project SAFECOM). To ensure a common understanding of what constitutes interoperability the DuPage Mayors and Managers conference adopted a Statement of Interoperability in August of 2007. Subsequently DuPage Public Safety Communications, Du-Comm, our dispatch agency for police response reviewed the Conference's Statement of Interoperability and recommended its adoption locally with an addendum. Attached for your review and consideration is a resolution supporting interoperability that will provide policy guidance going forward. Both the DuPage Mayors and managers Conference and Du-Comm have recommended local adoption of a Statement of Interoperability. Staff recommends adoption of the accompanying resolution.

Attachment

cc: Carol Stream Fire Protection District

A RESOLUTION TO ADOPT A STATEMENT OF INTEROPERABILITY

WHEREAS, Interoperability is the system and equipment that permits municipal responders at incidents to communicate with other responders and support agencies, regardless of their affiliation; and

WHEREAS, the Village of Carol Stream understands the importance of the development and implementation of an interoperable communications system for DuPage County communities; and

WHEREAS, the Village of Carol Stream recognizes the technologically complex nature of this undertaking; and

WHEREAS, the Village of Carol Stream will be individually benefited by formally establishing positions on Interoperability thereby giving clear direction to officials and employees of the Village of Carol Stream regarding positions that may be represented in an official capacity or on behalf of the municipality; and

WHEREAS, the Village of Carol Stream is also a member of DuPage Public Safety Communications, DU-COMM and as such further supports the Department of Homeland Security's Project SAFECOM model of Interoperability and the Interoperability Continuum. The model includes a five-step approach including governance, policy and procedures, technology, training and usage.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND BOARD OF TRUSTEES OF THE VILLAGE OF CAROL STREAM, DUPAGE COUNTY, ILLINOIS, IN THE EXERCISE OF ITS HOME RULE POWERS, as follows:

<u>SECTION 1</u>: The Village of Carol Stream adopts as its position a Statement of Interoperability attached herein as Attachment A and the DU-COMM Addendum.

SECTION 2: That a copy of this Resolution be forwarded to the DuPage Mayors and Managers Conference, DuPage Public Safety Communications, the Carol Stream Fire District and to department heads in the Village of Carol Stream.

| SECTION 3: | This Resolution shall be in f | force and effect from and after its |
|-----------------------------------|-------------------------------|--|
| passage and approv | al by law. | |
| | PASSED AND APPROVED | THIS 5 TH DAY OF NOVEMBER 2007. |
| | AYES: | |
| | NAYS: | |
| | ABSENT: | |
| | | |
| |] | Frank Saverino, Sr., Mayor |
| ATTEST: | | |
| Beth Melody, Village | e Clerk | |
| , , , , , , , , , , , , , , , , , | | |

ATTACHMENT A

VILLAGE OF CAROL STREAM STATEMENT OF INTEROPERABILITY

The Village of Carol Stream has developed the following Statement of Interoperability to reflect the municipal view of this project:

Interoperability is the system and equipment that permits municipal responders at incidents to communicate with other responders and support agencies, regardless of their affiliation.

In order to guide the technicians who will physically create interoperability in DuPage, the Village of Carol Stream offers the following expectations and goals:

- 1. The Emergency Telephone System Board (ETSB) has provided funding for the "backbone" of an interoperability system, but the oversight of the implementation of this system must be shared between the ETSB, the Interoperability Steering Committee, the DuPage County Department of Homeland Security, and the municipal stockholders.
- 2. Use and benefits of the interoperable network by the Fire Service to cover handling of the national Mutual Aid Box Alarm System (MABAS) should be speedily addressed.
- 3. Adequate, qualified staff must be dedicated to support this project.
- 4. Regular, detailed reports on project progress must be provided to stakeholders.
- 5. All future system and hardware purchases will be made through a competitive bidding process that allows all vendors to compete equally for such purchases. ETSB and municipal stakeholders should be making equipment choices that will be expected to last for ten years.
- 6. Municipal stakeholders must have significant, detailed notice of need for future purchases in order to include them in the local budget cycle. Municipalities should be informed of the timeline for development of the interoperable system, including the equipment (portables, consoles, etc.) for which replacement is best deferred by the municipality or which equipment is most suitable as a specified replacement before the availability of the interoperable network. The ETSB should also explore opportunities to facilitate joint purchasing of necessary equipment.
- 7. The system developed for DuPage municipalities must be fully compliant with the Telecommunications Industry Association (TIA)'s Project 25 standards documents and compatible for future technology upgrade,

- including specifications for two slot Time Division Multiple Access (TDMA). TDMA is anticipated to be the Project 25 standard for sharing radio frequencies.
- 8. The interoperable system must be capable of integration with all existing systems, equipment or hardware currently in use by any public safety agency in DuPage County.
- 9. The system must have national interoperability. It must support communications with any system in the County, the region, the State, or the Country.
- 10. The ETSB must remain cognizant of the financial limitations of local governments, and will explore and pursue alternative funding sources whenever possible.
- 11. Municipal stakeholders should understand the costs of Fire, Emergency, and Public Works operations are not included in the interoperable network.
- 12. Municipal stakeholders need to understand any capacity restrictions on entry to the interoperable network, including charges for future entry at any point in development of the system.



DuPage Public Safety Communications

600 Wall Street Glendale Heights, IL 60139 (630) 260-7500 Administration (630) 924-9280 Facsimile Call 9-1-1 for Emergencies

DU-COMM ADDENDUM STATEMENT OF INTEROPERABILITY

DU-COMM supports the DuPage Mayors and Managers Conference desire to have each Municipality pass a resolution and statement of Interoperability with regards to Public Safety Communications. DU-COMM recommends tall of its participating municipalities and Fire Protection Districts pass a resolution and statement of interoperability to guide their agencies interoperability needs.

DU-COMM further supports the national model of public safety communications as detailed by the Department of Homeland Security's project SAFECOM. SAFECOM takes a five (5) tiered approach to interoperability. Then the five step approach is taken further by identifying the lowest levels of interoperability up to the highest level. This method gives all public safety agencies a guide to truly realizing and accomplishing interoperability. Below is an overview of the five (5) parts of interoperability.

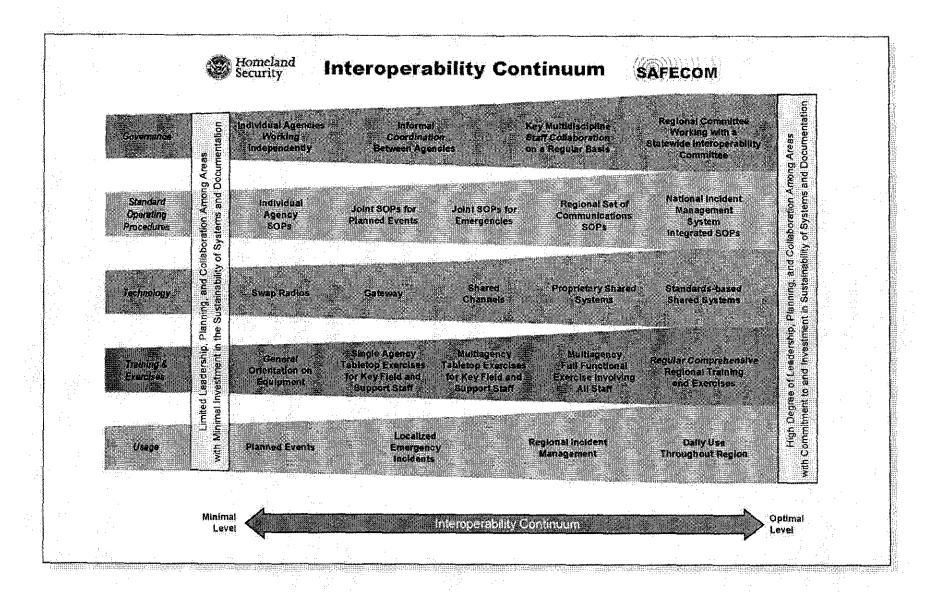
The Five Parts of Interoperability:

- Governance: Public Safety Agencies must establish a governance mechanism to solve issues related to interoperability. This starts on a local level and hopefully migrates to large scale regional efforts.
- 2. <u>Standard Operating Procedures:</u> The development of SOP's to utilize the public safety communications infrastructure is key to the success of interoperability. These plans and procedure start at the individual agency and should integrate into the national NIMS SOP's.
- 3. <u>Technology:</u> The most identified area of interoperability is technology. This can start at swapping radios on a local level and evolve all the way to using standards based shared systems. While technology has to exist to have the ability to communicate, it alone does not provide interoperability.
- 4. <u>Training & Exercises:</u> Technology will not work when it is needed most if public safety does not invest time into training and exercising its abilities to interoperate.
- 5. <u>Usage:</u> While training and exercises can teach individuals to utilize new technologies or procedures, incorporate the use of interoperability on planned events all the way to daily use will ensure its success in true time of need.

DU-COMM recognizes that technology alone will not bring interoperability to DU-COMM or DuPage County and as we embark on adding new technologies, we must not overlook the need to govern, plan, train and use them, or they will not work when they are needed.

West Chicago FPD → West Chicago PD → Wheaton FD → Wheaton PD → Winfield FPD → Winfield PD → York Center FPD →

DU-COMM STATEMENT OF INTEROPERABILITY - ATTACHMENT



Uillage of Carol Stream 11-5-07 INTER-DEPARTMENTAL MEMO

TO:

Mayor and Trustees

RM

FROM:

Robert Mellor, Assistant Village Manager

DATE:

November 2, 2007

RE:

Non-Exclusive License Agreement-U.S. Cellular

On August 20, 2007 the Village Board passed Resolution No. 2283 Approving a Non-Exclusive License Agreement for U.S. Cellular to install wireless antenna on the water tower located at 1015 Lies Road. Section 6 of the agreement provides that

"Licensee's ability to use the Licensed Premises and the effectiveness of this Agreement is contingent upon Licensee's obtaining before the Commencement Date any and all certificates, permits and other approvals that may be required by any federal, state or local governmental authorities and all electric and telephone utility connections to Licensee's Facilities that may be required for operation of the Facilities (collectively, the "Approvals"). If Licensee is unable to obtain all of such Approvals by the Commencement Date, upon written request by Licensee, Licensor shall extend the Commencement Date for such period of time as may be required for Licensee to obtain the Approvals. However, the Commencement Date shall not be extended beyond October 30, 2007. In the event Licensee is unable to obtain said Approvals, this Agreement shall be rendered null and void with no further duty or obligation upon either party by virtue hereof."

U.S. Cellular has not been able to secure all required permits to install their antenna and has requested an extension of the commencement date to allow them to do this. It generally takes at least 6-months to secure building permits, perform the structural analysis of the water tower and make required plan review changes. This would require a commencement date extension to February 29, 2008. Attached is a resolution amending Resolution No. 2283 extending the commencement date of the non-exclusive license agreement with U.S. Cellular to February 29, 2008.

Cc:

Joseph E. Breinig, Village Manager

Bob Glees, Community Development Director

| RESOLUTION | NO. | |
|------------|-----|--|
| | | |

A RESOLUTION AMENDING RESOLUTION NO. 2283 AUTHORIZING A NON-EXCLUSIVE LICENSE AGREEMENT BETWEEN THE VILLAGE OF CAROL STREAM AND U.S. CELLULAR

WHEREAS, on August 20, 2007, the Mayor and Board of Trustees of the Village of Carol Stream approved Resolution No. 2283 Authorizing a Non Exclusive License Agreement Between the Village of Carol Stream and U. S. Cellular; and

WHEREAS, Resolution No. 2283 provided a commencement date by October 30, 2007; and

WHEREAS, this commencement date of 2-months did not provide enough time for U.S. Cellular to secure all required permits to begin installation of their antenna; and

WHEREAS, the Mayor and Board of Trustees are desirous of extending the commencement date to February 29, 2008.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND BOARD OF TRUSTEES OF THE VILLAGE OF CAROL STREAM, DUPAGE COUNTY, ILLINOIS, IN THE EXERCISE OF ITS HOME RULE POWERS, as follows:

SECTION 1: Section 6 of the Non-Exclusive License Agreement approved by Resolution No. 2283 is hereby amended to read "However, the commencement date shall not be extended beyond February 29, 2008".

SECTION 2: This resolution shall be in full force and effect from and after its approval as provided by law.

PASSED AND APPROVED THIS 5TH DAY OF NOVEMBER 2007.

AYES:

| | NAYS: | | |
|--------------|---------------|----------------------------|-------------|
| | ABSENT: | | |
| | | Frank Saverino, Sr., Mayor | |
| ATTEST: | | | |
| Beth Melody, | Village Clerk | | |

AGENDA ITEM

Uillage of Carol Stream

Interdepartmental Memo

TO:

Joseph Breinig, Village Manager

FROM:

Terry Davis, Secretary

DATE:

November 2, 2007

RE:

Raffle License Request

Glenbard North Athletic Boosters

The Glenbard North Athletic Booster Club is hosting a Craft Fair Hodge Podge on Saturday, November 3, 2007 at Glenbard North High School.

They have submitted a Class "B" raffle license application (aggregate value of all prizes awarded more than \$500 but does not exceed \$5,000) in connection with this event with the raffle drawing being held that night.

Applicant respectively requests a waiver of both the Manager's Fidelity Bond and the license fee. The Raffle License Application is attached for the review and consideration of the Village Board of Trustees at the November 5, 2007 board meeting.

td Attachment

October 30, 2007

Mayor and Board of Trustees Village of Carol Stream 500 N. Gary Avenue Carol Stream, IL 60188

Re:

Glenbard North Craft Fair Holiday Hodge Podge

November 3, 2007 9:00 a.m. to 3:00 p.m.

Dear Mayor and Trustees:

Attached is our application for the Raffle License. We will be selling raffle tickets at our Craft Fair at a fee of \$1.00 per ticket. We will be drawing tickets for 15 items donated by individuals throughout the community, all of which have a face value in excess of \$25.00. As this is a non-profit organization, I am asking you to grant a Waiver of the Fidelity Bond and Waiver of fees associated with this application.

If you have any questions, please contact me at 630-901-4770.

Very truly yours,

Mary Ellen Summerville Craft Fair Chairman

| BRC/ISD | FIN | ANCIAL | SYSTEM |
|----------|-----|--------|--------|
| 11/02/20 | 107 | 09:10: | - 23 |

VILLAGE OF CAROL STREAM

| 11/02/2007 09:10:23 | | Schedule of Bills | | | GL540R-V06.74 PAGE |
|-----------------------------|-------------------------|--|-------------------|--------------|--------------------|
| VENDOR NAME | | | | | |
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CL | AIM INVOICE | PO# F/P ID LINE |
| ALLWAYS INC | | | | | |
| FULL EMAIL-NOVEMBER | 10.95 | DUES & SUBSCRIPTIONS | 01.465.234 | 136328 | 001673 P 068 00095 |
| AMERICAN ADMINISTRATIVE | | | | | |
| FLEX SPENDING -OCT | 195.75 | EMPLOYEE SERVICES | 01.459.273 | 14431 | 068 00017 |
| AMERICAN ROAD MAINTENANC | | | | | |
| 2007 ASPHALT REJUVENATOR | 39,000.00 | ROADWAY CAPITAL IMPROVEM | 11.474.486 | M13639 | 000306 P 068 00082 |
| 2007 ASPHALT REJUV | 1,950.00CR 37,050.00 | RETAINAGE AMERICAN RD MA *VENDOR TOTAL | 11.2644 | M13639 | 000306 P 068 00098 |
| | | | | | |
| ANCEL, GLINK, DIAMOND, BUSH | 0 580 05 | I DON' DEDO | 04 | | |
| LEGAL SERV'S-SEPT 2007 | 9,679.85 | LEGAL FEES | 01.457.238 | OCT 11, 2007 | 001672 P 068 00052 |
| AVALON PETROLEUM COMPANY | | | | | |
| GASOLINE | 16,884.68 | GAS PURCHASED | 01.469.356 | 501991 | 002552 P 068 00048 |
| BAKER/DAVID G | | | | | |
| VLG TELECAST 10/15/07 | 100.00 | CONSULTANT | 01.465,253 | 101507 | 001714 P 068 00053 |
| BASIC IRRIGATION SERVICE | | | | | |
| SHUT DOWN POND SYSTM | 345.00 | TC MAINTENANCE & SUPPLIE | 01.467.381 | 11862 | 068 00030 |
| SHUT DOWN POND SYSTM | 360.00 | TC MAINTENANCE & SUPPLIE | 01.467.381 | 11863 | 068 00031 |
| WINTERIZE FOUNTAIN | 1,000.00 | TC MAINTENANCE & SUPPLIE | 01.467.381 | 11864 | 068 00028 |
| RPR BRKN POND SPRNKLR SY | 864.70 | TC MAINTENANCE & SUPPLIE | 01.467.381 | 11865 | 068 00029 |
| | 2,569.70 | *VENDOR TOTAL | | | |
| BAXTER & WOODMAN INC | | | | | |
| TUBEWAY LIFT STN REPLMNT | 1,983.20 | CONSTRUCTION | 04.410.480 | 0128125 | 002360 P 068 00008 |
| WRC EAST SIDE DEMO | 3,045.06 | CONSTRUCTION | 04.410.480 | 0128126 | 002528 P 068 00075 |
| | 5,028.26 | *VENDOR TOTAL | | | |
| CHICAGO CENTRAL & PACIFI | | | | | |
| FNL PYMNT-RAIL ROAD CROS | 20,846.00 | ROADWAY CAPITAL IMPROVEM | 11.474.486 | 90143162 | 053 00007 |

Schedule of Bills

| VENDOR NAME | | | | | |
|--------------------------|-------------|--------------------------|-------------------|-------------|--|
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CI | AIM INVOICE | PO# F/P ID LINE |
| | | | | | • |
| CHICAGO CENTRAL & PACIFI | | | | | |
| CRED NOTICE -RR CROSSING | 10,031.00CR | ROADWAY CAPITAL IMPROVEM | 11.474.486 | 90272105 | 053 00008 |
| | 10,815.00 | *VENDOR TOTAL | | | |
| CHRISTOPHER B BURKE ENGR | | | | | |
| AUG 26-SEPT 29-PRKVIEW | 474.00 | CONSULTANT | 01.462.253 | 72813 | 000301 5 000 00000 |
| AUG 26-SEPT 29-250 KEHOE | 7,719.84 | CONSULTANT | 01.462.253 | 72814 | 000301 P 068 00023 000301 P 068 00024 |
| AUG 26-SEPT 29-RD HAWK | 2,048.00 | CONSULTANT | 01,462.253 | 72815 | 000301 P 068 00024 |
| | 10,241.84 | *VENDOR TOTAL | 011402.233 | 72013 | 000301 P 068 00022 |
| | | | | | |
| CLASSIC LANDSCAPE, LTD | | | | | |
| MOW TWN CTR, VLG, DY LIL | 1,540.00 | MAINTENANCE & REPAIR | 01.468.244 | 42308 | 001625 P 068 00032 |
| MOWING-NRTH, SCHM, ARMY | 6,922.00 | PROPERTY MAINTENANCE | 01.467.272 | 42309 | 001625 P 068 00007 |
| | 8,462.00 | *VENDOR TOTAL | | | |
| COLLEGE OF DUPAGE | | | | | |
| RECRUIT TRNG-H MABBITT | 1,883.74 | TRAINING | 01.466.223 | SLE00810066 | 068 00045 |
| COMMONWEALTH EDISON CO | | | | | |
| SERV 9/18 - 10/17 | 82.06 | ELECTRICITY | 06.432.248 | 0030086009 | 068 00042 |
| SERV FOR 9/18 - 10/16 | 115.18 | ELECTRICITY | 01.467.248 | 0803155026 | 053 00010 |
| SERV FOR 9/18-10/17 | 110.59 | ELECTRICITY | 06.432.248 | 1353117013 | 053 00012 |
| SERV FOR 9/18 - 10/16 | 112.98 | ELECTRICITY | 01.467.248 | 1865134015 | 053 00009 |
| SERV 9/18 - 10/17 | 97.26 | ELECTRICITY | 06.432.248 | 3153036011 | 068 00041 |
| SERV FOR 9/18-10/17 | 13.87 | ELECTRICITY | 01.467.248 | 4483019016 | 053 00011 |
| SERV 9/19 - 10/18 | 4,165.94 | ELECTRICITY | 06.432.248 | 4863004008 | 068 00043 |
| SRV FOR 9/21 - 10/19 | 282.06 | ELECTRICITY | 01.467.248 | 5838596003 | 068 00010 |
| SRV FOR 9/18 - 10/17 | 306.67 | ELECTRICITY | 06.432.248 | 6213120002 | 068 00011 |
| SERV 9/17 - 10/15 | 91.01 | ELECTRICITY | 01.467.248 | 6337409002 | 068 00040 |
| SERV FOR 9/18-10/17 | 103,60 | ELECTRICITY | 06.432.248 | 6597112015 | 053 00013 |
| SRV FOR 9/18-10/16 | 108.78 | ELECTRICITY | 01.468.248 | 6675448009 | 068 00009 |
| SERV FOR 9/25 - 10/24 | 169.36 | ELECTRICITY | 06.432.248 | 71390300002 | 068 00087 |
| | 5,759.36 | *VENDOR TOTAL | | | |

Schedule of Bills

| VENDOR NAME | | | | | |
|--------------------------|----------|------------------------|----------------------|--------------|--------------------|
| DESCRIPTION | TMUOMA | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE | PO# F/P ID LINE |
| CONSTELLATION NEW ENERGY | | | | | |
| SERV 9/10 - 10/08 | 204.07 | ELECTRICITY | 04.410.248 | 0212012000 | 055 0000 |
| SRV FOR 9/20 - 10/19 | 82.44 | ELECTRICITY | 04.410.248 | 0111013079 | 068 00039 |
| SRV FOR 9/19 - 10/18 | 372.32 | ELECTRICITY | 04.420.248 | 0291093117 | 068 00094 |
| SRV FOR 9/19 - 10/18 | 79.50 | ELECTRICITY | 04.410.248 | 03000009027 | 068 00092 |
| SRV 9/19 -10/17 | 2,447.99 | ELECTRICITY | 04.420.248 | 2073133107 | 068 00093 |
| SRV FOR 9/20 - 10/18 | 1,954.02 | ELECTRICITY | 04.420.248 | 3054113024 | 068 00090 |
| 20. 10. 3,20 10,10 | 5,140.34 | *VENDOR TOTAL | 04.420.248 | 3963097040 | 068 00091 |
| GOGEGO ANIONEDONA | | | | | |
| COSTCO WHOLESALE | 100.00 | DVIDG A GUNDON DONALLA | | | |
| MEMB RNWL-DEC 2007 | 180.00 | DUES & SUBSCRIPTIONS | 01.460.234 | 111777410773 | 068 00085 |
| DU-KANE ASHPALT CO | | | | | |
| ASPHALT | 950.40 | MATERIALS | 06.432.340 | 18194 | 068 00086 |
| DUPAGE COUNTY ANIMAL CON | | | | | |
| ANIMAL CONTROL-SEPT | 70.00 | ANIMAL CONTROL | 01.466.249 | 160-13447 | 068 00044 |
| DUPAGE COUNTY CLERK | | | | | |
| NOTARY COMM-M MCDONNELL | 10.00 | DUES & SUBSCRIPTIONS | 01.466.234 | M MC DONNELL | 068 00037 |
| DUPAGE COUNTY RECORDER | | | | | |
| RECORDING FEES | 168.00 | RECORDING FEES | 01.458.233 | 200710250075 | 000469 P 068 00018 |
| RECORDING FEES | 224.00 | RECORDING FEES | 01.458,233 | 200710250097 | 000469 P 068 00019 |
| RECORDING FEES | 155.00 | RECORDING FRES | 01.458.233 | 200710250110 | 000469 P 068 00020 |
| | 547.00 | *VENDOR TOTAL | | | 000103 1 000 00020 |
| DUPAGE MAYORS-MANAGERS C | | | | | |
| MTG OCT 17TH -BREINIG | 35.00 | MEETINGS | 01.460.222 | 5072 | 068 00021 |
| | | | | | 000 00021 |
| DUPG SR POLICE MGMT ASSN | | | | | |
| SENIOR MGNT TRNG-GILMORE | 175.00 | TRAINING | 01.466.223 | 10/26/07 | 068 00076 |
| F L HUNTER & ASSOC INC | | | | | |
| POLYGRAPH -CST CANDIDATE | 110.00 | PERSONNEL HIRING | 01.459.228 | 26558 | 068 00047 |

Schedule of Bills

| VENDOR NAME | | | | | |
|-----------------------------|------------|----------------------|----------------------|---------------|--------------------|
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE | PO# F/P ID LINE |
| | | | | | |
| FEDEX | | | | | |
| INV SUMM OCT 24 | 80.05 | POSTAGE | 01.465.229 | 2 334 07155 | 001675 P 068 00088 |
| INV SUMM OCT 10TH | 149.72 | POSTAGE | 01.465.229 | 2-307-76059 | 001675 P 068 00026 |
| INV SUMM OCT 17TH | 339.37 | POSTAGE | 01.465.229 | 2-320-93209 | 001675 P 068 00027 |
| | 569.14 | *VENDOR TOTAL | | | |
| I D O T (IL STATE TREASU | | | | | |
| VLG SHARE LIES RD RESURF | 8,079.74 | STREET RESURFACING | 06.432.470 | 101750 | 000295 P 068 00038 |
| IRMA | | | | | |
| GILMORE, O'BRIEN, WILL, ORR | 238.00 | TRAINING | 01.466.223 | 6191 | 068 00058 |
| M SCARAMELLA-REGNL TRNG | 25.00 | TRAINING | 01.467.223 | 6206 | 068 00059 |
| B HOFFRAGE-REGNL TRNG | 25,00 | TRAINING | 04.420.223 | 6206 | 068 00060 |
| PROPERTY DAMAGE | 2,439.45CR | PROPERTY INSURANCE | 01.465.263 | 7440 | 001677 P 068 00061 |
| WKMNS COMP-SPIZZIRI | 691.19 | WORKERS COMP | 01.466.114 | 7440 | 001677 P 068 00062 |
| WKMNS COMP-RANWEILER | 93.80 | WORKERS COMP | 01.466.114 | 7440 | 001677 P 068 00063 |
| PROPERTY DAMAGE-VLG | 2,500.00CR | PROPERTY INSURANCE | 01.465.263 | 7440 | 001677 P 068 00064 |
| AUTO LIABILITY | 443,20 | VEHICLE INSURANCE | 01.466.224 | 7440 | 001677 P 068 00065 |
| WKMANS COMP-D O'BRIEN | 423,41 | WORKERS COMP | 01.466.114 | 7440 | 001677 P 068 00066 |
| WKMANS COMP-TECHTER | 1,016.90 | WORKERS COMP | 01.467.114 | 7440 | 001677 P 068 00067 |
| WKMNS COMP-THIEDE | 347,45 | WORKERS COMP | 01.467.114 | 7440 | 001677 P 068 00068 |
| AUTO DAMAGE VLG | 550.00 | VEHICLE INSURANCE | 01.465.224 | 7440 | 001677 P 068 00069 |
| AUTO DAMAGE VLG | 2,500.00 | VEHICLE INSURANCE | 01.465.224 | 7440 | 001677 P 068 00070 |
| PROPERTY DAMAGE | 478.26 | PROPERTY INSURANCE | 01.465.263 | 7440 | 001677 P 068 00071 |
| | 1,892.76 | *VENDOR TOTAL | | | |
| IL ASSN MUNIC MGMT ASS'T | | | | | |
| SEMINAR 10/19-C OAKLEY | 50.00 | TRAINING | 01.465.223 | SEMINAR 10/19 | 001737 P 053 00001 |
| IL LAW ENFORCEMENT OFFIC | | | | | |
| LAW BULLETIN-J O'BRIEN | 78.00 | DUES & SUBSCRIPTIONS | 01.466.234 | 104 | 068 00055 |
| IL LAW ENFORCEMENT TRNG | | | | | |
| ZOCHERT-ADM FEE @ WIU | 250.00 | TRAINING | 01.466.223 | 360 | 068 00036 |

Schedule of Bills

| | VENDOR NAME | | | | | | | | | |
|---|--------------------------|-------------------|--------------------------|----------------|-------|----------------|--------|----------|-------|-------|
| | DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | CLAIM | INVOICE | PO# | F/P | ID | LINE |
| | IL SECRETARY OF STATE | | | | | | | | | |
| | PLATES FOR UNIT #649 | 78.00 | AUTO MAINTENANCE & REPAI | 01.466.212 | | UNIT #649 PLTS | 002563 | 3 P | 068 | 00078 |
| | 4 SEIZED VEH TITLES | 260.00 | OPERATING SUPPLIES | 01.466,317 | | 4 VEH TITLES | | | | 00004 |
| | | 338.00 | *VENDOR TOTAL | | | | | | | |
| | INDUSTRIAL ROOFING SERVI | | | | | | | | | |
| | ROOF MNGMNT STUDY | 3,500.00 | MAINTENANCE & REPAIR | 01.467.244 | | 018494 | 002512 | 2 P | 068 | 00012 |
| | ROOF MINGMINT STUDY | 3,500.00 | MAINTENANCE & REPAIR | 04.420.244 | | 018494 | 002512 | | | |
| | ROOF MNGMNT STUDY | 2,800.00 | MAINTENANCE & REPAIR | 04.410.244 | | 018494 | 002512 | 2 P | 068 | 00014 |
| | | 9,800.00 | *VENDOR TOTAL | | | | | | | |
| | KANSAS STATE BANK | | | | | | | | | |
| | MNTHLY LOGGR MTC-NOV | 253.00 | OFFICE EQUIPMENT MAINTEN | 01.466.226 | | 3338459 | 002639 | P | 068 | 00025 |
| | KPW TRUCKING INC | | | | | | | | | |
| | CA6 | 645.00 | CA-6 | 06.432.347 | | 136 | 002543 | 3 P | 068 | 00033 |
| | HAULING DEBRIS | 1,530.00 | HAULING | 01.467.265 | | 136 | 002543 | | | |
| | HAULING | 1,120.00 | HAULING | 01.467.265 | | 138 | 002543 | 3 P | 068 | 00006 |
| | | 3,295.00 | *VENDOR TOTAL | | | | | | | |
| | LAW ENFORCEMENT LEGAL RE | | | | | | | | | |
| | SUBSCRIPT-LEGEL RVW | 98.00 | DUES & SUBSCRIPTIONS | 01.466.234 | | J OBRIEN | | | 068 | 00054 |
| | LUMEC INC | | | | | | | | | |
| | NEW WALKWAY LIGHTS | 18,077.40 | OTHER EQUIPMENT | 01.468.412 | | 95601 | 002542 | P | 068 | 00015 |
| | MAURER/CARYL | | | | | | | | | |
| | IPELRA ANNL CONFR REIMB | 300.00 | TRAINING | 01.459.223 | | IPELRA REIMB | | | 068 | 00051 |
| | MIDWEST THARPE OF IL | | | | | | | | | |
| | BADGE- BREINIG | 13.08 | OFFICE SUPPLIES | 01.460.314 | | 2007037 | | | 068 | 00001 |
| | BADGES - GIESER, DRAGER | 26.15 | OFFICE SUPPLIES | 01.452.314 | | 2007037 | | | | 00001 |
| , | | 39.23 | *VENDOR TOTAL | | | 2007007 | | | J 0 0 | 00002 |
| i | | · - • | | | | | | | | |

Schedule of Bills

| VE | NDOR NAME | | | | | | |
|------|--------------------------|----------|------------------------|----------------------|-----------------|---------------|------|
| | DESCRIPTION | TRUOMA | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE PO | # F/P ID LI | INE |
| мт | NUTEMAN PRESS | | | | | | |
| 1.17 | PUBLIC WKS ENVELOPES | 182.30 | PRINTED MATERIALS | 04 400 245 | | | |
| | VILLAGE LETTERHEAD | 614.08 | PRINTED MATERIALS | 04.420.315 | 18374 | 068 00 | |
| | PMS PRESS WASH | 25.00 | PRINTED MATERIALS | 01.465.315 | 18374 | 068 00 | |
| | IND ERBOD WASH | 821,38 | *VENDOR TOTAL | 01.465,315 | 18374 | 068 00 | 0005 |
| | | 022/20 | 101111 | | | | |
| МО | NSTER MURAL LLC/THE | | | | | | |
| | DIVERSITY MURAL-FESTIVAL | 949.00 | MULTI-CULTURAL EVENT | 01.475.290 | 9/8/07 00 | 1743 P 068 00 | 056 |
| МО | RONI & HANDLEY PINSHP | | | | | | |
| | PROF SERV FOR SEPT | 2,210.00 | LEGAL FEES-PROSECUTION | 01.457.235 | OCT 17, 2007 00 | 1669 P 068 00 | 081 |
| NO | RTHCENTER CAMERA & PHO | | | | | | |
| | 30 35MM CAMARA-PATROL | 149.70 | OPERATING SUPPLIES | 01.466.317 | 25871 | 068 00 | 046 |
| NO | RTHERN IL GAS CO | | | | | | |
| | SERV SEPT 6- OCT 8 | 21.63 | HEATING GAS | 04.420.277 | 13-81-12-10007 | 068 00 | 050 |
| | SERV 8/8 - 10/9 | 137,23 | HEATING GAS | 04.420.277 | 86-60-60-11178 | 053 00 | |
| | | 158.86 | *VENDOR TOTAL | | | | |
| OW | EN ENTERPRISES INC | | | | | | |
| | FARMHOUSE ROOF REPAIR | 1,520.00 | MAINTENANCE SUPPLIES | 01.468.319 | OCT 10, 2007 00 | 1727 P 068 00 | 072 |
| PL | ANT RENTALS | | | | | | |
| | MONTHLY RNTL-OCT | 150.00 | MAINTENANCE & REPAIR | 01.468.244 | 25037 00 | 1664 P 068 00 | 049 |
| חמו | D. | | | | | | |
| PT | REMOVE MAPLE TREE | 800.00 | TREE MAINTENANCE | 01 467 060 | 40/20/0- | | |
| | REMOVE PEATLE TREE | 000.00 | IREE MAINIEMANCE | 01.467.268 | 10/18/07 | 068 00 | 080 |
| RA | R COMMUNICATIONS INC | | | | | | |
| | TRNG 11/27-28 GILMORE | 295,00 | TRAINING | 01.466.223 | MEDIA RELATION | 068 00 | 035 |
| | | | | | | 000 00 | 555 |
| SA | MSON / RON | | | | | | |
| | IFPCA FALL SEMINAR-REIMB | 325.00 | TRAINING | 01.451.223 | REIMB-IFPCA | 068 00 | 077 |
| | | | | | | | |

BRC/ISD FINANCIAL SYSTEM

IML ANL MTG 10/19-20

11/02/2007 09:10:23 Schedule of Bills

530.10

MEETINGS

GL540R-V06.74 PAGE VENDOR NAME DESCRIPTION AMOUNT ACCOUNT NAME FUND & ACCOUNT CLAIM INVOICE F/P ID LINE SEYFARTH, SHAW FAIRWEATH LEGAL REVIEW-PERSONNEL 90.00 CONSULTANT 01.459.253 1405392 000175 P 068 00096 SPIZZIRRI / PETER CLOTH ALLOWANCE 256.65 DUES & SUBSCRIPTIONS 01.466.234 REIMB-CLOTH AL 068 00057 STEPHEN A LASER ASSOCIAT POLICE OFFCR INDV ASSESS 575.00 PERSONNEL HIRING 01.451.228 2001235 000166 P 068 00016 STEVENS TITLE SERVICE IN 4 SEIZED VEHICLE PROCESS 20.00 OPERATING SUPPLIES 01.466.317 VEHICL PROCESS 053 00003 10.00 TITLE PROCESSING-2 CARS OPERATING SUPPLIES 01.466.317 2 JUNK CARS 053 00002 30.00 *VENDOR TOTAL THEODORE POLYGRAPH SERVI BACKGRND & POLYGRAPH 500.00 PERSONNEL HIRING 01.451.228 16208 000167 P 068 00073 TRI-R SYSTEMS INC REPAIR TO LIFT STATION 380.00 MAINTENANCE & REPAIR 04.420.244 002335 068 00097 TYLER TECHNOLOGIES INC IMPLEMENT 10/09-11-UTIL COMPUTER EQUIPMENT 3,181.40 01.461.413 116917 000461 P 068 00084 IMPLEMENT 10/16-17-PAYRL 3,237.17 COMPUTER EQUIPMENT 01.461.413 116970 000461 P 068 00083 6,418.57 *VENDOR TOTAL WEISS / DONALD

01.452.222

VILLAGE OF CAROL STREAM

REIMB-IML MTG 001745 P 068 00089

Schedule of Bills

VILLAGE OF CAROL STREAM GL540R-V06.74 PAGE 8

VENDOR NAME

DESCRIPTION

AMOUNT ACCOUNT NAME

FUND & ACCOUNT CLAIM INVOICE

PO# F/P ID LINE

REPORT TOTALS:

175,178.40

RECORDS PRINTED - 000108

Schedule of Bills

VILLAGE OF CAROL STREAM GL060S-V06.74 RECAPPAGE GL540R

| FUND | DESCRIPTION | DISBURSEMENTS |
|-------|--------------------------|---------------|
| | | |
| | | |
| 01 | GENERAL CORPORATE FUND | 95,388.02 |
| 04 | WATER & SEWER O/M FUND | 17,214.76 |
| 06 | MOTOR FUEL TAX FUND | 14,710.62 |
| 11 | CAPITAL IMPROVEMENT FUND | 47,865.00 |
| | | |
| TOTAL | ALL FUNDS | 175,178.40 |

BANK RECAP:

| BANK | NAME | DISBURSEMENTS |
|-------|----------------|---------------|
| | | |
| ОВВ | OAK BROOK BANK | 175,178.40 |
| TOTAL | ALL BANKS | 175,178.40 |

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT. DATE APPROVED BY

| Approved by: Myll E. Fring Joseph E Breinig - Vil | age Mana | ager | Date: 11/2/07 |
|---|----------|-----------------------------|---------------|
| Authorized by: | | Frank Saverino - Mayor | |
| | | Beth Melody – Village Clerk | |
| | Date: | | |

The preceding list of bills payable was reviewed and approved for payment.

AGENDA ITEM K-2 11-5-07

ADDENDUM WARRANTS October 16, 2007 thru November 5, 2007

| Fund | Check# | Vendor | Description | Amount |
|---------------|--------|---------------------|--|------------|
| | | | | |
| | | | | |
| General | ACH | Oak Brook Bank | Payroll October 8, 2007 - October 21, 2007 | 455,684.46 |
| Water & Sewer | АСН | Oak Brook Bank | Payroll October 8, 2007 - October 21, 2007 | 33,217.71 |
| General | АСН | Ili Funds | Dupage Water Commission - September 2007 | 157,009.61 |
| | | | | 645,911.78 |
| | | | | |
| | | Approved this | day of, 2007 | |
| | | Ву: | | |
| | | Frank Saverino, Sr. | | |
| | | | | |
| | | Beth Melody, Villa | age Clerk | |